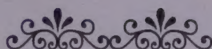
MHOZO DIXTTAVO

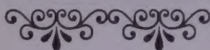
Kannio

Philomena Samfrancisco





MHOZO DIXTTAVO



(Kannio)

Philomena Samfrancisco

MHOZO DIXTTAVO

Konkani stories by
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Mol. Rs. 100/-

Daddy **Gregory**

Ani Maim **Alindia**

Hankam bhettoitam

- Bai (Philoo)

AXIRVAD

Philomena Samfrancisco mhollear ek vegllench nanv ani tenvui bi Goenchem. Poile suvater tichem add vo kull-nanvuch mhollear kherit. Oslem kull-nanv sodanchem nhoi. Ho Sam Francisco zaunk zai Asisacho Francis ani nhoi Xavier kullantlo. Ho Asisacho Sant Francis zaun asa Fransiskani ordicho sthapnnar vo Fransiskanancho sthapnnar. Franciskani mothvaxi survek Bardezant vavurtale. Heach mothvaxeamni Bardes – bara des – kristailelo ani thoinchea poilea kristanvank purtugez nanvam ani kull-nanvam dil'lim. Purtugez podon astalo ani ho podon aplem kull-nanv bautism gheteleank ditalo. Zomeamni bautism dilear akhea zomeak podonichem kull-nanv poddttalem – zoxem Lobo, DeSouza, Fernandes. Ponn Samfrancisco mhollear ek vegllench kull-nanv. Azun porian mhaka zalear oslea kull-nanvachem ekuch kuttumb mell'llam, ani tem mhollear Philomena-baiechem.

Anik ek veglleponn Philomena-baie vixim : Philomena-bai mhollear ek Goenkan'n katolk somudaiantli ani ti uloita, boroita ani vachta konknnintlean. Hem ek vizmit. Katolk somudaiantlim cheddvam ani bailo konknni nokllo mhunn sangunk boddai dakhoitat. Bier poddum vo bottear poddum, Inglez tastat. Sanjechea vellar porian "good morning' mhunnon mhaka oddkitat. Philoo-bai osli porki Goenkan'n nhoi; bhas nasleli monis nhoi. Tika des asa, bhas asa, ganv asa. Bardezche matientli ti. Aiz amchea Goeant zaitim Goenkaram porkim koxim jietat ani vagtat, munddkaream zaleant. Porkem varem Philoo-cher marunk nam.

Philoo-bai porki Goenkan'n nhoi. Dekhun ti konknni bori uloita, boroita, konknnintlean chinta. "Roti" hea masikak ti lekh boroita. "The Goan Review" hea Mumboichea dvimasikakui boroita. "Gulab" hea Goenchea masikacherui tiche lekh uzvaddak ieleat ani toxench "Vavraddeancho Ixtt" hea Goenchea satolleak kotha boroun tika inamam favo zaleant. Philoo-bai mhollear Goencho onod ani voibhov. Chitti porian hi bai konknnintlean boroita. Hem ek kherit khaxeleponn he Goenkan'nichem. Konknnicheo zomati Mumboi xarant bhortat titleankui ti hazir zata ani magir xinn korta, sogllim mungllurkaranch aslim, bhov thoddim Goenkaram mhonnchem Kristi Goenkaram.

Philomena baien vinod, kotha ani lekhui Romi lipintlean boroilele ani hea-tea potrancher uzvadda haddlele astat. Atam tichim sogllim likhannam vo boroupam eka pustokachea rupan Goa Konknni Akademi he sonstha uzvadda haddunk fuddem sorlea. Punn Devnagari lipintlean. Philomena-bai Nagri lipi bhes bori zanna. Torui, dusro konn tori Nagari lipint tichea lekhanchem lipeantor kortolo ani oxim Philoo-baiechim boroupam Nagari lipichea molar ani khollar porzollunk pavtelim. Him boroupam Hindu bhav-bhoinnanchea hatamni pavtelim ani tim Romi lipichea sonvsara bhair pavtelim. He dixen ami tika ies anvddetam ani tichem hem pustok Sahitya Akademiche porian nodrek poddttelem mhunnon ast ballgun ravtam. Azun porian Sahitya Akademin Nagari lipintleanuch uzvadda haddlelea pustokank inamam vo puroskar dila. Ek dis Philomena-baiecheai pustokak oslo puroskar favo zait.

Sd/-

- **Moren DeSouza, s.j.**

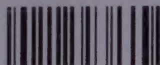
Pornnem Goem.
October 2004

MANOGOT.....

Jim Reeves aplea gitant mhonntta : "How can I write on paper what I feel in my heart". **"Mhozo Dixttavo"** hea mhojea lhan kanniam pustoka vixim lekhika hea natean mhojem manogat sangchem mhollear hich got asa. Kallzantleo bhavna kagdar borounk xokona hanv. Torui thoddkeant sangtelim zalear poile suvater **"Mhozo Dixttavo"** borounk xokea zaunk mhaka modot korpi kaim mhan veoktink hanv koxinch visronk xokona. Mhaka konknni borounk ut'tejon diupi mhozo Daddy ani Maim Gregory ani Alinda Samfrancisco, Fr. Moren DeSouza, zachea 'Dor Mhoineachi Rotti'cher hanven neamit borounk survat keli. Fr. Kyriel DeSouza, 'Novem Goem'cho ten'nacho Sompadpi ani Sorgest Dr. F.M. Rebello, zannem mhoji konknni viximchi umed vaddoili, hankam hanv kallzant saun dhinvastam.

Vompta tench pikta hem monant dovorun hanv lhan kannio boroit ravlim. Ken'na tori kanniantlo sondes pustokachea boroupantlean khup khup lokam meren pavtolo mhunn sopnelelea sopnacho **Mhozo Dixttavo** aiz akar gheunk pavlo. Mhojea hea dixttaveak akar divpak vavurpi Goa Konknni Akademiche ek vangddi Xri. Tomazinho Cardozo hanche hanv bhov upkari. Tankanch lagun mhojem hat-boroup Akademiche 'Poilo Chonvor' ievzonne meren pavlem. Hem Pustok Romintlean chhappa khatir xok'kea korun diupi Fr. Felix D'Souzache hanv kheritponnim upkar atthoitam. Fr. Felix-ak hanv itlench sangtam ki mhaka pavonk zai thoim azun hanv pavonk nam asot; pun hanv aslim thoiim uronk nam. Hanv fuddem sorleam; fokot tunvem dil'lea fattbollak lagon; tunvem dil'le umedik lagon. Ani sorv-xevttim konknni sahitya khanchi konnxea meren pavchem mhunn axavadi mon dovorun tumkam, mhojea vachpeank, hanv Dev borem korum mhonnttam. Jai Konknni !!!!

Philomena Samfrancisco



MANDDAVOLL

1.

“ SOGLLEAMNI DHANVDDAILO; PONN.... ”

Eka ganvant padrink khup piddapidd ditalet. Kaim vorsam fattim eka missionar padrik oxich piddapidd diun taka tea ganvantlo bhair ghatlo. Kitem korchem, khoim vechem tem somzona zaun ho padri eka ranant pavlo ani ranantuch to aple dis sarunk laglo. Tache lagim ek lampianv aslo zachea uzvaddan to ratcho Devachem Utor vachtalo, ek kombo aslo zo taka sokallcho utthoitalo, ani ek gaddum aslem zacher boson to aplo provas kortalo. Thoktalo. Torui to fuddem vochot aslo, eka novea ganvchea sodhant.

Ani, eke ratik taka ek novo ganv sampoddloi bi. To thoim gelo ani thoinchea lokam lagim apleak ti rat sarunk asro maglo. Ponn tea ganvchea eka legit monxean taka asro dilona. Dhanvddaun ghatlo taka. Niraxi zaun to eke bainche degek ailo, aplo lampianv pettoilo ani Devachem Utor vachit boslo. Itlean zhumzhumit varem suttlem ani tacho lampianv paloulo. Vachunkui xoklo nam to. Titlean taka jhem poddli. Sokallim utthon pollelear, tachea kombeak kolean khal’lolo, ani gaddvakui vhelelem tem Vagan zaunk zai. To tosoch utthlo ani modot melltta zalear pollounk tea ganvant porot gelo. Zalear.... to thottaklo. Ojeapui zalo. Te ratik tea ganvant choramni ghuri ghalun tea ganvchea sogllea lokak jivexim marun uddoilelet.

Tea ganvant konnuch uronk naslo.

To padri chintunk poddlo. Devan apleak rakhla mhonnpachem to somzolo. Monxeamni dhanvddailear legit, Dev toxem korina mhonnpachem taka pottlem.

Tea ganvantlea konnui eklean taka aplea ghoran asro dilolo zalear tovui tanchech bhaxen te ratik mortolo aslo. Varem sutton tacho lampianv palounk naslo zalear lampianvachea uzvaddan chor takai sodhun kaddttele aslet. Tachea kombeak ani gaddvak vhoronk naslim zalear tanche udexim tachem asnnem chorank gomtelem aslem. Devanuch apleak sambhall'llo tem polloun to padri Devache upkar atthounk laglo.

Vaitt ieta tem boreak mhonnttat. Vo, jem' zata tem borea khatiruch mhonnleleim aikonk ieta. Teach khinnak ami Devachi manddnni zorui somzunk xoklina zalearui, Dev jem' korta tem amchea borea khatiruch korta mhonn ami khatren svikarunk favo.

2.

" FULAM KEN'NA IETELIM ? "

Pausachea disamni kaim lhan bhurgeamni zhaddam laupacho nirnnoi ghetlo. Eklean gulabacho rompo lailo; dusrean mogreche fantto roilo; ani tisrean dosnnichem lhan zhadduch haddun matient bosoilem. Tigaim bhurgim khush zalim. Fulam ken'na ietelim tich vatt pollet ravlim. Dusre disa teach zhaddam roilelea zagear mellchim mhonn tharaun ap-aplea ghora gelim.

Ratik tigaim ap-aplea zhaddak fultelea fulanchea rongachim pormollachim sopnam sopneunk laglim. Tankam jhem legit sarkhi poddli na. Dusre disa tharailelea vella adinch aplea zagear paulim. Zalear.....ekui zhaddak ekui ful fulonk naslem. Udok ximponk nam dekhun ful fulonk na mhonn chintun tannim ap-aplea vanttean tinui rompiank bhorpur udok ximplem ani dusre dis ful fulpachi opekxa korit ghora portolim.

Fulancheach sonvsarantlim sopnam sopneun dusre disa tim portun aplea zagear ailim. Zalear... ekui zhaddak azunui ekui ful fulonk naslem. Tigaim bhurgim bejar zalim. Sod'dam ieun tim zhaddank polletalim, sarem ghaltalim, udok ximptalim. Torui ekui khandiek ekui ful zollkhona mhonn anikui bejar zaun ghora portotalim. Niraxi zatalim. Torui, tim panch dis oxinch iet ravlim. Ani xevttim tannim ievpachench bond kelem. Anik thoddeam disamni tim apleam zhaddank visorlim legit. Ani, udkachi thonddai na zaun tannim roileleo rompio ken'na votan korpon geleo tem koll'llench nam.

Ami-i bi zaite pauttim heam bhurgeam bhaxen vagtat. Amchea vavracho foll amkam veginch zai asta. Teach vellar. Ten'nach. Vatt pollet ravonk amcheant sosnnikai asona. Ken'nai amkam amchea vavracho foll mellonk khup kall legit ravchem poddtta. Oxea vellar ami niraxi zaunk zaina. Koxtt korit ravpachem. Koxtt korit ravpantuch orth asa. Koxttanchem foll mellpachi vatt pollet ravpant nhoi. Xevttak, amchea koxttanchim follanch amkam sukh diupa khatir **amchich** vatt pollet astelim.

3.

" XEZARI NASTANA... "

Zhuzache dis aslet te. Apleak faido korun gheupachea hetun dukonkaramni jevnna-khannacheo vostu lipoileleo. Jeo vikhrekh dovorleleo tevui bi dobradan duddu gheun vikhtalet. Duddu aslelea girestank hachem kaim poddon vochunk naslem. Ponn gorib mat kopolak hat laun bospa xivai anik kainch korunk xokonaslet. Mozuri korun haddlelea duddvamni apleo dispott'tteo gorzo bhagoitalet. Don vellanchem jevonn melloupa xivai te anik kainch chintunk xokonasle. Tenvui ken'na-ken'na mellunk kotthinn zatalem. Ani osoch vell Sunilacher ailolo. Chul pettonvkuch muskil zalelem taka. Bail-bhurgeanche churchure pollenv nozo zaun to aplea xezari Suresh-ager gelo ani apleak ek map tori tandull diunk paiam poddonk laglo.

Suresh-achii poristhiti Sunil-a bhaxenuch asli. Tachiim bail-bhurgim upaxim pottar nhidtalim. He sthitint astana Sunil tandull magonk ailolo polloun Suresh-achi bail tapli. Aplea ghovak kuxin vhoron mhunno lagli,

"Amche lagim fokot faleank zaixech tanduli asat. Taka te tandull dilear ami faleam upaxim mortelim." Suresh-ak vaitt dislem. Tannem aplea bail-bhurgeamcheim chintunk zai aslem. Torui tannem fuddlo vinchar kelo na. Bailek mhunno laglo, "Amkam aicho dis tori asa. Ami melear, faleam mortelim. Ponn, Sunil aizuch mortolo, tachem kitem ? Polle Prema, ami taka

te tandull dinvkuch zai. Faleam zai pasun Dev amkam ghoddie dobradan diit." Ani, tannim Sunil-ak te tandull dile.

Tandull diun Suresh ani tachi bail dukhi zalim na. Ulott, ek vornnon korunk zainaslolo hanso tanchea tonddar ful'lo. Ponn tanche porosui chodd khoxen bhorlo to Sunil.

Dusreamni amkam modot korchi, amchea akantachea vellar amkam panvchem oxi amchi sodanch opekxa asta. Hich opekxa dusroi amche koddlean korit asta mhonnpachem mat ami monant dovrich na. Amkam poddlelem asta tem fokot amchench. Dusreachea sonkoxttachi zanniv legit korun gheunk amkam nakach asta. Tachea dukhachi kolpona legit amkam asona. Ami amkam tache suvater dovorun, amche kodden asleli tachi opekxa zannun gheunk proiotn tori korpacho. Ghoddtta te bhaxen dusreak modot korpachich – odhik korun aple kuxik ravtelea aplea xezareak. Monis ixtt-soirim nastanam jieunk xokot; ponn Xezari nastana nhoi.

4.

"OXE HE SUBHAGI "

Disan-dis aplo dhondo fuloit vhorpi dhondekar to. Xivai, ek tornatto. Itle lhan piraer dhondeant itli progoti kelelean, apleak khup nanv melloilelem tannem. Dhondekaranchea sonvsarantle zaite lok ollkhotale taka. Tornatti cholianche nodrent tor to asloch. Ponn, tache nodrent gelelem tem ek nanv-loukik cholchitramni obhinoi korpi kolakarn. Khup sundor aslem tem. Tannem takach aplea fuddarachi sangatin korunk

chintlelem. Tache koddleanui hoikar mell'llelean, dogaim ekttaim bhonvonkui laglelim. To choddso vell tacheach sangatan sartalo. Tem veta thoim to tachea borobor distaloch. Tem aschem thoim toi bi.

Torui, logna adim aple hoklechea pattlea jivitachi khatri korun ghenvchi mhonn ho dhondekar tache viximchi mahiti kaddpa khatir eka 'detective agency'-nt gelo. Taka nam-kollttam tachea pattlea jivitachi mahiti kaddun apleak tabortob diupa khatir agency-chea dhoniak bhorpur duddu bhasaile tannem. Agency-cho dhoni raji zalo, ani aplea agency-ntlea eka detective-chea hatant hem kam ghatlem. Dhonian taka apleak zai aslele mahitichi zanniv korun dili. Ponn, jea monxea khatir te choliechi mahiti zai asli, to monis ek vhodd dhondekar mhonn mat tea detective-ak tannem sanglem nam.

Detective-an aplem kam suru kelem. Ani thoddeanch disam bhitor aplo vako toiar koruna aplea dhonia fuddeant manddlo. Vakeant boroilelem aslem : "Kum.....vixim sangchem zalear, tachea jivitant kosloch dag nam. Taka konneim vaitt nodren polloupa sarkhi tachi vagnnuk nhoich. Asleleanche borobor ason, tem nasleleamche sangatai dixtti poddpi. Tachea pattlea jivitant dubhaupa sarkhi koslich gozal nam. Ponn, halimchea disamni mat tem eka dubhavi-sobhavachea monxea borobor bhonvlelem dixtti poddtta."

Oxe he subhagi. Svotak nixkollonk tharaun, dusreanchea jivitant naslelech dag sodhpi he subhagi, anik korunk xoktat tori kitem ? Svotachea jivitantle dag saf korunk tancheant xokti tor asoch nam. Ponn, dusreanchea jivitant kolponik khotam ghalunk mat tancheant bhorpur umed asta. Svotachea dolleamni edi vhodd patti astanam, dusreamchea dolleantlim kuskuttam

pollounk tankam khoimchi jaduchi dixtt prapt zata mhonn konnak khobor !!!!!

Dusreachea jivitant dokhol dinvche bodlek, svotachea jivitak thikannear dovorpak vavurlear faideachench zatelem.

5.

"TUKACH LAGON"

Ek zanntelea ghov-bailechem zoddpem ag'gaddiechea ixttixinar pavtanch, ag'gaddi nigtich platform soddun vetali. Eka minutak lagon gaddi chukleleachem dogainkui dukh zalem. Dogaim zhogddonk laglim. Eka-mekacher guneanv thapunk laglim. "Tunven tonddak powder ghonsddunk itlo vell launk nasloi zalear ti gaddi amkam nok'kich melltteli asli," ghovan tapon mhonnllem.

"Konnachea tonddak ? Tujea vo mhojea ?" bailen ghovak titleach ragan vincharlem.

"Mhojea kiteak ? Tujeach tonddak. Tukach lagon gaddi chukli," ghovan sangon soddlem.

"Mhaka lagon ?" bailen aplo avaz choddoit vincharlem.

"Hoi, hoi, tukach lagon. Atam anik ordhem vor bos ag'gaddiechi vatt pollet" mhunnon ghov platform-ar aslelea bankar boslo. Bailui tache xim' bosli.

Ordhem vor gaddiechi vatt pollet rikami bosonk tache bailecheant sosnnikai nasli. Ani panch minutam voir ogi bospi

ti tachi bail kosli ? Xivai, tichea ghovan tikach guneanvkari keleli. Guneanv aslearui, aplo guneanv mandun ghevpachi tika sonvoim nasli. Koxei bhaxen, zalelea guneanvachem karann ti aplea ghovacher dhukoltalich. Mhonnttoch, ti ogi ravli nam. Mhunno lagli, "Tum oso dhanvot-khorxet ixttixinar ieunk dhoddpoddonk nasloi zalear amkam dusre ag'gaddiechi itlo vell vatt polloupak poddchich nasli."

Apnnem kelele chukichem karann dusreacher lottun svota mukt zaupachi zaite pauttim sonvoim zaleli asta. Magir dusreacher tacho kosloi porinnam zanv. Tachem poddlelem asonam. Poddlelem asta tem fokot svotache muktichem. Addvea-tiddvea orth-naslelea uloupan svotachi safai korun, dusreak oddchonnint ghalop chukichem. Apnnem keleli chuk ollkhun, ti chuk svikarpantuch monxeachem monisponn asta. Hich kornni monxeak monis tharaita ani monxeachea jogpak orth dita. Ani, jogpachem zalear, orth aslelench jivit jogpachem. Onorthi jivit nhoi.

6.

"DUKHOINASTANAM KANTTO KADDLO"

Te imarotichi xiddi khup oxir asli. Eke pauttik ekuch monxeak ieunk vo vochonk mellttalem – itli oxir. Ulott-sulott dixen vochpi dog monis ekach vellar, ekech kodden ti

xiddier bhettlear oddchonnuch zatali. Eklo kuxik ravon dusreak vochunk vatt dilearuch proshnn mitt'ttalo. Nam zalear....

Proshnn suttpa sarkho nasloch tancho. Te xiddier te dogui okosmat eka-mekak bhettlet – teach velar, tech suvater. Eklo voir choddpi ani dusro khala denvpi. Koddek ravon dusreak vochonk diupachi ekleachii toiari nasli. Dogui hott'tti, dogui obhimani. Eka-mekak pollet ravlet. Ragan. Rag korpa sarkhem kainch nastanam. Chintunk poddlet. Chintpa sarkhem kainch nastanam.

To kuxik ravon apleak vochunk diupachem koslench chin'n dakhoinam tem polloun, khala denvpi, voir ieupeak avaz choddoun mhunno laglo, "Mhoje vattevelo kuxin rav ani mhaka vochonk vatt di."

"Hanvui tuka tench sangonk sodhi," voir ieupean taka zabab diit sanglem.

Khala denvpeacho rag odhik vaddlo. Vhoddlean arddot mhunno laglo,

"Ken'nach nam. Xok'keach nam tem. Hanv murkhank ken'nach vatt korun dinam."

"Punn hanv ditam," voir ieupean xantikaen mhonnllem, ani khala denvpea monxea khatir vatt korit apunn kuxik ravlo.

Dukhoinastanam khala denvpi monxeacho kantto kaddlo tannem. Sohozponnim. Konn murkh to tannem sid'dh kelench – apunn svota murkh zainastanam. Khala denvpi monxeachem murkhponn taka dakhoilench tannem – apunn svota koddek ravon; apli ok'kol koddek dovrinastanam.

7.

"GHUTT"

Dan-a sarkhem punnem nam. Punn, uzvea hatan dil'lem dan davea hatak kollonk nam diupantuch dan korteleachem vhoddponn asa.

Eka lhanxea ghorant zannttim ghov-bail ravtalim. Somadhanan aple dis eka-mekachea mogan sartalim. Kombeo posun tantiam vikhop ani bokddeo posun dud vikhop; hoch tancho dhondo zaun aslo. Bori vikhri zatelean tanche lagim duddu bhorpur ekttoutalet. Funkott mat tannim ken'na ek tantim konnank dilem nam. Soireamni porian maglear, 'poixe farik korun tumkam zai tem vhorat" hich tanchi soglleank zap asli. Sogott tankam imttim mhonn tancheo khobro kortalim. Punn heam khobrancho te ghov-bailecher ek kuskuttacho legit porinnam zai naslo. Durlokx kortalim tim osleam gozalincher, ani aplo dhondo korun poixe komaun **khoxal** jietalim.

Oxech dis gelet ani ek dist e zanntte bailen sonvsarak aple dolle dhamplet. Kaim disamni ghovanui hea sonvsaracho nirop ghetlo. Ten'na lokank tea ghov-bailecho ghutt ugtto zalo. Tannim imtteponnan zomoilolo ek-ek poiso eka vhodd kama pasot vapurlolo. Tanchea imtteponnan ekttailelea poixeankuch lagon ganvche don vidhearti aplem xikop korunk xoklelet; borem nanv zoddun ganvank obhiman haddlolo.

Dusreanchea kornneank ami bott dakhonvchem nhoi; goir-somoz korun ghenvcho nhoi – odhik korun amkam te gozalichi khatri nastana. Dusreak bott dakhoitana urlelim bottam ami amkanch dakhoitat mhonn lokxant haddchem.

Ani, mhotvachem mhonnllear, amkam konneim bott dakhoilem zalear ami osvosth zanvchem nhoi. Ami amcheo boreo kornneo korit ravchem. Deva koddlean amkam tachem inam mell'llea xivai ravchem nam.

8.

"TO ADLO NORK KHOIM ASA ?"

Ek promannik ani Dev-bhiranticho Vepari piddent poddun okosmat melo. Aplem akhem jivit tannem boreo kornneo adharun, dan diun, lokak modot korun sarlelem. Devachi khoxi korunk to khup vavurlolo. Melea uprant Devan, tea vepareak khoxi korpa khatir, SORG vo IFERN vinchun kaddpak, Sorgak toxich Ifernak ek bhett diupak taka ek sondi dili. Sorgar soglle kodden bhokti-gitam, prarthonam polloun tea vepareak bejar ailem. Hench tor to sogllea aplea jivitant korunk ailolo. Tache poros Ifern kitean vaitt aslem ? Thoim chalu aslolo nach, mouza, khavop, pievop polloun tea vepareak bhan urlem nam. Hea dekhavean taka sarkho bhuloilo. Vell vibaddinastana tannem veginch aplea khatir Ifern vinchun kaddlem. Devak sanglem ki apunn hangach Ifernant khoxi astolom mhonn.

Devan tachi khoxi mandun ghetli ani ek devchar tache sangatak diun taka Ifernant dhaddlo. Ifernant paim ghaltananch thoim bhogbhogtolo khor uzo, uzeant lasteleo kuddi, kinvcheo, bobo-hueli polloun to vepari sarkho ojeaplo, bhielo, niraxi zalo. "Mhaka dakhoilolem tem adlem Ifern khoim asa ?" mhonn vhoddlean arddon aplea sangata aslelea devcharak vincharunk laglo. Devcharan hansonuch taka zabab dilo, "**To amcho 'publicity' department.**"

Khorench, zhogzhogta titleim bhangar mhonn amchean mhunnonk zaina. Sonvsari tatpurteam khoxeank lobdon ami vostusthiti visortat. Duddu-bhangaruch ami amchea jivitacho girop somzotat. Sasnnik sukh bhogunk diteleam vostunk ami poisaitat. Loklokpi vostumni amkam bhul ghalun hea veparea bhaxen amchii bi fosounnuk zanvchi nhoi mhonn kallji ghenv-ia.

9.

"LIPLOLEM DHON"

Kam mhonnllem ki dolleam mukhar veg-vegllim chitram disonk lagtat. Kebinant boslolo odhikari, gerejint aslolo mekanik, sutt-butt ghatlolo karkunn, xetant vavurpi xetkamti. Kam mhonnllem ki kolponik chitranch nhoi, tor ken'nai monxeanche kam-a vixinche tore-toreche vinchar kollun ietat. Zaite pauttim tornnattim toxinch zanttelim aplea kamak holke

nodren polletat – bejar haddpi, monxakullacher ghatlolo xirap koso; jivitachea dor ek disa korunk zai aslelem pirajit. Oxem somzopi monis khoreanich toxech dis dhuklunk lagtat. Ponn, zor ami kamak eke veglle nodren pollelem zalear ?

Modle piraiechi ek ostori aplea sobit, lhanxea ghorant eklich jietali. Ghora boglek porsum laun ti aplo disvoddo soddoitali. Torii, favlelea vellacho aniku faido kaddcho oxem chintun tinnem eke xallent '*lift operator*'-achi nokri dhorli. *Lift operator*-achea kamant apleak kosli kormonnuk melltteli ? Ubgonn kaddpa sarkhem kam korche bodlek… punn nam; tinnem kama fuddeant apli man bagoili na. Urfattim, aple lagim zata te bhaxen kamantlean apleak khoxalkai melloupachi tozvit korunk lagli. Bhurgim lift-int bhitor ietana ti tankam aplea hanstea mukhamollan ieukar ditali. Lhan bhurgeanche suttlele *tie* sarkhe bandhtali; tankam ken'nai lhanso vinod sangtali. Bhurgim tika man-adoran lekhtalim. Ani, jea disa tinnem sonvsaracho nirop ghetlo, tea disa tichea mornnak hazir aslelea lokank Igorjent suvat unni poddli.

Ami amchea kamacho dusvas korcho nhoi. Amchem kam, magir tem kam kitleim lhan legit zanv, obhimanan korchem, mon laun korchem. Ten'na 'kam' amkam khoxalkai haddpi ek sadhon zatlem. Kamant lipon aslolem dhon ami bhogunk pavtolim.

Kam pott bhorpa khatiruch ek vatt nhoi. Kam jivitak vollon diupi, jivitak orth divpi marog zaun asa.

10.

“VETEK CHUKTA TO...”

Aplea dhondeant iesuch ies (success) melloilelea eka dhondekarak, apunnui toxech iesache panvdde choddonk chintelea eka tornattean vincharlem,

“Tum he bhaxen iesesvi (successful) zaupacho tuzo ghutt mhaka sangxi ?”

Dhondekaran khinnbhor legit vinchar kelo nam. Mhunno laglo, “Tuka dista toso mhoje lagim ghutt kainch nam. Itlench korpachem ki, disa-dispottim ieteleam lhan-lhan sondeancho (opportunity) faido gheupa khatir chotur ravpachem, ani ekantli ek vhodd sondi ietanch, rokddea-rokddi uddki marpachi.”

“Ponn,” mhunno laglo to tornatto, “tem xokeach nam. Sod’dam kitleoch sondeo ietat - lhan ani vhodd. Ekantli vhoddli sondi aileleachem mhaka koxem kolltelem ?”

“Kollchench nam,” dhondekaran zabab diit sanglem. “Tea khatir tunven akho velluch huxearkaen uddkeo marit ravchem poddttelem.”

Amkam sodhunk ailele sondek soddun kiteak divpachi ? Porot ti amchea darar marit, nam marit. Aileli astanach tichem svagot korpachem. Magir, ti lhan sondi, vo vhodd sondi, hacher vad korpacho nhoi. Amcho vad sompta mhonnllear, ti amkam soddun anik konnacheai darar marit – amkam thoinch noxibak roddonk dovorun.

11.

"DADDY MHAKA FOKOT..."

Ken'nai lhan bhurgim itlo hott'tt kortat, itlim bejar kortat, ki apo-ap tancher amcho hat ukholta. Ponn ken'nai tinch lhan bhurgim onopekxit vellar oxim vagtat ki tankam amche vengent ghenvche xivai ami kainch korunk xokonant.

Te sanje ghora ietana Rivo-cho Pai aple borobor ofisachem kam gheun ailolo. Tem kam purnn korpachench aslem taka. Khup bejar aslo to. Koxei bhaxen purnn korun dusre disa aple Saibachea fuddeant dovorunkuch zai aslem. Ek kop chav pieun aplea kuddant konnench ienvchem nhoi mhonn aple potinik sangon, aplea kuddant gelo. Vetana, Rivokui apleak bejar korinaka mhonn dom dilo.

Kamak survat keleli titlich, konnem darar marleleacho avaz ailo. Ragan utthon dara xim' gelo. Dar ughoddlear, darant Rivo ubho aslo. Rivochea Paicho rag anikui choddlo. Rivok tapoun kaddlo tannem. Ragan bhorlelea vhoddlea avazan mhunno laglo,

"Hanven tuka sanglelem mhaka aiz bejar korinaka mhonn. Kiteak ailai hanga ?"

Kaim vell kitem zata tem Rivok koll'llench nam. Khinnbhor Rivo ogich ravlo. Portun Pain dhengso ghalun, "Kitem zai tuka ? sang vegin," mhonn vincharlelem aikon, Rivo bhanar ailo. Mhunno laglo,

"Mhaka kainch naka Daddy. Mhaka fokot tuze xim' ravonk zai. Tuje kuxik bosonk zai."

Rivochea Paicho rag koso niulo taka gomlench nam. Onddov ghalun dhakttea Jasonak ukhol'lo. Aple vengent dhorlo. Rivochi opurbai korit taka aplea meza xim' vhelo ani aple kuxik taka eke kodelir bosoun aplem kam korit ravlo.

12.

"AIZ MHAKA BHUK NAM"

Benito Mussolini-k tea disa xallek vochpak uxir zait ailolo. Nastto korunk ravlear anikui vell lagtolo mhonn chintun, kainch khainastana to tosoch upaxim xallent gelo. Vetana donparchem jevonn borobor vhelem.

Obheas korta-korta modinch taka bhuk zannounk lagli. Obheasacher lokxuch lagona zalem. Vell soroch nam kai disonk laglem. Ken'na kai jevnnache suttiechi ghantti vazta ani jevnnak survat korta xem' zalelem taka.

Xevttim ekdamchi ghantti vazli, ani soglleam vidhearteamni he-te vatten dhanvon, ap-aplea sodanche suvater boson, jeunk survat keli. Mussolini tor hea vellachi sokallim saun axeun vatt pollet aslo; mhonnttoch, tannem ek minut legit vibaddunk nam. Jevnnacho dhobo (box) veg-vegin ughoddlo ani poili unddi jeunk vetalo; titloch.... Tacho sangati-vidhearti tache veslean polletana tannem dekhlo. Ho vidhearti jeinaslo. Tachea fuddeant jevnnacho dhobo naslo. Jevonnuch naslem tache

lagim. Mussolinin hatantli unddi toxich dovorli. Aplea jevnnacho dhobo gheun tea bhurgea sorxim gelo ani mhunno laglo, "Aiz tum hanven haddlelem jevonn jeitolo ?"
Aponn tachem jevonn jeilear, Mussolini kitem jeitolo mhonn chintun, tea bhurgean nakar ditoch, Mussolinin tachem somadhan korit mhonnllem, "Mhaka aiz jeunk naka. Aiz mhaka bhuk nam."

13.

"MOGACHEM HATIAR VAPURLEAR?"

Apleak uxir zata dekhun eke avoin aplea xallent vochpi putak aple moche 'polish' korun diunk sanglem. Putakui khas vell naslo; torui tannem mon laun avoiche moche saf kelet. Itle saf ki chomkunk laglet moche. Aplea putan aplem utor mandun, itli mhenot gheun aple moch polish korun dilele polloun, avoichem mon khoxen bhoron ailem. Putachem koutuk korpa khatir ani aplo dhinvas dakhoupa khatir tinnem aplea putak inam mhonn dha rupianchi nott dili. Putak inam diun khoxi korun, aplei khoxen anik bhor ghatli tinnem. Uprant, moche ghalunk geli. Mocheant panvom ghaltana fuddem bottank kitem tori tika addkholl'lem. Panvom bhair kaddun kitem tem pollelem, zalear... eka kagdachea kuddkeak revddaun, tinnem aplea putak dileli dha rupiamchi nott asli. Kagdar boroilelem aslem : "Maim, he duddu dovor; hanven tuje moche **mogan** saf keleat."

Kosleim kam korchem tem duddvanche axen. Kiteim korchem tem duddvanchi opekxa dhorunuch.' Duddvancho faido nastana konnachem kam korpachench nhoi; magir to monis aplo ghorcho zanv, vo poisulo zanv. Kamantlean duddu mellop soglleam hun mhotvachem – nazuk mogacheam bhavnam poros legit. Oxem chintpi khup monis asat. Duddvam khatir kam korop, hi aiz choddan chodd lokamchi vrut'ti zaun gelea. Duddvam khatir kam korpant kaim vaitt nam. Punn, duddvam khatiruch kam korpant mat sogllench chuklam xem' dista mhaka. Ken'na-ken'nai duddvanchi axea koddek dovorun, mogachem hatiar vaprun pollelear koxem ?

14.

"MELINDA-CHO NIROP"

Dhakttea Melindacho Pai, Melinda ratchem nhidonk veche adim sod'dam taka kanneo sangtalo. Toxem korpacho hott'tt dhortalem tem. Kanneo sanglea xivai koxench nhidonaslem. Paichea manddier boson kanneo aikot-aikot ken'na jhem poddttali ti gomoch nasli taka. Ratchea hea moujechea vellachi Melinda vatt pollet astalem. Tachea Paikui tachi kormonnuk korpant khoxi bhogtali. Ponn, ken'nai apleak gorjechem kam sompounkuch zai aslelea vellar Melindan kanni aikopacho hott'tt dhortoch taka bejar ietalem.

Ani, osoch bejar zaun tannem ek dis ek iukti kaddli. Melindak sangtalo teo soglleo kanneo tannem *tape-recorder-*

acher *record* keleot. Ani, tape-recorder chalu korun teo koxeo aikopacheo tenvui taka xikoilem. Ek-don ratink Melindan toxem keleim bi. Ponn tachem somadhan zalem nam. Tisre ratik, aplo Pai kamant astanach, tem tache xim' vochon kanni sangpacho hott'tt dhorun boslench. Paik aplem kam purnn korpachench aslem. Mhunno laglo,

"Poi Melinda, hanven tuka tape-recorder chalu korun kanneo aikonk xikoilam. Mhonnttoch mhaka bejar korinaka. Tape recorder chalu korun tum teo kanneo aikonk xokta."

Melindan Paichem sangnnem aikon ghetlem ani mhonno laglem, "Hoi Daddy, hanv tape recorder chalu korun kanneo aikonk xoktam. Ponn, tea tape recorder-ache manddier mat hanv bosonk xokonam."

Melindachea Paik Melinda-cho sondes mell'llo. Tukai bi ?

15.

"ITLI KODDSANN CHAKLEA UPRANT.... "

Tedus Cake korunk ghetlo hanven. Maida, baking-powder, vanilla, tantiam, soglleo gorjecheo vostu kaddun mezar dovorleleo. Titlean "Aunty kitem kot'tai ?" mhunnot dhakttem Lyann kuznant ailem. "Cake kortam mhonn sangtoch, "maha di," mhunn hott'tt dhorlo Lyann-an. Mezar asleleam vostunk bott dakhoun, ho sogllo Cake mhunnon Lyann-achim hanven fokannam kelim. Lyann-ak khatri korun gheupachi asli.

Maideachea pittant bott buddoun chakon pollelo tannem ani tondd vankddem kelem. Tantiam ghalun dovorlelea kanxantui bott buddoun tonddant ghatlem tannem ani tachem tondd tor polloupa bhaxen zalem. Tachea jibek goddsann haddchi mhonn taka lagim haddit, sakrecheo konni tachea jiber ghalunk gelim hanv; zalear, koxench tondd ughddinam zalem. Itli koddsann chaklea uprant goddsannichi opekxach soddli zanv-ie Lyann-an. Ponn, mhaka mat chintunk lailem tannem :

Sakor soddlear, Cake korunk zai aslelı ekan-ek vost kitlı koddu. Bhoyanok mhunnllearui zata. Jiber ghenvkuch zainasleli. Ponn, heoch soglleo ruch-nasleleo vostu ekttaim misoll korun zo Cake toiar zata, tache suadixtt ruchichem vornnon korchem mhonnllear, suriak tachea porzollit uzvaddachi zanniv korun divop zatlem. Amchea jivitantui bi oxench zata. Itleo dukhi-khonti, oddchonni, koxtt-dogd hat dhuvun pattik laglele bhaxen amchi pattuch soddinant. Ek-ek koddu onnubhov sarkhim chepun uddoitat amkam. Ani, itle sogott koddu onnubhov onnbhovlea uprant, godd, sukhest onnubhovanchi opekxa soddun ditat ami. Lyann-an sakrichea goddsannichi opekxa soddli toxi. Punn, he soglle koddu onnubhov ekttaun, konneim monxean jivitant ek pautt tori onnbhonvcho toslo rosall onnubhov onnubhovunk Dev amkam soeg dita. Ami koddu vostu misoll korun ruchik Cake toiar kortanv toso. Ani, Devan amkam bhogunk dilelea hea onnubhovachi khoxi mat vornnon korun vornnunk zaina toxi. Osli khoxi bhogunk ami dhir soddinastanam thir ravpachi mat goroz.

16.

"TI SANJ AILI. PONN..."

Tea ganvant te sanje songitacho kariokrom zaupacho aslo. Songitkar khupuch loukik aslelean, kariokromacheo soglleo tiketti adim fuddench khopleleot. Tiketti mell'llolo lok apleak noxibvont somzon, kariokromache sanjechi vatt polloun aslo.

Akhrekh ti sanj ailii bi. Ponn..... okosmat zhodd-modd zaun ek-sarkho paus thambonastanam votot ravlelean, kariokromak hazir aslo fokot ekuch monis. Ekuch monxeak polloun, songitkaracho ixtt niraxi zalo. Kariokrom rodh'dh korpacho nirnnoi tannem songitkarak sangon soddlo. Songitkaran khinnbhor legit vinchar kelo nam. Mhunno laglo,

"Nam, nam; toxem zaupak xokeach nam. Kariokrom kosoch rodh'dh (cancel) korunk zaina. Kariokrom rodh'dh kelear, ailelea prekxokacho opman zatlo. Hanv tacho opman korunk xokonam. Kariokrom zatloch zatlo."

Ani, tea songitkaran aplea songit-kariokromachi survat keli. Eka prekxoka khatir tannem tech urben gitam gailim, jitle urben to akhea holl bhor prekxokam khatir gaitolo aslo.

Tea songitkara sarkho gunn amcheanii apnnanv iet ? Kiteak nam ?

17.

"TO KOSOCH FUDDEM VOCHONA"

Tea ganvcho Raza ekdom doiall aslo. Itlo doiall ki ekui gorib ghorabo vo ekui rosteavelo bhikari tache nodre add uronk xokonaslo. Dor ek goribak modot korpi ho Raza, aplea ghoddear boson tanchea dispott'tteachi choukoxi korun, tanche hal lhovu korunuch aple fuddle vattek lagtalo.

Vatter konnui bhikari dislear aplea ghoddeavelo denvon taka adhar dilea uprantuch to fuddem vetalo. Magir, vatter kitleai gorib-bhikari monxeank khoxi korpa khatir, kitlei pauttim ghoddeak thamboun khala denvonk poddlear taka porva nasli. Taka porva asli ti fokot goribanchea tonddar hanso khelloupachi.

Ek dis ek mhotvacho sondes (message) taktin xezarche ganvchea Razak pavoupacho aslo. Tea khinnak anik dusro ghoddo naslelean, sondes gheun vochpi chakrak Razachea ghoddear boson vochonk porvangi dili.

Sondes diun zatoch, to chakor porot ailo to tokrar gheun. Razak sango laglo, "Raza Saib, dusre pauttim taktikechea kama khatir hea ghoddeacho upeg korpacho nhoi. Ho ghoddo dor eka gorib ghorabea mukhar apo-ap thambta, ani vatter bhikari monis dislet mhonnttoch tanche samkar thamblea xivai kosoch fuddem vochona. Hott'ttuch dhorun ravta."

Sondes diupi chakrak ghoddiek tea ghoddeacho sondes gomonkuch nam astolo. Punn, amkam.........?

18.

"DHIR MELLCHE KHATIR"

Xhara pasun khup pois aslelea eka eksurea zagear Robert-an ghor bandhlelem. Tache potinik hem ghor khup avoddttalem. Gormecheam' disamni visov ghevpa khatir tim hea ghorant ravonk ietalim. Xharantlea boballacher, gondhollacher visor ghalpa khatir tankam hache hun anik dusri bori suvatuch nasli. Dor vorsa tim hanga ietalinch.

Teai vorsa tim tea ghorant xantin apli sutti monoitalim. Sanjechea velar tor pasoek gelea xivai tanchem somadhan zainaslem. Ani, oxinch eka sanje pasoek gelele kodden tankam ek khomptti disli. Azu-bazuk konn zollkhonaslo. Bhurgeanchea khellpachoi avaz ienaslo. Oxea eksurea zagear te khompttent konn ravta asot tachi tankam bariksann zali. Zanna zaun gheupachem tannim tharailem ani darar marlench.

Dar ughoddpa khatir darar ek ekdom zanntti ostori aileli polloun tim ojeap zalim. Ponn ti zanntti ostori mat khup khoxi zali. Robertachea ghorak bott dakhoit mhunno lagli,

"Tumi tea ghorant ravtat zaunk zai, nhoi ? Hanv hanga eklinch astam. Gelea panch disank hanv khup khoxi asam. Tumchea ghorant distolo uzvadd mhaka dhir ditolo foler koso dista. Tumchea zonelantlean ietolo laitticho prokas mhozea jivitant bhorvaxeachim kirnnam fankarta. Tumi hanga ravonk ieun khup borem kelem. Atam tumi hangach ravtelim num ?"

Zannttelechem tatpurtem somadhan korit tannim mhonnllem,

"Ami hanga anik thodde dis astelim. To meren sod'dam ami tuka mellunk ietelinch."

Ani, porot vochpacho nimanno dis ie meren tim tiche khobrek vochot ravlim. Xevttim, porot veche adim tannim kelem tem hem : Aplea ghorachea zonelantlean sodanch sanjcho uzvadd discho mhonn laitt pettoupachi vevostha keli – aplea zonelantlean distelea uzvaddantlean te zannttelek odhik dhir mellche khatir.

19.

"ANIK KITEM ZAI ?"

Jugaruch to. Borem noxib aslolo monis hozaramni duddu gheun porot ghora veta, zalear kaim zann ghora koddsun haddlele hozaramni duddu thoim hogddaun rikami hatamni ghora portotat. Akhrekh noxibuch tem !!! Ken'na borem, ken'na vaitt. Ken'na bhorpur dita, ken'na sogllem kaddtta. Koslich khatri asonam.

Tea *Race-Course*-ant nokri korpi to gorib kamdarui hench chintalo. Ghoddeamcheo *race-i* khellonk ieupi monxeank tiketti vikhpachem kam to gelea kitleanch vorsam saun korit ailolo. Ghoddeancher bett marun duddvankar zaupachim sopnam sopneupi monis te. Tanchea jivitacho onnubhovui

ghetlolo tannem. Ani dekhun aplea pagarantlean zoddlele duddu to chintunuch khorch kortalo. Urlele duddu sambhallun tannem pon'nas hozar rupia benkent aplea nanvar zomo kelelet. Aplea akhea jivitachi komai.

Aplea koxttanchea hea duddvancho boro upeg zanvcho mhonn taka distalem. Ani okosmat taka ek iukti suchli. Aplea bhavacho put, Rivo, duddvanche oddchonnink lagon kolejik vochonk xokonam; tor Rivocheruch "heam pon'nas hozar rupianchem bett marlear koxem ?' mhonn tannem chintlem. Aplea nanvar aslele soglle pon'nas hozar rupia Benkentlean kaddun haddlet ani Rivochea fuddlea xikxonnachi vevostha kelich tannem.

Duddu tachech. Mhonnttoch, vapurpache torecho hok'kui tachoch. Torui, tachea bhavak ojeap dislem. Aplem aslelem-naslelem he bhaxen khorchipacho nirnnoi ghetleleachem karann vincharlench tannem. Aplea bhavak zabab diit tea tiketti vikhpean mhonnllem, "Jivit-bhor ghoddeancher bett marpi monxeank hanv pollet ailam. Ghoddeancher bett marun bhikari zalele girest monisui hanven dekhleat. Ghoddeancher hozaramni duddu hogddaun bhikari zanvche bodlek, eka monxeacher bett marun bhikari zalear orth aschona ? Xivai, eka monxeacher bett marun hanv hartolonch hem kitea velean ? Ani somoz harlonch, bhikari zalonch, zalear eka monxeak modot keleleachem sukh-somadhan tori mhaka mellchem nam ? Ek bori kornni adharleleachem punnem tori mhaka labhchem nam ? Anik kitem zai ?"

20.

"PAICHEA PANVLAMNI"

Borof poddpacho mousom to. Hinvachem he dis tea pai-putache khup avddiche. Pasoek vochpak heam disam von anik dusre khoxeche dis naslech tankam. Visronastanam sodam te aple sodanche bhonvddek vetalech. Tedusui te borfachi porva korinastanam borfache vattentlean apli vatt kaddit cholot aslet. Hatak-hat dhorun choltalet te. Ken'nai put, paicho hat soddun hevtten-tevtten dhanvtaloi bi.

Ani osoch, paicho dollo chukoun to khellachea nadar astonam okosmat taka aplo pai disonaso zalo. Apunn khup fattim urlom, aponn xennlom zait mhonn somzon to bhielo. Roddunk laglo. Torui, dhir soddlo nam tannem. Uttlo. Hevtten-tevtten pollet ravlo. Paik sodhit ravlo. Ponn pai zollkholoch nam.

Okosmat zollkholim tim borfache vatter pain dovril'lim aplim pavlam. Putache khoxek xim-mer urli nam. Khup khoxi zalo to. Aplo Pai mellil'leachem somadhan zalem taka. Aplea paichea panvlamni to cholonk laglo. Fuddem vochot ravlo. Ani xevttim, aplea paichea boglek pauloi bi. Paichea panvlamni. Ami-i bi amchea jivita vatter fuddem-fuddem poinn korit astat – amchea panvlanchi nixanni amche pattlean dovrit. Amchea panvlamni chol'lelea monxeak amchim panvlam khoim pavoitelim ? Amche pattlean cholon ieupi ieram poinnareank

amcheam panvlamchi nixanni surokxit thorteli ? Ami cholon gelele vattentlean hevui vattsur chol'lear, te sodhit aslelem thikann tankam mellttelem ? Vo, amcheam panvlamni cholon te vattsur apli vatt sasnnank chuktelet ? Nam-kollttam legit amche koddlean osli bhirankull chuk ghoddchi nhoi mhonn kallji gheupachi. Amchea panvlamni chol'lolo monis, chukonastana jerul pavpak zai teach sarkhea thikannear pavtolo, oslinch panvlam ami amche pattlean soddpachim.

21.

"FOKOT DUDDU DIUN NHOI; PONN..."

Tea ganvcho ek gorib vavraddi duddu komaupa khatir xarant gelo. Koxtt korun duddu zoddlea uprant aplea kuttumba khatir gorjecheo vostu ani bhetto gheun aplea hat-gaddear ghalun to aple ghorche vattek laglo. Pausache dis aslet. Paus votot aslo ani rosteacher chiklachim khondkulam poddlelim. Hat-gaddo dhuklit to cholot astana tacho hat-gaddo eka chiklachea khondkulant romblo. Eksuri suvat aslelean taka hat-gaddo ubharpak modot korpi konnuch naslo. Hea tachea akantachea velar ek motor-gaddi gheun vochpi tache mukhar ieun thamblo. To girest monis aslo ani monanui doiall. Aple mottarik tea vavraddeacho hat-gaddo mottea doran bandhun aplea hatamni chiklachi mati kuxik kaddit to gaddo khondkulantlo bhair kaddlo. Titlench nhoi, tor porot tacho gaddo khondkulant

poddlon taka tras zanvcho nhoi mhonn aplea mottarik tacho gaddo bandhun taka tachea ghora pavoilo. To tachea ghora paulo ten'na tea vavraddeachi ghorchi gorib poristhiti polloun khup churchurlo. Modot mhonn tannem tea vavraddeak xembhorancheo notti dileot ani aple fuddle vattek laglo.

Kaim vorsam uprant ho girest monis melo. Zhoddttek pavlo ten'na tannem aplea dhondeant fottingponnam kelelean, taka purgotorint dhaddpachem formonn poddlem. Tachem hem formonn vattaupa khatir borea-vaitt kortubancho hixeob dovorpi bhoddvean porot ek pautt tachea kortubancher nodor marpak tharailem. Tachea borea kortubanchea tagddent tannem modot kelelea tea vavraddeak tachea kuttumba soit ghatlim. Ponn vaitt kortubanchi tagddi zodd ti zodduch urli. Zohor so forok poddlo nam. Portun borea kortubanche tagddent tea girestachi motorgaddi ani tea vavraddeacho hat-gaddo ghatlo. Torui henvui vozon borea kortubanchi tagddi zodd korunk purem poddlem nam. Uprant, to hat-gaddo kaddpak tea girestan kuxik kaddleli chiklachi mati tagdden ghatli. Ani..... ani borea kortubanchi tagddi zodd zaun sarkhich eke vatten aili. Ani, gires monxeachi purgotorintlean suttka zali.

Duddvamni, motor-gaddien korunk xokea zaunk naslelem kam, hatamni kuxik kaddlele chiklache matien xokea korun dakhoilem. Fokot duddu diun nhoi, ponn kornneamni mozot kelear faideachench thortelem.

22.

"ANISHA-CHI BUDH"

Anisha-k proshnn vincharpachi khup sonvoim. Anisha zorui dhakttem aslem, torui tache proshnn mat dhaktte nastat. Apnnem vincharleleam vincharanchi zap mat Anishak zaich asta. Dhakttulexea Anishan voir man korit mhozeam dolleamni pollet kelelea tacheam orthall vincharank zabab dinastana ravonk zata tori khoim mhaka ?

Te sanje ami dogaim galerint ubhim aslim. 3 vorsanchem Anisha ani hanv. Sodam porim Anishachea proshnnanchi sankholl chalu zali. Modekotuch lorry-k bott dakhoit mhaka vinchari laglem, "Philoo aunty, hi-i-i ti bos konnachi ?" Bos-i ani lorry modlo forok somzait hanven taka sanglem.

"Ti bos nhoi, ti lorry."

"Lolly ?" Anishan proshnnchin'nit avazan mhaka portun vincharlem.

"Hoi Rajah, lorry ti," hanven tachem somadhan korit porot sanglem. Ponn orth somzolea xivai somadhan mandpi tem Anisha koslem? Pollet ravlem mhaka – orthachem spoxttikoronn mellpache axen. Ani mhunno laglem,

"Amche bhaxen shang pouia."

Khinnbhor kaim suchlench nam mhaka. Anishacher dolle khillun urlet mhoze. 'Amche bhaxen sang pouia' him Anishachim utram mhozea kanamni sadout ravlim. Anishachea

heam utramni, nam-kolltam, chintunk lailem mhaka. Amche bhaxen sangonk xoktana, Anishak hanv amche bhaxen kiteak sangonam ? Modinch oxem 'veglle' xobd kiteak ? Amche bhaxecher oneai kiteak ? Anishacher oneai kiteak ?

"Philoo aunty, Philoo aunty, sang num !" mhonnit Anisha mhozo hat oddit aslem. Xudh'dhir haddit aslem mhaka. Ani, hollu-hollu xudh'dhir ailiim bi hanv. Mhonnllem, "Rajah, ttrok to."

"Ttlok ?" Anishan khatri korit vincharlem mhaka.

"Hoi Rajah, ttlok," Anishachi nok'kol korit mhonnllem hanven.

Ani, amche bhaxen sangpachi Anishache budhichi nok'kol sodanch korpacho hanven ten'nach nirnnoi ghetlo.

23.

"MHOJER HI ONIT KITEAK ?"

Panch vorsanchem Anisha mhonnchem jhitichem protik. Ani he jhitik lagon ghorantleam koddlean don-tin thapttam khaupachi sonvoim asa taka. Mhaka soddun. Aiz porian Anishak marunkuch xokonk nam hanv. Anishan kitlii jhit kelearui tacher thapott marunk mhozo hat kosoch ukhlonam. Anishakui hi bhorpur khobor asa. "Philoo aunty, tum mhaka marinaim num?" mhonnlleleim asa tannem. Torui, tacho ondaz ghenvcho mhonnun hanven taka hollu thapott marun dakhoit

sohoz vincharlem, "Rajah, hanven tuka oxem marlem zalear tum kitem korteleim ?" Veginch zabab ailo, "Hanv roddttelim." Ani, uprant khinnbhor ugi ravon mhaka pollet porot atm-visvasan mhunno laglem, "Nam Philoo aunty, hanv tuka vinchat'telim, tuen mhaha kiteak mal'leim ?"

Anishan mhaka dılelea zababan tacho vinchar aslo. Ek mhotvpurnn vinchar korunk laupi vinchar. Ani khoreanich vinchar korunk laglim hanv : Mhojer oneai zata mhonn zanna astana legit hanv kitem kortam ? Avaz kaddınastana oneaiak bolli poddttam ? Hat konvllun boson ho oneai sonstam ? Tovui zalear guneanv nastana ? Vo, hanven ogich boson ravonk zaina mhonn xudh'dhir ieun tea oneaiacher zhuzonk hanvuch mhozeant dhaddos nirmann kortam ? Tea oneaia add avaz kaddttam ?

Anikui pollelear, amche bhonvtonni onituch onit cholta. Hi onit noxtt korunk ami kitem kortanv ? He oniticher durlokx korun ami hi onit toxich cholonk ditanv ? Onitik sampoddleleanchem durdoivi jivit jieunk tankam toxinch soddttanv ? Vo, hi onit zateleam modem samil zaun, he oniticher add zhuzonk ami tankam u'tejon ditanv ? dhir ditanv ? Karann nastanam zaleli onit pois korunk ami koslim panvlam maranv ? Kitem kortanv ami ?

Amich amcheant him'mot kiteak nirmann korinanv ki Anisha bhaxen ami-i bi onit korteleank ho proshnn vincharunk xokum ki "TUMI AMCHER HI ONIT KITEAK KORTAT ?"

24.

"OXI HI KORMONNUK"

Tin vattancher bosint boson aslim hanv ani anik dogam cheddvam; bos suttpachi vatt pollet. Fuddle bosker ek Avoi asli ani kuxik tich put – sumar 3/4 vorsancho. Khup uloupi. Uloupi mhonnche poros, proshnnuch vincharpi mhonnpachem. Bosui suttonasli ani tacheam proshnnamni Avoik bejar ailelem zaunk zai. Taka ogi korpa khatir tinnem ek iukti kaddli. Bosichea zonelantlean hat bhair kaddit, laginch aslelea zhaddache tengxer voir bott dakhoit putak mhunno lagli, "Ho-o-o to poi thuim ambo asa; boro piklolo. Poi, poi mum re." Bhor pausachea kallar zhaddak ambo, ani tovui bi boro piklolo !!! Ani tovui bi bhenddiechea zhaddak. Torui, ambeachem nanv ghetanch putak umed aili; ani tovui zalear unch zhaddache tengxer. Putachi utsukta anikui vaddli. Ambeacho sodh atam laupak zaich aslo taka. Boro piklolo ambo khaupachi ruch vaddli zaunk zai tachi. Bosichea zonelantlean zhaddachi tengxi pollounk laglo to. Man tannit ambo sodhit ravlo babddo. Tovui zalear itleam sogott panamni lipon aslolo ambo. Dhaktteachi nodor akhem zhadd bhonvli; ponn avoin sanglele pormonnem boro piklolo ambo mat nodrek poddlo nam tache. Raganuch avoik vincharlem tannem, "khoim asa ge aii piklolo ambo ?"

Tacher durlokx korit avoin taka "poi mum re sarkhem, asa thoim," mhonn sangon, aple kuxik boslelea oḷkhichea cheddva lagim aplem uloup chalu dovorlem tinnem. Uloit ravlim tim

dogaim, hea dhaktteak ambeachea sodh laupak soddun. Punn ambo kaim tache nodrek poddloch nam. Torui dhir soddlo nam bhurgean. Man anikui tannit akhem zhadd anik ek pautt nodre pondak ghatlem tannem – ekan-ek pana fattlean piklolo ambo sodhit. Ani ten'nach, jen'na bos soddpak ddraivoran *engine* suru kelelem ten'nach, teach khinnak avoicho hat oddit, tichi nodor aple nodre borobor zhaddache unch tengxeche dixen vhorot mhunno laglo, "Poi ge aii, poi ge, ho-o-o poi asa piklolo ambo."

Konnem konnak pixeant kaddlo ? Ponn, avoichea kolponentlea piklelea ambeak lagon bosint asleleanchi amchi soglleanchi kormonnuk mat bhorpur zali.

25.

"SOPNACHO PORINNAM"

Taka touxim chorpachi tallnni aili, ani to monis touxim chorunk xezarchea porsant ghuslo. Thuinch to aplea kolponik sonvsarant gul'l zalo. Kolpona korit, apunn sopnet, to eka veglleach, apnnem ghoddoun haddlelea sonvsarant pavlo. Chintunk laglo, "Ho sak bhorun chorlelim touxim hanv bazarant vhoron vikhtolom; ani tim vikhun melloileleam duddvamni hanv ek kombi vikhti ghetolom. Ti kombi tantiam ghalteli, poilam kaddtteli. Him pilam vikhun hanv ek dukor vikhto ghetolom. Tea dukrachim pilam vikhun khup duddu mellttelet. Tea duddvancho hanv ghoddo ghetolom. Uprant to ghoddoi vikhtolom. Anikui duddu mellttelet. Heam duddvamni hanv ek sobit sorbhonvtim bag aslelem ghor vikhtem ghetolom. Te

bagent hanv touxim roitolom. Khup touxim roitolom. Konnench mhojim touxim chorchim nhoi mhonn hanv kallji ghetolom. Koddok paro (rakhonn) dovortolom. Konnakuch mhojeam touxeank afddunk dinvchonam. Goroz poddlear ek rakhonndar dovortolom. Ani, thoddea-thoddea vellan bhair ieun vhoddlean aroddttolom, "Hey, konn asa thuimsor, bhair sor."

To monis aplea kolponamni itlo gul'l zalolo, ki taka koslench bhan uronk naslem. Aponn konnachim tori touxim chorit asam mhonn legit xud'dh nasli taka. Ani tech sthitint to aplea sopantlea chorak vhoddlean arddot mhunno laglo, "Hey, konn asa thuimsor, bhair sor."

Ho tacho vhoddlean arddololo avaz tea porsachi rakhonn korit aslelea rakhonddaran aikolo. Rakhonddar dhanvot ailo ani tea monxeak boddoun kaddun sarkho xud'dhir haddlo.

Oti sopnam sopnelear oxench zata.

26.

"RAZACHEA PROSHNNACHI ZAP"

Tea Razachea dorbarantlo gineani monis melolo ani tacho zago bhorun kaddpak Raza khup kall legit tosleach gineani monxeachea sodhant aslo. Ek dis aplo bhes bodlun Raza aplea ganvant bhonvunk bhair sorlo. Ekloch cholot-cholot to ek lhan zhompdde kodden pavlo. Thuim ek zanntto gorib dadlo, aple lagim aslolem thoddem jevonn, aplea hun gorib asloleam monxeank vanttun, urlolo vell magnnem korun sartanam pollelo. Razak

tachı vagnnuk vegllich disli. Taka zai aslolo gineani monis taka te zhompddentuch mellpachi xokeatai disli. Torui, tea zannttea dadleachi anikui porikxa gheupachi tannem tharaili.

"Ixtta mhaka tuje lagim tin proshnn vincharpache asat, jeam proshnnancho zabab hanv khup kall zalo sodhit asam. Mhozo poilo proshnn : "Monis soglleam hun xreshtth ken'na asta so tuka dista ?"

Zannttean taka zabab diit mhonnllem, "Monis jen'na dukhant astanam legit hansta; khonti-odruxtt, kosloch avaz kaddinastana sonsta; ani apnnem kelelea vavra-koxttancho apleak aplo malok farik korpacho nam hem zanna zaunui vavrit ravta."

Razan aplo dusro proshnn vincharlo: "Ek ostorı khoimsor xrestth asta ?"

Zannttean zabab dilo, "Aplea ballachea pallnnea lagim."

Razan tisro proshnn kelo : "Dev ken'na xrestth asa ?"

"Devachea xrestthataek matra asonam (no degrees). Dev sodanch xrestth."

Razan tea zannttcak vengoilo ani aple borobor aplea polasint ieupak amontronn dilem. Razachea sodhak ies mell'llem. Ek gineani monis Razak mell'llo.

27.

"TIN CHALLNNEO"

Ekdam ek dadlo Socrates-a boglek ailo ani mhunnllem, "Oh Socrates, tunven aikolaim.....?"

"Matso rav, matso rav," taka thamboit Socrates-an taka

vincharlem, "tum mhaka ji gozal atam sangonk sodhtai, ti sangche adim tunven ti tinui challnnent ghalun, poilim challun ghetleai ?"

"Tin challnneo ?" tea dadlean ojeap zaun Socrates-ak porot proshnn kelo.

"Hoi. Tum mhaka sangonk sodhtai te gozalint kitli legit ghottai asa ti pollonv-ia. Poili challnni mhonnlear SOT. Tum mhaka sangonk sodhtai te gozalint khoreanich sot asa, hachi tunven khatri keleai ?"

"Mhaka te gozalichi khobor nam. Hanven ti dusream koddlean aikolea," tea dadlean zabab dilo.

"Oxem!!! Tum sangonk sodhtai tantunt sot-acho aspav disonam. Atam dusri challnni ghenv-ia. Dusri challnni mhonnllear, BOREPONN. Tum sangonk sodhtele gozalintlean kosleim tori boreponn iet xem' dista tuka ?"

"Boreponn tor ieupachem nam. Ponn boreponna ulott zaupachi xokeatai asa," tea dadlean sangon soddlem.

"Hmmm!! Atam tisri challnni gheun challum-ia. Tisri challnni mhonnllear, GOROZ. Tum mhaka sangonk sodhtai ti gozal kitli gorjechi asa ?"

"Ti gozal gorjechi xi mhaka disonam," tea dadlean mhonnllem.

"Hem polle, itle utavollin tum mhaka ek gozal sangonk ailai. Punn, tum mhaka sangonk sodhtele he gozalint sot nam, tantuntlean kaim boreponn ieupachem nam, ani te gozalichi kosli gorozui nam. Mhonnttoch, ami te gozali vixim lokx dinam zalear borem. Ti gozaluch visrum-ia ami. Amche mukhar itle borem-korpache soeg ubhe astanam, heam osleam lhan-lhan gozalink mhotv kiteak dinvchem ?" Socrates-an tea dadleak somzait sanglem. Ukhol'li jib, laili talleak, hem amkam sodanchench zalam. Punn matxim thambon ami amkanch

sanvroun ghetlear faideachem zatlem. Amcho moladik vell, mol naslelea gozalincher khorchupant xanneponn nam mhonn amkam zannoutelem. Monxeachea boreak poddpa sarkhi gozal ami ghoddounuch kiteak haddchi nhoi ?

28.

"BORO SAMARITAN KONN ?"

Tea disa te Seminarintlea Seminaristank ek mhotvachem kam dilelem. Borea Samaritanacher attapun provochon korpachem aslem ek-ekleak. Ap-aplem provochon soglleam hun xreshtt thorchem oxi ek-ekleachi opekxa asli. Dor eklo heach ud'dexan ap-aplea provochonache toiarek laglolo. Ek-ekleak aplea samkar distalem tem fokot Borea Samaritanachem provochon.

Tharailelea velar vosreant pavonk soglleam Seminaristancho ghoddbodd aslo. Ani ten'nach tankam nam-kollttam, Prodheapokan koslem tori nimit diun tankam ilo vell addaun dovorlet; ani xevttim, velar paupa khatir zonn eklo vosrea vattentlean dhanvot suttlo. Vetanam vatter ek zanntto monis tanchi vatt addait ubho aslo. Apleak modot magpachem sovong korit ubho aslo to. Punn durdoivan eklea legit Seminaristan tache veslean lokx dilem nam. Konnench proshnn suttoilo nam tacho. Taka thuimchea thuinch ubho soddun protek zann vosreant velar pavpak dhanvun gelo. Kitleim zalear, Borea Samaritana voir provochon korpachem aslem tankam. Fokot provochon korpachem aslem!!! Kornneamni dakhoupachem

khoi ?

Amcheim hi toxench ? Ami kitem kortanv ? Amchea dispott'ttea kamantlean vell kaddun, tras gheun, trasant asleleamchea trasamni samil zatanv ? Amchea gorib xezareank arthik modot korun, tanchea oddchonnint ami vanttekari zatanv ? 'Odruxtti monxeanchem poddlam konnak ?" oxi amchi vrut'ti zaun asa ? Vo, tachem amkam khoreanich poddlelem asa mhonn ami sidh'dh kortanv ? Ani sidh'dh kortanv zalear koxem ? Fokot odruxtta ani odruxtti monxeam vixim sobdamni dukh prokott korun ? Vo, kornneamni tea odruxtti monxeachem dukh lhovu korun ?

Boro Samaritan konn ? Boro Samaritan zaupachem sovong korinastanam, Boro Samaritan zaupacho iotn korum-ia ami.

29.

"ONNUBHOVAN XANNE ZAUPACHEM"

To zanntto chakor aplea Razachi khup kall chakri korit ailolo. Promannikponnan, pod'dhotxirponnan. Ordhkhurem kam taka ken'na zomlench nam. Tannem Razachi seva korchi, ti mon launuch. Razachem mon tor tannem sarkhench jikhun ghetlelem. Khup khoxi aslo Raza tacher. Tachi itsa ken'na opuri uronk dilich nam Razan.

Zanntto chakor to. Piraek bolli poddlolo. Duent zaun mornnak lagim paulo. Tachim ghorchim ekttoulim; ixtt-mitr

zomle. Razai tache xim' ailo. Mhunno laglo, " Itlim vorsam tunven mogan mhoji seva keleai. Tuzo upkar hanv farik korunk xokonam. Torui, tuji nimanni itsa mhaka sang. Hanv tuji khoxi purnn kortolonch."

"Hoi", mhonnllem chakran, "mhaka tuje koddlean fokot ek upkar mell'llear vhodd upkaruch zatlo."

Razan utsukten, "koslo upkar ?" mhonn vincharlem ten'na chakran anik vell lailo nam. Mhunno laglo,

"Raza Saib, mhaka mhojea jivitant fokot ekuch dis anik jieunk di."

Razachem tondd sarkhem denvlem. Aplea chakrachi nimanni itsa puri korpachi bhorpur itsa astana legit, apunn kainch korunk xokonam mhonn dukhi zalo Raza. Taka mhunno laglo,

"Mhaka hea sonvsarant ek podvedar Raza mhonn kirti asa. Toxi khup podvii asa mhaka. Ponn tujea jivitacho ek dis vaddoun diupachem mat mhojea hata bhair asa. Jivitacher odhikar ascho to fokot Devachoch. Hanv tuji itsa puri korunk xokonam."

Chakrak Razachem mhonn'nnem somzolem. Mhunno laglo,

"Mhojench chuklem. Mhojea jivitantlo odhik vell hanven Devachi seva korinastana, eka sonvsarantlea razachi seva korpant sarlo, tench mhojem chuklem; tench mhojem murkhponn zalem."

To chakor tor murkh thorloch. Punn tachea onnubhovacho ami faido ghetlear ami murkh thorpachi xokeatai nanch. Onnubhovan xanne zaupachem.

30.

"CHORAK CHAN'NEACHO DUBHAV"

Tea dukornkarachea dukornar chorianchem promann vaddot aslem. Chorak sampddaupacho tea dukornkaran khup iotn kelo. Ponn chor kosoch sampddonam tem polloun taka bejar ailem. Pikar zalo to. Ani, tosoch uthon aplea ganvantlea eka budhvont zanntteleachi bud gheunk tachea ghora gelo.

Zanntteleachea sangnnea pormonnem tea dukornkaran, tharailelea disa, aplea dukornachem dar kaddun bazarant vhelem. Dhakttuloch ganv to. Khup lok zomlolo bazarant. To zanntteloi aslo. Chor konn thorta tem zanna zaupak utsukt aslo lok. Xevttim dar eke kodden dovorun zanntelean dukornkarak tacher hatoddi (hammer) marit ravpacho hokum dilo. Daracher hatoddecho oso mar ghalit ravonk sanglem taka. Zaitea vellan boroch mar ghatlea uprant, zanntelean dukornkarak thamboilo. Aponn dara xim' gelo. Onddov ghatlo ani dara lagim chorachem nanv sangpak vhoddlean vincharlem. Daran sanglelem chorachem nanv aikopak tannem aplo kan darak lailo. Soukas uttlo, ani lokak pollet mhunno laglo, "Hem polleiat, daran mhaka nigtoch chor sampddaun dila. Dar mhonntta ki hanga aslelea jea monxeache tokler kochro poddlolo asa, toch chor mhonn."

Hem aikotanch, teach khinnak eka monxean aplea tokler kochro ba poddlolo aslear fafddunk aple tokler hat bhonvddailo. Zannttelean tea monxeak dhorloch. Ani uprant tachea ghorant sodhpus kortoch, tache koddlean chorleleo vostu zopt keleot.

Guneanv lipoupacho monxean kitloi proiotn kelearui, xevttak tachem mon taka sampddaun ditach.

31.

"AMI KEN'NA ULOUPACHEM ?"

Ek xikari xikarek gelolo astanam ranant taka eka monxeachi tokli sampoddli. Ti tokli taka polletali. Ojapun tannem te tokle lagim vincharlem, "Tum hangasor koxi pavli ?"

"Uloupan mhaka hangasor haddli," toklen sottasott zap dili. Tokli uloita ti polloun xikari anikui ojeap zalo ani hi ojapanchi gozal aplea ganvchea Razak sangpak vhodde umedin thuimcho teach khinnak koddsorlo and soroll Rajvoddeant dhanvlo. Raẓachi tabortob bhett ghetli ani ulounk xoktele toklechi khobor Razak sangli. Tannem sangleli hi khobor Razak sot mandunk kotthin zalem. Torui tachea sangnneant kitlem legit khoreponn asot tachi khatri korun gheunk Razan aplea montreank ani xipaikank ghetle ani tea xikarea vangdda ranant vochunk bhair sorlet.

Rannant te tokle xim' pavtoch xikarean adle porim toklek vinchar kelo, "Tum hangasor koxi pavli ?" Ponn toklen zap dilich nam. Xikareak gham suttlo. Anik ek pautt proiotn korit tannem toklek porot vincharlem, "Tum hangasor koxi pavli ?" Toklen avaz kaddloch nam. Koslich halchalui keli nam. Xikari sarkho ghamaghum zalo. Razacho rag polloun xikareachea dolleamcher kallokh ieunk laglo. Xikarean apleachim fokannam korun apleam montream samkar apleak pixeant kaddlo mhunnon

Raza rag-krodhan bhorlo, ani tabortob aplea xipaikank tea xikareachi gomtti katrun tachi tokli thuinch ranant zonvarank khaunk soddunk formailem.

Raza, tache montri ani xipai thuimche koddsorlea uprant ti tokli porot uloiunk laghi. Xikareache toklek vincharlem tinnem, "Tum hangasor koxi pavli ?" Ani xikareache toklen tika zabab dilo, "**Uloupan** mhaka hangasor haddli."

Vinchar korinastanam chodd uloiteleacho osoch ont zata. Ami goroz ten'nach, goroz titlench, goroz aslelench uloup korpachem. Oxem kelear, "**uloupan** amkam hangasor haddlim" mhonnpachi palli amcher ieunk pavchinam.

32.

"RAZAN TOXEM KITEAK KELEM NAM?"

Ek gorib Arab monis oronneantlean apli vatt kaddit cholot aslo. Khup thoklolo to. Tan-ui lagleli. Tan bhagounk hevtten-tevtten udok sodhit astana taka ek zhor disli. Dhanvloch to zhori xim'. Tan bhagomsor udok pielo. Dhakttulich zhor asli ti; ponn, taka te zhorichem udok itlem godd, itlem ruchik laglem, ki tea udka bhaxen anik udok asonkuch xokonam mhonn somzut zalo tacho. Bhorpur udek pielea uprant, aplea chamddeache potientui tannem hem udok bhorlem, ani aple fuddle vattek laglo.

Khup disam uprant to Arab eka xarant pavlo. Tea xarachea Razak bhett diupa khatir tache lagim kainch naslem; aslem tem fokot te zhorichem tem godd udok. Hench udok Razak bhett diunk tannem chintlem, ani dileim bi. Raza tea udkacho ek

ghontt pielo, ani tea Arabak tache bhette khatir dhinvaxit taka vhodd inam-ui dilo.

Razan tea Arabache udkache bhettek itlo vhodd inam dilolo polloun tea udkachi ruch gheupachi tachea montreanchi utsukta vaddli. Ponn Raza tankam tem udok chakonk kosoch dinam zalo. Udkacho ek thembo legit aplea khas monxeank chakonk diunk Raza kobul zalonam.

Hea aplea vichitr vagnnukechem karann Razan fokot to Arab khoxal zaun thumcho gelea uprantuch apleam montreank ugddapem kelem. Karann hem aslem : Itleam disam uprant, te chambddeache potientlea udkak ghannicho vas ieunk laglolo. Tem udok itlem duxit zalelem ki tonddant ghenvkuch zainaslem. Ponn tea Araban apleak itlea mogan dileli bhett to Raza nakarunk xokonaslo. Ulott, titleach mogan tannem ti bhett farik keleli. Razan tankam tem udok itlech khatir chakonk diunk naslem, kiteak tannim tea udkacho thembo legit chaklolo zalear, tem udok duxit zaleleachem tea Arabak te dakhoun ditele aslet, ani tea Arabachim bhavnam dukhoutelim aslim. Tea Arabachim bhavnam dukhounvchim mhoi mhunnonuch Razan toxem kelelem.

Ami-bi bi ken'nai dusreamchea bhavnanchem mol ollkhun, amkam tras poddlear legit, dusreamchim bhavnam dukhoina zaunk tozvit kelear borem.

33.

"DEKHUNUCH TUKA DHADDLA"

Dogui bosintlean provas kortalet te. To zannttelo ani tache kuxik boslolo tornatto. Ten'nach ollokh zaleli tanchi.

Borem zomonkui laglelem.

Bosichea vega itlo tanchea gozalimni nett ghetlolo. Veg-vegllea vixoiancher uloitalet te. Zannttelo modinch uloupacho thamblo. Bosichea zonelantlean bhair dakhoit tea tornatteak mhunno laglo, "Polle, vegin polle. Dongravelean vhanvpi tea udkak polle !! Vankddi-tinkddi, kantteam-khuntteantlean apli vatt kaddit koxem vhanvta polle – sosnnikaen; godd avaz korun; amkam kitem tori sangonk sodhta koxem. Ami-i jivitantleam amcheam oddchonnintlean vatt kaddchi mhonn. Sosnnikaen."

Khinnantuch zannttelo taka portun mhunno laglo, "He dongorui polle. Koxe ubhe asat – pavsant, gimant, xiant – dhittaen. Amkam sondesh ditat koxe. Ami-i amchea oddchonnichea velar toxinch ubhim ravchim mhonn – dhittaen."

"Hm!!", mhunno laglo to tornatto, "ponn Devan ho sonvsar oso kaichekai khonti-dukhimni bhorlolo korunk naka aslo. Hea sonvsarant ravchench mhonnllear bejar ieta. Hanv Devachea zagear aslom zalear hacheki kitloch boro sonvsar ghodttolom aslom. Kitlech pavttim boro." Oso sonvsar ki thoim mog-a xivai anik kainch zhollkochem naslem. Fokot mog, sukh, xanti, somadhan; khoxalkaich-khoxalkai."

Zannttelean tachem mhonn'nnem aikon ghetlem ani mhunno laglo, "Dekhunuch tor Devan tuka hea sonvsarant dhaddla; tunven ho kaichekai sonvsar khup boro korcho mhonn; tunven ho sonvsar umedin ravpa sarkho korchomhonn – tuzeam kornneamni."

Tornatto ogich ravlo. Aikot. Zannttelaechem mhonn'nnem pottlem taka. Tukai bi ?

34.

"TACHEA ONNUBHOVACHO FAIDO"

Motthant ravpi rishi to. Devachi khorea orthan bhokti korpi. Sonvsari vonddanvnneancher zoit vhortaloch to. Sohozponnim. Ponn, ekech gozalicher to addkhollun urtalo. Lhan-lhan karannak lagon veginch taptalo. Ragacher tacho tabo uroch naslo. Tache he khoddik lagon motthantlea vatavoronnacher probhav poddttalo. Xivai, taka svotakui poshchatap zatalo. Ponn apleak sanvrounk xokoch naslo to.

Aple he khoddicher zoit vhorpachea hetun tannem ek iukti kaddli : Børoborcheam rishim kodden tonddak-tondd zanvchem nhoi mhonn pois zongllant vochon apunn ekloch ravonk chintlem tannem. Ani, toxem keleim bi. Lhanxi, apleak zai purtich khomp bandhun eklea-eksurea zagear ekloch ravonk survat keli. Thoim konnachich khittkhitt nasli taka. Tachem dhean bhong korpak konn nasloch. Somadhanan ravonk laglo to.

Torui....ek dis zhorir udok haddpak gelo. Kopant udok bhorun kop koddek dovorlelem titlench...tachoch hat laglo kopak, ani...udok...votlem. Taploch to. Ani ragachea bharan kopuch zomnir xevttilem. Foddlem.

Kop futtleleachem dukh zalem nam taka. Ponn aplea kornnechi mat bhorpur loz disli. Chintunk laglo to. Ieuzunk

laglo. Manddnneo kaddit ravlo – apleakuch sudhraupacheo. Ani xevttim aplech kornnentlean ek xikounn ghetli tannem :

Apleak khoddi asat mhonn team khoddim pasun pois gelear – kitloi pois dhanvlear, kosloch faido zaupacho nam mhonnpachem koll'llem taka. Apleam khoddim pasun mukti melloupachi aslear, team khoddim pasun pois vochon nhoi, ponn team khoddincher zoit mellounuch mukti prapt korunk xokta mhonn khatri pottli taka. Svotacher tabo dovorun.

Ami-i bi tea rishichea onnubhovacho faido ghetlear amchoi nok'ki faido zatloch.

35.

"GORIBANK POMBURPECHIM FESTAM NHOI"

Xarant ravpi kovi to. Xarantuch vaddlolo. Xarantlea mottorancho avaz, loud-speaker-anchi bobatt, lokanchi gordi, ghoddbodd. Gondholluch-gondholl. Hench tachem xarantlem jivit. Ganvchea bhaxen xant vatavoronn tachea vantteak ken'na ailench nam. Itsa astana legit.

Apli hi itsa puri korpachi asli taka. Ani ek dis tannem ganvchi vatt dhorlich. Hottelant aplem thikann kelem, visov ba ghetlo ani sanjecho pasoek bhair sorlo. Soglleak sam-sum aslem. Thondd varem suttlelem. Kovich to. Jivak sukh diupi oxea vatavoronnacho anond gheit thoinch xetant eke kodden boslo – aple azu-bazuchi sobitai niallit.

Itlean tea xetantlo ek xetkari apleakuch pollet asa mhonnpachi taka zanniv zali. To xetkarea xim' gelo; ani tache kodden uloupacho iotn korit taka mhunno laglo, "Ah !!ha !!! ho mavolltto rosroxit suria; rong-birongi kirnnamni nettoilelem hem mollob; chokchokit, loklokit, vattsureank vatt dakhoupi him nokhetram; ratcho kupamni apa-lipa khellpi to chondr; hanga saun thoim dhanvpi tim kapsa sarkhim dhovim ful'l kupam; monak pixem laupi hem thonddgar varem!!!Ah ha!!! Tunven tor hem sogllem sodanch pollelam astelem; bhoglanch astelem, nhoi ?"

"NAM," khatren mhonnllem tea xetkarean. "Heam disamni hanven oslem kaim polloúnkui nam, ani bhogunkui nam. Hanga amkam goribank soro khoim melltta? Pott bhorunkuch muskil zata,ani rikami pottar oslem khoim suchta Saib ? Hanven ilem xem' kopachem (soro) ghetlear ek voros zaun gelem."

Goribank Pomburpechim festam nhoi mhonnttat. Toxench kitem ho xetkari tea kovik sangonk sodhtalo zait.

36.

"MHOJEM SOPON"

Ek pautt mhaka sopon poddlem : Ek modle piraecho girest monis Devachea xinhasona kodden aple nimnne zhoddtte khatir ailo. Mhunno laglo, "Deva polle, hanven sonvsarant bhroxttachar, khun, maramari ken'nach korunk nam; ken'nach konnak luttunk nam; nagounk nam; fosounk nam; ken'nach konnacho sudd (révenge) gheunk nam; ken'nach konnacho goir-faido legit gheunk nam; nhoim mhonn ken'nach konnak

vaitt nodren pollounk nam. Deva, mhoze hat polle kitle saf asat."

Devan tachem sogllem aikon ghetlem ani mhonnllem, "Hoi, tem sogllem sarkhem asa; punn tuje hat rikami asat."

Hat saf dovorlet zalearuch zaina. Amche he saf hat saf kornneamni bhorlele asonk favo.

Vaitt sonvoiam passun pois ravon amche hat saf dovrop sarkhench; torui, vaitt sonvoiamni ghuspol'le asat tankam tantuntle soddoupa pasun pois ravop sarkhem ?

Amchea ghorant sukh, xanti, sovostkaen ravop sarkhench. Punn, xezarchea ghorabeantlim zhogddim, galleo aikonui bi ogich bosop sarkhem ?

Aplea lagim som'pot'ti, girestkai asop chukichem nhoich. Punn, aplea bororborcheak don vellank jevunk legit mellonam tem pollounui bi tachi poristhiti hatallunk vavrinastanam ravop sarkhem?

Apunn soglea vattamni somadhanan jieta mhonn koxal zavpachench. Punn, dusreacher onit zata ti pollounui bi, koslich halchal korinastana pollet ravop sarkhem ?

Ami amche hat saf dovorpachech. Punn, tache borobor amche bhonvtonnii bi lokx dovorun, amche lagim ghoddtta te bhaxen mozot korun, amche saf hat saf kornneamni bhorpur bhorun gheupache.

37.

"DUSREACHE VOSTUCHI AXEA KITEAK ?"

Te gorib vidvechem tem dhakttulem xet tichi doulot zaun aslem. Hea xetant pik kaddun ti aplo dispot'to soddoitali, aplo sonvsar choloitali. Hem xetuch ticho sanvsar zaun aslem. Torui durdoivan tichi patt soddlina. Tiche goribkaient anikui bhor koxi, tea ganvchea bhattkarak tichea xetachea kuddkeant apli khas polas ubharpachi ast zali. Ticheach xetachi zomin tachea dolleant geleli. Ti vidva ostori apli zomin vikhunk koxich kobul nasli. Torui, tea bhattkaran zobordosten tichi zomin kadd'n gheun tea zagear apli polas bandhlich. Tichea goribichi, tichea dukhachi porva korinastana.

Te vidva ostoren hi gozal monak laun ghetli. Tika khup dukh zalem. Ganvchea monxeank legit bhattkarachem kortub mandlem nam. Te vidvechi zomin tika portun mellchi mhonn ganvchea eka zannttea vhoddil monxean tharailem, ani ek vhoddlo sak gheun to bhattkara xim' gelo. Ganvant soglleam hun zanntto aslelean, bhattkar hea monxeak khup mandtalo. Tachem utor khala poddonk dinaslo. Aplea kama khatir apleak ek sak bhor mati zai, ani tivui zalear bhattkarachea bagentlich zai mhunnon zannttean bhattkarak sanglem. Zannteachea utrak man diun, bhattkaran vego-veg mati kaddpak apli porvangi dili. Porvangi melltanch, zannttean aplo vhoddlo sak bhorunk

survat keli.

Purnn sak bhorlo tannem, ani ho matien bhorlolo sak ukhlun gaddear ghalpak apleak bhattkarachi mozot magli. Portun zanntteachea utrak man diun bhattkar sak ukhlunk gelo. Sak itlo zodd also ki bhattkar to sak ukhlunk xoklona. Sak khupuch zodd asleleachem tannem zanntteank sangon soddlem.

Khinnbhor zannttean bhattkarache nodrek nodor melloili ani mhonnllem, " Bhattkara, hi ekuch sak-bhor mati zor tuka itli zodd lagli, zalear tunven te vidvechea xetant polas bandhunk uspil'li iti sogott mati tuzea ontoskornnak kitli zodd lagonk favona ? Itlem zodd ontoskornn gheun tum Deva mukhar koso vetoloi tor ?" Zanntteachem mhonn'nnem bhattkarachea lokxant ailem. Tannem te vidva ostorek xetacho kuddko portun dilo – also tache hun vhoddlo, ani apnnem bandhleli polasui tika bhett keli. Zannttean bhattkarachem mon uzvaddailem. Amcheim bi ?

38.

"HANVEN THOINCH DOVORLI. PONN TUM TOR..."

Te dogui rishi xezarchea ganvant vochpache vatter aslet. Choltam-choltam nodichea kantar pavlet. Nod par korunk udkant pavom ghaltanch ek sobit choli thattamattan nhesleli nodichea kantar vinchar korit ubhi asleli tankam disli. Aple paem bhizoinastana, vistid olo korinastana nod par korpachea vincharant asli ti.

Tea dogantlea eklea rishik tea choliechi doia aili zanv-ie. Tiche xim' gelo, tika aplea khandar ukhol'li ani nod par korun dili. Uprant ti choli aple vatten fuddem geli, ani he dogui rishi aple vatten.

Choliek modot korpi rishi ogich cholot aslo; ponn dusro mat khup osvost aslo. Aplea sangateachem kortub avddonk naslem taka. Ghunngunnaunk laglo taka. Mhunno laglo, "Hem tunven ekdom vaitt kelem. Amchea motthachea kaidea pormonnem ami rishi ostore xim' sombondh dovorunk xokonam. Tunven motthacho kaido pallunk nam. Tunven tea choliek ukhlunk naka asli. Te choliek sporsh korunk naka aslo tunven."

Uloit ravlo to rishi. Dusrean sogllem aikon ghetlem. Ani, xevttim anik ani aikonk zaina zaun, zabab diloch taka. Mhonnllem, "Te choliek nod par korun diun hanv tika thoinch dovorun fuddem ailom; ponn, tum tor te choliek tuje borobor azunui haddit asa."

Chintnamni ami khup kaide moddunk xoktat. Kaide monxeam pasot astit. Ponn, monxea sovem monisponnant vagpantuch monxeachem monisponn asa.

39.

"TACHER NODOR PODDLI TEN'NA"

Doria veller pasoi martana ek-ek panvoll fuddem ghalchem, tem veg-veglle zatinchi ek-ek ximpli venchun kaddunuch. Aplea khasgi 'Museum'-a khatir osleo nazuk ximpio ekttaim korit doria-veller cholpi ti ostori zaitich pois pavleli. Khup

ximpio ekttaileleot tinnem. Soglleo gheun somadhanan ghora portotana, okosmat tichi nodor eka monxeacher poddli. Pois doriant modekot aslelea eka khoddpacher ho monis ekloch boslolo aslo. Apleach sonvsarant sanddlolo koso. Azu-bazuchea vatavoronnachem taka bhan nasleleachem sid'dh zatalem. Kitem chintalo, kiteak chintalo tem kollpak marguch naslo. To monis konn aslo henvui kollpak xokea naslem. Kollpak xokea aslem tem itlench ki ho monis khup niraxi zaun tea khoddpar pavlolo, ani tacho jiv luskonn zaupachi akantachi bhirant asli.

Ti ostori akantli. Hea monxeak vanchoupachem aslem tika. Torui, kitem korchem tem suchonaslem. Xivai, bhorti aslelean, doriachem udok vaddotuch aslem. To monis boson aslelem khoddop thoddem-thoddem korit doriant bhitor vochot aslem – aplea sangatan tea monxeakui udkant bhitor vhorot. Vell sorot aslo, ani udok vaddot aslem. Osle poristhitent tea monxeak vanchoupak oxeakea aslem. Proshnnuch aslo to.

Tichea proshnnachi zap koxi tika pois thodde kharvi zollkholet. Tanche xim' dhanvli ti. Tea monxeak vattaupa khatir tanche lagim modot magli. Upkar magle. Koxech kobul zainant tem polloun, tankam inam-ui bhasailo tinnem. Ten'na ordhe khoxen mhonnlele porim, he kharvi xevttim aplem vhoddem gheun doriant vochpak bhair sorlet.

Eka-eka lhar-a borobor tanchem vhoddem fuddem-fuddem veta tem polloun...., ek-ek khinn sorta titlem tanchem vhoddem tea khoddpachea lagim pavta tem polloun...., tea monxea ani tanchea vhoddea modem thoddench ontor urlam tem polloun....., ani, ani xevttim, jea khinnak to monis doriant poddpacho, teach khinnak taka team kharveamni ghott'tt dhorun aplea vhoddeant ghetlolo polloun...., tinnem khoxen ul'has soddlo.

Akhrekh, te kharvi kinarear ailet – tea monxeak surokxit aplea vhoddeant gheun. Kharvi vhoddeantle bhair sorche adinch ti ostori vhoddea xim' dhanvlich.

Apleak lagon ek monis sonkottantlo vattoulo mhonn khup obhiman bhoglo tika. Apnnem eka monxeacho jiv vattailo mhonn khup khoxi zali ti. Khupuch khoxi. Ponn, ... tea vattailelea monxeacher tichi nodor poddli ten'na..... mat ti thoinch khillun urli. Kharveamni vattaun haddlolo vhoddeant aslo to monis ticho **ghorkar** aslo. Ten'na mat... tiche khoxek xim-mer urlich nam.

Borea monan kelelea bore kornnechem borem foll melltach. Ten'nach nhoi zalear, ken'na tori.

40.

" TUJIM PANVLAM MEZTAM "

Zongllant ravpi mhatarea rishichid zhompddi te zhori poros khupuch pois urtali. Te zhorir vochon aple khatir to rishi kitlim vorsam pasun udok haddit aslo. Kitlich vatt cholon. Sod'dam. Ponn uprant, zantte piraek lagon, taka tras zaunk lagle. Chodd cholonk xokonam zalo to. Dekhun, aplea khatir novi zhompddi zhori laginch bandhunk ieujilem tannem.

Ek dis aplem 'jug' gheun to rishi udok haddunk vetalo. Aple pattlean ek Anj ek....don...tin...chear...panch....mejit choltana polloun to chintunk poddlo. Pattim vollon taka vincharlench tannem. Mhunno laglo,

"Tum oso cholot kitem meztai ?"

"Hanv tujim panvlam meztam – tum zhorir pavo meren tujim kitlim panvlam zatat tim. Karann, tujea eka-eka panvla khatir Sorgar tuka inam mellpacho asa," Anjean zabab dilo.

"Āre-re, toxem zalear mhoji zhompddi hanv zhori lagim haddina. Ulott, asa tache hun anikui pattim vhortam. Mhonnchem, mhojim panvlam anikui vaddttelim, ani mhaka Sorgar anikui inam mellttelet. Subez panvlam, subez inam," rishin apli khoxalkai prokott korit sanglem.

Amchiim panvlam, amkam nam-kollttam, mezpant ietat asot zalear......?

41.

"MHAKA KITEAK APOUNK NAM ? "

To rishi khup susti aslo. Bilkul kam korunk naka aslem taka. Kamachem ani tachem ken'na zomlench nam. Koxtt korpacho tras tannem ken'na ghetloch nam. Ek dis ho rishi dusrea eka mottant pavon sorlo. Thoim her soglle rishi ap-aplea kamant buddon aslet. Xendreo, panttle vinnpant gunthun gelelet. Apleam hatamni vinnleleo heo vostu vikhun te apleo dispot'teo gorzo bhagoitalet.

Tankam oxe kam kortanam polloun ho rishi tankam mhunno laglo, "Itleaxea lhan pottachi bhuk marpak dispott'ttea jevnna khatir he itle koxtt ? Hech koxtt tumi zor tumchea omor otmeachi bhuk mittoupak kelele zalear ?.... Ami aiz asat mhonn

faleaim astele mhonnpachi kosli khatri ? Xevttim amcho otmo amkam sangat ditlo. Amchea potta von amchea otmeachi ami kallji gheupachi." Tannim tachem sangnnem aikon ghetlem. Ogich.

Motthachea vhoddilan tea rishik ek kudd dilo. Suseg gheupak. Suseg gheunuch vell kaddlo tannem. Xevttim donpar zalo. Jevnnacho vell zalo. Rishik bhuk lagli. Jevnnachi vatt pollet ravlo. Ponn jevunk apounk konnuch ailo nam. Rishichean bhuk koxich sonxinezo zali. Utthloch to. Vhoddila xim' gelo. Mhunno laglo, "Tumchea ghorant aiz konnuch jeinant bi ?"

"Jeitat. Kiteak ? Kitem zalem ?", vhoddilan vincharlem.

"Tor, mhaka jeunk kiteak apounk nam ?"

"Tuka jevnnachi kosli goroz ?"

"Mhonnllear ?"

"Tujea mhonn'nnea pormonnem tuka jevnnachi gorozuch nam xi amkam dislem. Ponn amkam mat jevonn zaich; kiteak, ami rogta-masache monis. Bhuk lagtach. Mhonnttoch, bhuk marpa khatir jevonn zaich. Ani jevonn zai zalear, ami kam korunkuch zai. Koxench chukonam."

"Kitem somzupachem tem to rishi somzolo. Ekach khinnant.

Bhuk koslinch nibam somzon ghena. Somzaupacho kitloi proiotn kelearui. Mhonnttoch, kam-a xivai got'teontoruch nam. Kam korchench poddlem. Korunk naka aslearui. Ani, kam korpachench asa mhonnttoch kam korpachem. Mona passun. Vajeun nhoi.

42.

"XOKEACH NAM. PONN KITEAK ? "

Robert Fulton apli agbott poilech pautt choloun dakhoupacho aslo. Ddokar urponjimni lok zomlolo. Udkantlean veteli agbott loka khatir ek ojeapuch zaun aslem. Soglo lok utsukten agbott chalu zaupachea milagrichea khinnachi vatt pollet aslo. Tea loka modem oso ek monis aslo, zachea monant agbott chalu zaupa vixim dubhavuch dubhav ietalet. 'Fulton ti agbott chalu korun xokcho nam' mhonn ho monis svota koddenuch uloit aslo. Khup vell legun to hench mhonnttalo ki 'tachean ti agbott chalu korunk zanvchich nam.'

Titlean okosmat vaf bhair sorli ani hollu-hollu agbott chalu zalii bi. Agbott chalu zaleli polloun to monis ojeap zalo. Agbottik pollet urlo to. Khup vell pollet ravlo agbottik; ani mhunno laglo, "Fulton atam ti agbott bond korunk xokcho nam."

Konnui monxeak niraxavadi zaupachench aslear, ghoddpachi xokeatai nasleleo ghoddnneo ghoddoun dakhoilear legit to niraxavadich ravtolo. Tachea monar uzvadd ghalpache soglle proiotn nirfolluch thortelet. Niraxavadi to niraxavadich urtolo.

Ponn aiz sonvsar itlea vegan dhanvta ki 'xokea nam' mhonn chintelea monxeak thoinch thamboun, xokea nam mhonn somzoleli vost dusro monis xokea korun dakhoita. Tor, kaiomcho niraxavadi ravche bodlek, monxean axavadi zaupacho proiotn tori korpachoch.

43.

"AMI - I BI"

Tea ganvant to poinnari thoddeanch disam khatir ravonk ailolo. Tea ganvchi mahiti, ganvchea lokacheo chali-riti, tancheo sonvoiom, tancho sobhav zanna zaun gheun, aplea gineanant bhor ghalun to veginuch aplea ganv-ghora porot vochpacho aslo. Poinnarich to – tea ganvant lhanuch xem' ghor bhaddeak gheun ghorant aple gorje purteo vostu dovorun, anondan dis sartalo.

Sodam porim tinsanjcho ganvche bhonvdder astana to tea ganvchea eka zanntteleachea ghora xim' pavlo. Zanntteleachea ghorant divo zollttalo. Uxir zalolo astanaim, zanntteleak bhettonuch ghora vetlom mhonn chintun, poinnarean zanntteleachea darar marlem. Zannttelean khoxen tachem svagot korit, taka bosonk sanglem. Zanntteleachem ghor lhanuch aslem. To ghorant ekloch ravtalo. Zaitinch pustokam aslim tache lagim. Nanv-loukik lekhokanchim pustokam. Ani... ani ek mez, don kodeli ani ek khatt.

Zanntteleachea ghorant fokot ieleoxeoch vostu polloun poinnareak vichitr xem' dislem. Tache lagim vincharlench tannem. Mhunno laglo,

"Tujea ghorant fokot heo itleoch vostu ?'

Tachea proshnnak zap ditt zannttelean nomrutaen taka vincharlem,

"Tujea ghorant kitleo asat ?"

Poinnarean ojeapun mhonnllem, "Mhojea ghorant ? Mhaka kiteak chodd vostu zai ? Hanv tor hea ganvant ek poinnari. Anik thoddea disamni hanv porot mhojea ganv-ghora vetolom."

Ten'na zannttelean taka somzait sanglem, "Hanvui bi (ek poinnari)."

Zannttelea bhaxen ami-i bi hea sonvsarant poinnari mhonn lokxant dovrunuch jielear borem.

44.

"VATTO KONNEM ADDAILEAT ?"

Te ostorek ek vegllich sonvoim asli. Jitle pautt ti aplea khatir vostu gheupak dukonar vetali, vo tiatrank, cholchitrank vetali, titlei pautt ti aplea begantli ek lhan ddairi kaddun te ddairint boroitali. Tiche ixttinin hem zaite pauttim pollelelem. Veg-veglle vincharui ailelet tichea monant. Torui, apli khatri korun gheupak ek dis tinnem tiche lagim vincharpak tharailem. Mhunno lagli,

"Vostu ghetlele pautt tum ddairint hixeob ba boroun dovortai kitem ?"

Oxea onopekxit vincharachi te ostorek opekxa nasli. Torui, matxi lozonuch mhunno lagli, "Hoi. Hanv fokot tthoravik vostumcho hixeob dovortam. Cher, paoddor, lipstick oxeo vostu hanv mhoze khatir vikteo ghetam vo cinema, tiatrank, piknikenk mouj korpak vetam, ten'na khorchileleam duddvancho hixeob hanv boroun dovortam."

"Ponn ho hixeob tum kiteak dovortai ?" tiche ixttinin porot vinchar kelo. Ten'na te ostoren tika zabab diit mhonnllem,

"Amche bhonvtonnim itli goribi, itli lachari astanam hanven he bhaxen mouj korpak duddu khorchilele polloun mhojem mon osvosth zata. Dekhun mhoje mouje khatir jitle duddu hanv moddttam, title duddu hanv kuxik kaddun dovortam. Ani, he kuxin kaddlele duddu hanv onath-axromant asleleam bhurgeank, adar zai asleleam khatir vavurpi sonsthank, goribank ditam; hanvenui hi goribi, hi lachari unni korunk modot korchi mhonn; mhojea monak xanti mellchi mhonn."

Aplea bhonvtonnchem dukh lhovu korpa khatir he ostoren ek veglli tora apnnaileli. Dusreak mozot korpachench monant aslear, veg-veglleo tora, veg-veglleo vatto asat. Heo vatto konnem addaileat ?

45.

"HANSPACHEM KAI RODDPACHEM ?"

Albert-achea xezareak ti batmi itlea vegin koxi mell'lli konnak khobor !!! Ponn sokallim fuddem, utt'tta-nam-utt'tt, chaecho ghontt legit ghenastana, to Albert-achea ghora kodden dhanvloch. Albert-a lagim vincharlench tannem. Mhunno laglo, "Hanven aikolam ki ratim amchea ganvant tum jugarachea

khellant pon'nas hozar rupia jikhloi mhonn. Khorem ?"

"Tunven aikolam tem sogllench khorem nhoi. Jugaracho khell **amchea** ganvant naslo; xezarchea ganvant aslo."

"Torui ponn, hi khoxechich batmi."

"Khoxechi ? Hm...Anik kitem zanna ? Te **pon'nas** hozar rupia nhoi. Fokot panch hozar rupia aslet."

"Mhunnon kitem zalem ? Khoxich zaupachem nhoi ?"

"Tantunt khoxi zaupa sarkhem asa tori kitem ?" Tuka sogllem sot sangpachem mhonnllear, hanv he duddu jikhonk nam. Hanv he duddu harlom."

Hanspachem vo roddpachem ? Hanspachem, fottkireo batmeo posraiteleamchea khottea poixeak sor zaupi gineanak. Ani roddpachem konnak ? Roddpachem, heanch ordkhurea gineanacheam monxeamchea kormank. Disa-dispottim dusreamcheo naka-asleleo fottkireo gozaleo posraupi monis khupuch. Oxem korpak tankam khoimchi umed ieta mhonn konnak khobor !!!
Dusreanchea jivitant dokhol diunuch oxe monis aplem jivit sompoitat – dusreanchem jivit koddu korun, ani apleim bi – dobradan. Sot zanna zalea xivai koslich gozal posraupak amkam kosloch odhikar nam. Mullant, dusreachea jivitantli koslich vaitt gozal – sot legit zalear – amchea tonddantlean posraupa khatir amche jibecho upeg nhoinch. Tonddant jib asa mhonn ti ukhol'li tich talleak launk zaina. Svotachea kolponik chintnamni dusreacho sonvsar padd korunk favonam.

Aplea svotachea kornneamcher bhorpur lokx ghalpachem. Aplem svotachem jivit khoimchea panvddear paulam tem polloun nittaer haddpachem. Svotak sudraupacheo mann'nneo kaddit ravpachem – dusreak dukhoupacheo nhoi.

46.

"TUJE XIM' RAVLOM ZALEAR...."

Ek nastik moni aple suttieche panch dis sarpa khatir aplea eka Padri ixtta sorxim gelo. Suttiechi mouza bhogtana, Devachea asnnea vixim tachea monant asleleam kaim proshnnanchi taka khatri korun gheupachi asli. Aplea ixttak aplo hetu gomonk dinastana hem kam korpachem tannem tharailem.

Tachea Padri-ixttan aplea sodanchea hanstea sobhavan taka ieukar dilo. Tachem svagot itlea mogan kelem ki taka aponn aplea ghorantuch aslele porim disonk laglem. Kamant itlo buddlolo astanaim bi, kamantlean vell kaddun aplo ixtt apli sutti khoxechi korunk vavurta – ani tenvui bi khoxe-monan, mhonn taka khup vichitr xem' dislem. Aplea ixttachea zagear aponn svota aslom zalear apunn toxem korunk ken'nach toiar zaupacho nhoim mhonn aplea bhitoruch kobul kelem tannem.

Aplea Padri-ixttache vagnnuken tachem mon bhoron ailem. Kalliz movall'llem tachem. Ani, aple suttieche anik tin dis urlele astanach, aponn porot aplea ghora vochonk tharaileleachem tannem aplea Padri-ixttak sanglem. Tacho ho nirnnoi aikon tachea Padri-ixttak vaitt dislem. Aponn taka boro ieukar diunk xokonk naslelean to porot veta astolo mhonn chintun to Padri dukhi zalo. Ten'na tachea ixttan tacho goir-somoz pois korit mhonnllem,

"Tum chinta toxem nhoi tem. Ulott, tuje vagnnuken mhaka osvosth kela; mhaka chintunk laila. Hanv mhozoch uronk nam. Ani, urlele tin dis tor hanv hanga tuje sorxim ravlom zalear.....zalear hanv Devachem asnnem svikarlea bogor ravchonam. Naka astana legit hanv Devak mandunk lagtolom. Dekhun hanven hangacho atanch gelear borem xem' dista mhaka."

Amchii vagnnuk hea Padri bhaxen korunk ami kiteak vavurchem nhoi ?

47.

"TAKA PORTUN DHADDINAKA"

To dadlo tea ganvant soglleam hun zanntto zaun aslo. Ganvcho lok taka manan lekhtalo. Ganvchem koslench kam tachea axirvada xivai suru zainaslem; kosloch proshnn tache budhi xivai sutto naslo. Khup gineani aslo to. Tech borobor Devachi bhokti korpi.

Ek dis okosmat ho zannttelo duent zalo. Hospittolant ghatlo taka. Tachi poristhiti nazuk aslelean, dotoran taka bhettpachem mona kelelem. Nors konnakuch bhitor vochonk dinasli – tacheam ixttank legit.

Dotor apleam ixttank aple xim' ieupak ken'na maneotai ditolo tich vatt polletalo to. Ten'nach, ganvantlo tornatto Ronny tache khobrek aileleachem taka koll'llem. Dotorachi porva korinastana Ronnyk aple sorxim bhitor dhaddpak tannem

Norsik hukum dilo. Mhunno laglo,

"Ronnyk portun dhaddinaka. Ronnyk atanch bhitor dhaddun di."

Soglleach lokachi zanntteleak bhettpachi zobordost itsa astana, fokot apleakuch bhitor vochonk sondi mell'lli mhonn Ronny khoxi zalo. Orxinch Devachea asnnea vixim Ronny sodanch dubhavtalo. Aplea jivitant tor Ronny Devak mandinaslo. Dev asa mhonnpachi tachi khatri nasli. Devak tachea jivitant zagoch naslo. Devakuch dubhaupi ho Ronny atam apleakuch bhitor vochpak soddlo mhunnonui dubhavunk laglo. Ani, tonddar dubhavachim chin'nam gheun to zanntteleaxim' gelo. Tache bolaikechi khobor ghetlea uprant aplo dubhav tannem prokott keloch. Mhunno laglo,

"Tuzeam heram ixtt-mitrank nakarun tunven fokot mhaka bhitor ieunk sondi kiteak dili ?"

Zannttelean taka zabab diit mhonnllem,

"Hoi Ronny, toxem korpa khatir mhaka karann asa. Tankam soglleank dusrea sonvsarant bhettpachi mhozi khatri asa. Ponn tuka bhettpachi ghoddie hi mhoji nimanni sondi zait!!!! Hi sondi hanv koxi soddun ditlom aslom ?"

Kitem somzopachem tem Ronny somzolo. Jezuk aplea jivitacho dhoni kortolom mhonn zanntteleak bhas dili tannem. Dubhavachim chintnam gheun ailolo Ronny, aplea kallzant bhorvonso gheun portolo.

48.

"MURKHACHEM XANNEPONN"

Tea ganvchea Razan aplea razvoddeantlea eka murkh monxeak apoun haddlo ani akhea dorbara samkar taka ek rot (boddi) dilem ani mhonnllem,

"Hem rot tuje lagim dovor - tuze von odhik murkh monis tuka mellomsor. Ani, jen'na tuka tuje von odhik murkh monis mellot, ten'na hem rot tum tea murkhak di."

Zaitea disamni to Raza duent poddlo. Mornnache tonnir paulo. Tachem nimannem dorxonn gheunk lok iet aslo. To murkh monisui Razache bhettek gelo. Uloita-uloita, Raza tea murkhak mhunno laglo,

"Hanv provasak bhair sortam. Khup-khup poixilo provas ho."

"Tum khoim vetai ?" murkhan vincharlem.

"Eka khup poixilea desant vetam hanv. Dusrea sonvsarant."

"Dhonia, tea desant vochpa khatir, thoim ravpa khatir tunven tuji soglli toiari keleai mum ?"

"Che, che, toiari ba kaim korunk nam. Are murkha, toxi toiarechi gorozui nam."

"Thoim tuze ixtt, tuzim soirim ba asat tor Dhonia ?"

"Are murkh monxea, thoim mhozo konnuch nam."

Tea murkhan khontin apli man haloili. Razan apleak dilelem rot kaddlem ani Razachea hatant tem rot diit Razak mhunno

laglo,

"Raza Saib, tum itlea poixilea ganvant vochonk bhair sorlai. Bilkul toiari korinasta. Bilkul koslich toiari korinastana. Hem rot tuka dovor; kiteak, tujea von odhik murkh monis anik konn aspak nam."

Razan apli chuk ollkholi. Aple nimanne toiarek laglo to. Murkhachea xanneponnak lagon.

49.

"ZAIT GHODDIE"

Khup girest bhattkar aslo to. Bhattam-bensam, dhon-doulot khupuch. Koslich komi nasli. Torui to khoxi naslo. Khoxalkai prapt korpak tannem iotnuch korunk naslo. Itli girestkai asonui, gorjek sampoddleleak hat ukhlun char poixeanchi modot korunk tachea sobhavant naslem. Goribanchi goribi tor taka zollkhoch nasli. Koxtt korteleanchea koxttanchi taka khoboruch naka asli. Ek-ek poiso ganttik marun, anikui doulot vaddoupachea chintnanich to astalo.

Ganvcho lok aple vixim khobro kortat tachi zanniv asli taka. Apleak imtto mhonnttat mhunnonui to zanna aslo. Ani, osoch eka disa to bhattkar bejar zaun aplea ixttak vinchari laglo,

"Hanv hi girestkai ji ekttaitam ti mhoje khatiruch nhoi. Hanv melea uprant he duddu hanv dan kortolom mhonn akhea ganvank khobor asa. Torui, lok mhaka nanvam kiteak dovortat ? Mhaka imtto kiteak mhonnttat ?"

Tachea ixttan khinnbhor vinchar korit mhonnllem, "Hanv tuka eke gaiechi (cow) and dukrachi kanni sangtam. Te

kannientlean tuka kosloi sondes melltta zalear polle." Tannem kanniek survat keli :-

'Ek pautt ek dukor aplea dukhacho gaie lagim xinn korit mhunno laglo,

"Lok mhaka kitlo holko somzotat !!!! Akho vell te tujich stuti (vakhann'nni) korit astat. Khorem, ki tum tankam upegachi. Tuje pasun mellttelem dud, dud-a pasun kelolo mosko ani jinsam-bhasanchi mitthai tancheo gorzo bhagoitat. Ponn hanvui kaim unno faideacho nhoi. Ulott, tuje poros lok mhozo odhik faido kaddttat. Mhaka marun mhojem mas ruchin khatat, sorpotel randtat – rogot legit funkott vochonk dinant; chevrisam tor kortatuch, mol legit kortat. Torui, mhoje vixim tanchea tonddantlean ek boro udgar iena. Kiteak ?"

Gaien khinnbhor vinchar kelo ani mhonnllem, "Hm !!! tum mhonntta tem khorem asa. Tuzo subez faido melltta astanaim bi lok tuka soddun mhoji stuti kortat. Zait ghoddie... zait ghoddie tancheo gorzo hanv **jivim astananch** bhagoitam dekhun." '

50.

"DEV VANKDDE OLLIMNI...."

Tea vorsa tea ganvant khup paus poddon buddtti aili, ani luskonnuch luskonn pattim soddun geli. Kitli mhenot korun roilelim xetkareanchim xetam buddun gelim. Dhondea khatir sambhall'lelim dhondekaranchim gorvam-kunkddam melim.

Kaim lokanchim ghoram vhanvon gelim. Nirasri zalo lok. Khup luskonn zalem tanchem.

Apleacher ailelea hea dukhacho vinchar korit tea ganvche kaim dhondekar ekttaim ailet. Ap-aplo xinn ulounk laglet. Tanche modlo Henry mhunno laglo,

"Polle, mhozo ho kunkddancho dhondo nettan choltalo. Bhorpur faido mellttalo mhaka. Toxem, mhozo dhondo oso fuloupak hanven mhojea rogtachem udok kelelem. Bhorpur teag kelele hanven. Bhorpur koxtt kaddlelet. Bhorpur vorsam koxttoulolom. Ani atam… atam ekech ratim heam mhojeam koxttanchem udok zalem. Soglle teag nirfoll zalet. Udvost zali jinn. Fokot ekech ratin."

Tachea eka sangatean tachem sogllem aikon ghetlem. Chintlem; ani taka dhir diit mhunno laglo, "Henry, oso xinn korunk tuka hok'k asa. Ponn, tum zanna ki Dev amkam sogllem dita, ani Devuch amche koddlean kaddun gheta."

Henry-n tachem mhonn'nnem aikon ghetlem. Ogich ravlo. Vinchar korunk laglo. Chintunk poddlo. Xevttim mhunno laglo,

"Tujem sangnnem pottlem mhaka. Tum sangta tem khorem asa. Khoreanich khorem asa. Ponn….ponn, Devan mhaka je pod'dhotin tem dilelem tech pod'dhotin tem kaddun vhorunk naka aslem ? – dor ek pautt thoddem-thoddem korun ?"

Henrycho xinn ghoddie orthall disot. Punn Devachea ghuttacho orth konn kaddit ? Devache ghutt Devuch zanna. Dev vankdde vollimni amkam nitt dixa dita; zalear…….

51.

"AMI KITEM KORPACHEM ?"

Ek bhonvddekar tea ganvant pavon sorlo. Bhonvddekaruch to; bhonvddich korunk ailolo. Mhonnttoch, aplem motor gheun bhonvddek bhair sorlo. Aplea ganvant motor sohozponnim choloitalo to. Punn hea ganvant toxem naslem. Mottor choloupak boroch tras zatalo taka. Vete konnkonnim mhonnlele porim rosteacher khod'dde (khondd) poddlele aslet. Ani protek khod'deache boglek tambdo bavtto khenchoun dovorlolo aslo – konnuch motor-choloupi khod'deant poddcho nhoi mhonn.

Tea bhonvddekarak hem vichitruch dislem. Bejarui ailelem taka. Mottor thamboilench tannem, ani thoim kam korteleanchea sorxim' gelo. Mhunno laglo,

"Hey, hem tumi borem kortat ham!!! Mhonnchem, rostear khod'de poddlole kodden bavtte laun dovortat."

Tea kamdarak tea bhonvddekarachem mhonn'nnem vegllem xem' dislem. Tanchea ganvant te kitem kortat astele tem zanna zaun gheupachi tachi utsukta vaddli. Bhonvddekarak vincharlench tannem,

"Tumi tumchea ganvant kitem kortat tor ?"

Bhonvddekaran taka zabab diit sanglem, "Ami amchea ganvant rostear poddlele osle khod'de tabortob durust korun soddttat."

'Ami amchea ganvant kitem korpachem ?

52.

"BHORPUR PIK ASLI, PONN ..."

Zhuzache dis aslet te. Mhargai vaddleli. Jevnna-khannacheo vostu mello nasleot. Lipoileleot. Kallo bazaar choltalo. Ken'nai duddu diun legit jevonn mellop xokea zainaslem. Kaim zannam kodden dudduch naslet; mhonnttoch, jevonn viktem gheupacho proshnnuch tannim mittoilolo. Punn bhuk mittoupacho proshnn mat tannim suttounk naslo. Konnacheai xetantlo orov-danno usnno gheun tori bhuk martolo mhonnllear, akantvadeamni poristhiticho faido gheun, xetamchim-xetam luttun ek danno legit baki dovrunk naslo. Anikui xetam luttpak te umedin astalet.

Ani, ek oslo akantvadi tea xetkareache khompttent bhitor ghusloch. Aplo odhikar gazoit, xetkareak dhomki diit aroddlo,

"Mhaka orov-danno vhorpacho asa. Heach khinnak. Tuje nokre upkarchenam. Utt, mhaka xetant vhor. Atanchea atam."

Xetkareachem kainch chol'lem nam. Ani, korun-korun to kitem legit kortolo aslo ? Sot'te fuddem xanneponn khoim cholta ? Akantvadeacho hukum mandpantuch aplem xanneponn asa mhonn svikarun, xetkari taka gheun xetache vattek laglo.

Eka ordhea vorachi vatt chol'lea uprant, bhorpur pik zalelem ek xet tankam dislem. Pik polloun akantvadi khoxich-khoxi zalo. Xetkareak mhunno laglo,

"Rav. Hem xet tor piken bhorlam. Osleach xetachi mhaka opekxa asli."

Xetkari gondholl'lo. Mhunno laglo, "Nam. Hea xetantlo orov vhoronaka. Matso rav; anik matxech fuddem vochum-ia, ani sogllem sarkhem zatelem."

Te anikui cholot ravlet. Anik ordhem vor chol'lea uprant, toslench bhorpur pik-en bhorlelem ek xet tankam dislem. Akantvadi sodhtalo toslench. Bhorpur orov aslelem. Akantvadi anik khinnbhor legit ravlo nam. Xetant dhanv marlich tannem. Ani, porot ailo to, xetant ekui danno dovrinastana.

Xetkareacher khup khoxi aslo to akantvadi. Torui, xetkareachi ek vagnnuk taka vichitr disli. Taka tache vixim vincharpachem tharailem tannem. Luttlolo orov gheun aple vattek lagche adim xetkareak mhunno laglo,

"Tunven mhaka itli vatt cholon, itlo pois kiteak haddlo ? Vattek mell'llelem poile xet, hea xet-a itlench bhorpur piken bhorlelem aslem. Torui...."

Akantvadeak modench thamboit xetkarean mhonnllem, "Tum mhonntta tem khoreanich khorem asa. Tuka itli vatt odhik choloupachi gorozuch nasli. Tea-i xetant, hea xet-a bhaxen bhorpur pik asli. Ponn.... Ponn.... tem xet mhojem nhoi aslem."

Xetkareacho nirop pik-e porosui odhik piklolo nam ?

53.

"OK'KOL GHANNAK KITEAK DOVORCHI ?"

Bhonvunk vochpachem mhonnllem ki dhakttem Anisha teach khinnak toiar zaupi. Ukhlun mat dhorunk zai taka.

Ponn tea disa ukhlun nam dhorpacho tache lagim korar korun ami moidanar pasoek bhair sorleanv. Anisha ani hanv.

Futtpatti velean lokanche gordentlean vatt kaddit nakear pavleanv ami. Ani ten'nach thoim aslelea eka kanknnanchea dukornar mhoji nodor poddli. Dislem Anisha khatir kanknnam victim ghetelim. Anishak mhonnllem, "Rajah, chol tuka kanknnam ghenv-ia", ani tachea hatak dhorun dukorna veslean cholonk hanven survat keli. Punn Anisha thoinch ubhem ravlem, mhojea hatantlo aplo hat soddlo ani aple dhakttulexe donui hat mhaka dakhoit mhunno laglem, "Naka. Kiteak ? Him poi ashan kanknnam." Koutuk dislem mhaka Anisha-chem; ani kaim mhoine pattim ghoddlele ghoddnecho mhaka teach khinnak ughdas ailo.

Gaddientlean provas kortalim hanv. Donparcho vell aslo. Gordi nasli gaddient. Zonela lagim don cheddvam boson uloit aslim. Itlean, gaddient vostu vikhunk bhonvpi bhurgo aplem box gheun ailo. Koplak laupi ttikleo, ganz, kanknnam, khup-khup vostu. Team don cheddvanchi nodor team kanknnancher geli, ani apoun haddloch tannim tea bhurgeak. Tanchea modlea eklea cheddvan veg-veglleam ronganchim kanknnanchim bonddolam artun-portun pollelea uprant, xevttim ton bonddolam vikhtim ghetlim.

Ani xevttim, aplea begantli chavi kaddli tannem, ani hatank ghalun aslelim novinch dispi konvchechim kanknnam mud'dom foddun uddoili – donui hatantlim bara-bara kanknnam. Ani nigtinch ghetlelim novim kanknnam ghalunk survat keli. Ghatliim bi. Koslech torechim bhavnam veokt korinastanam. Punn dukh zali ti mhaka. Duddvank nhoi zalear, te duddu zoddunk kaddlelea koxttank tori tea cheddvan man dinvcho aslo !!! Punn, hem zalem mhozem chintop. Tea cheddvachem

chintop aslem vegllem.

Itlean, "Philoo aunty, chol moidonar ia," mhonnit Anisha mhojea hatak dhorun mhaka fuddem vochpak voddunk laglem. Moidanar vochpache utavollir aslem tem. "Hoi Rajah, moidanar ia ami," mhonnit tachi opurbai ani koutuk korit, ukhlun nam dhorpacho korar moddun, ukhlun dhorlench hanven taka. Ukhlun dhorunuch moidanar vhelem. Moidanar lhan bhurgim hevtten-tevtten dhanvot-khellot aslim; ghosor-gunddier choddon ghosrot khala ieupak vollin ubhim aslim.

Anisha-i tanche modem samil zalem. Ponn, mhaka mat chintunk lailem tannem. Khoim tea gaddientlea vaddlelea cheddvachi ok'kol !!!!!! ani khoim……….. Nam kolltam, bhurgim aple dekhin zanntteanche paiem khenchunk xoktat. Pottlem mhaka. Pottoun ghenvchem poddlem mhaka. Anishan pottoun dilem mhaka.

54.

"EK HOZAR RUPIA"

Aple lagim ilaz gheunk ailelea dor-ek piddesta koddlean to dotor aple duddu veg-veglle toren vosul kortalo. Tannem koslii tora zori vapurli, tori tache xim' gelolo piddest niraxi zaun mat ken'nach portonaslo.

Ekdam ek duent tornnatto cholo apleacho ilaz korpa khatir tea dotora xim' ailo. *Operation*-achi goroz asli taka. Ponn

operation korpa khatir tache lagim title duddu naslet. Ek hozar rupia unne poddttalet. Piddek lagon to nokrii korun te duddu ekttaim korunk xokonaslo. Mhonnttoch, apli hi oddchonn tannem dotorak sangon soddli. Dotoran tachi oddchonn aikon ghetli ani mhonnllem,

"Hanv tujem operation kortam; ponn tum boro zatoch tuka dista tujean nokri korun mhaka dor mhoineak thodde-thodde korun diun, he ek hozar rupia farik korunk zatelet xe ?"

"Zatelech dotor. Mhaka hachi khạtri asa; kiteak hanv boro zatoch poilem kam kortolom tem nokri sodhpachem. Ani ek pautt nokri mell'lli mhonnttoch hanv tuje duddu sohozponnim farik korunk xoktolom," tornnattean khatren sanglem.

Operation korun boro zaun to tornnatto nokrek lagloi bi. Ani tea dotorak dor mhoineak thodde-thodde korun duddu dhaddit ravlo. Ek hozar rupia purnn korpa khatir jen'na nimanne duddu tannem dotorak dhaddlet, ten'na dotoran tea tornnatteak ek chitt dhaddli. Chittir boroilelem aslem :

"Rinn farik korunk dilelem tujem utor tunven pall'llem mhonn hanv chodd khoxi. Ponn, tachei ki borem kam tunven keleim tem mhonnllear, svotacheam paiamcher ubho ravon tunven tujeantli xokti dakhoilii – tujeantlo atm-visvas dakhoiloi. He ek hozar rupia tum benkent dovor ani anikui vaddoi. Tuka sogllem ieṣ anvddetam."

Te chitti borobor dotoran tea tornnatteak jur-a soit ek hozar rupianchi chek dhaddun dileli.

55.

"OSLI-I BI IXTTAGOT"

Talleanchea urbevont avazar aplo kariokrom sompoilea uprant, to nanv-loukik songitkar ekdom chintest zalolo polloun, tacho ixtt ojeap zalo. Ghoddie tachea jivak borem disona asot mhonn chintun tachea ixttan tache bolaikechi choukoxi keli. Aplea ixttachi kallji pois korit tea songitkaran mhonnllem,
"Nam, nam, mhoji kallji korpachem toxem kaim nam. Ponn mhaka kallji laglea ti mhojea don ixttanchi."
Tea songitkarak tea ganvant khas don ixtt asleleachem gomtoch, tachea ixttak anikui ojeap dislem. Mhunno laglo,
"Tuka hea ganvant ixtt asat mhonnpachem tunven hem adim mhaka ken'nach saugonk nam."

Songitkaran taka zabab diit mhonnllem, "Hoi. Hea ganvant mhaka ixtt asat. Ek zanntelim ghov-bail. Ponn tankam hanv ken'nach mellonk nam; nhoim mhonn tanche lagim hanv ken'nach ulounkui nam. Torui tim mhaka khup lagimchim zaun asat. Hanv hea ganvant ailele pautt tim mhojea kariokromak hajir zatat. Machie lagim asleleam fuddleam boskancher tim dogaim astatuch. Songit aikotana tanchea dogaimchea tonddancher disteli sompurnn khoxi, sukh, somadhan, dhadoskai mhojeant itli bhinleli asa, ki dor pautt hea ganvant ieun hanv jem songit vazoitam, tem fokot tanche dogainchech khatir. Aiz tim dogaim kariokromak ieunk nam; dekhun mhaka chuklelea

porim zalam. Mhaka tancho usko zala. Tankam kainch vaitt zaunk nam zalear puro mhonn magtam."

Tea songitkaracho ixtt anik fuddem kainch uloilo nam.

He bhaxenui ken'nai ixttagotichem sukh bhogunk melltta. Oxi-i bi ixttagot asonk xokta.

56.

"TANKAM BUDH XIKOUPACHI"

Anik thoddeanch disamni tea rajeant vechnnuko zaupacheo asleot. Aplea motdar songhantlea umedvarachi porikxa ghenvchi mhonn, Peter tinsanjchea velar tea umedvarachea ghora xim' gelo. Ghorachi ghantti vazoili. Umedvaruch taka dar ughddunk bhair ailo. Peter-an aplea mottorak bott dakhoit taka mhonnllem,

"Hem polle okosmat mhojem mottor bond poddlem. Tem chalu korunk tum mhaka modot korxi ? Ami dogui dhukol'lear mottor chalu zaunk xoktelem."

Tea umedvaran anik vell launk nam. Mhunno laglo, "Chol, chol, vochumia."

Mottora lagim pavtanch Peter-an umedvarak ojeapaun uddoilo. Peter mottorant boslo ani injin chalu korit umedvarak mhunno laglo,

"Mhozea mottorak kainch zaunk nam. Hanv fokot itlench zanna zaunk sodhtalom ki hanven tuka mhojem mot dinvchem vo nam tem."

Itlench mhunnon umedvarak thoinch thottaklolo dovorun aplem mottor gheun Peter aplea ghora khoxen portolo.

Axvasonam ditle zaite asat. Ponn kornneamni korun dakhoupacho vell pavtoch axvasonam visron, sonxea bhaxen dolle ghott mittun gheun sovong korpi unne nam. Osleam dhongi umedvarancher visvas dovorunk zaichnam. Axvasonam vostusthitint haddpi umedvarankuch fattboll divpachem. Oxea umedvarank parkhitolo zalear svota apnnem dor ek khinnak chotur ravpachem. Svota xittuk ravon dhongeank budh xikoupachi.

57.

"SOGLLEM BOLL VAPRUN"

Dhakttim Maria ani Ana xallek vochunk ghorantlim bhair sortat mhonnllear boroch uxir zalolo. Ghantti zanvche adim xallent pavpachi xokeatai unni asli. Hench chintun, choltam-choltam Maria-n Ana-k mhonnllem,

"Mhaka dista ami xallent velar koxinch pavpak na. Ami hangach thambun Deva lagim magum-ia amkam velar xallent pavoupak."

Ana-k Mariachem mhonn'nnem pottlem na. Mhunno laglem, "Nam; ami atam dhanvonk survat korum-ia. Zata titlea vegan dhanvom-ia. Ani, dhanvta astanach amkam vellar pavounk ami Deva lagim magum-ia."

Zaite pauttim porikxechea velar vidhearti dis-rat Devachea nanvachem zop korit bostat, chintun ki Deva lagim maglear

porikxent napas zaupachi xokeataich nam mhonn. Ani uprant tanchea mona pormonnem zaina zatoch Devak xinnttat. Itlem magonui bi Devan apleacher visor ghatli mhonn somzon Devacher rag kortat. Patt korunkui vell lainant.

Deva lagim apleak modot korunk magpachench. Deva lagim magona zalear anik konna lagim magpachem ? Ponn teach borobor aplea vanttean aplo obheasui bhorpur korpacho. Aplea vanttean apunn svota aple lagim ghoddtta titlei proiotn korpache. Sogllem boll vaprun. .Ten'nach amchem kam zomonk xokta. Ten'na tor Dev amche iotn sufoll kelea xivai ravchoch na.

Hat konvllun boslear kainch zaupachem na. Udheog kelea bogor foll mellona. Jevonn aitem mell'llem mhonn tem tondda kodden vhelea bogor pottant vochona. Vaur korunuch kamam toddik pavtat. Sogllem Devacheruch attapun aslele bhaxen magnnem korpachem; ani sogllem apleacheruch ovlombhun aslele bhaxen kam korpachem.

58.

"HEM HANVEN KITEM KELEM ? "

Ek pautt ek kharvi akhea disacho aplo vavr sompoilea uprant thokon hollu-hollu doria degechean aplea ghora portotalo. Apleach chintnamni gunthun choltalo to. Girest zaupachim godd-godd chintnam tachea monant ghollonk laglim. Chintunk laglo,

"Hanv girest zait zalear ek xetacho kuddko vikto ghetolom. Ghorun lhan asa; tem matxem voir ubhartolom. Nam, nam; ubharchem kiteak ? Novench ghor bandhtolom."

Khup sopnam sopneunk laglo. Ani heach sopnanchea bharar astana, fatramni bhorlele bhaxen ek chamddeachi zodd pottli tachea paiank adoll'lli. Onddov ghalun tannem ti ukhol'li ani tantuntlo ek-ek fator kaddun to doriant uddoit ravlo.

Tachim chintnam anikui fuddem dhanvot ravlim. Apleakuch mhunno laglo, "Hanv girest zatolom ten'na vhoddle malliechem ghor bandhtolom," oxem mhunnot pottlentlo ek fator tannem doriant uddoilo.

"Mhoje lagim khup doulot ieteli ten'na hanv Amerikek bhonvddek vetlom. Vimanant", oxem mhunnot anik ek fator doriant soddun marlo.

Eka fattlean ek, soglle fator to doriant uddoit ravlo. "Hanv khup xrimont zatlom ten'na eka Raza porim jietolom," mhunnot nimanno urlolo fator to doriant xevttunk vetalo; ten'nach tea fatracher mavollttea suriachem kirnn poddon to fator chokmokunk laglo. Ani ten'nach, apunn doriant xevttitalo te fator nhoi aslet mhonn taka gomlem. Apunn xevttitalo tim sogllim mannkam aslim mhonn kollun ietoch tachea kallzache kuddke zalet. Churchurlo to. Roddonkui laglo.

"Hem hanven kitem kelem ?" mhonn gunngunnait kopolak hat laun boslo. Girest zaupachim sopnam sopnet ravonuch, hatan aileli doulot apnnem soddun dili mhonn niraxi zalo.

Fokot sopnanch rongoit boslear amchea vantteak ies ieupak na. Sopnank vostusthitint haddpak halchal korit ravlearuch ami jivitant amche khatir suvat toiar korunk xoktelim. Bhorpur vaur korun. Bhorpur koxtt korun.

59.

"NOXIB TEM"

Dukornar samonn ghetalim hanv. Ten'nach, sadharonn xe kopdde nheslelim tim ghov-bail teach dukornar pavon sorlim. Tanchea sangatan sumar don vorsanchem bhurgem aslem. Ghovan ukhlun dhorlelem taka. Dukornant bhitor sortanch thuim asleleam veg-vegllea choklettinchea vidrancher tannim nodor marli; ani eke kodden aslelea biskittinchea torekvar puddeam boglek gelim Biskittincho puddo gheupachea hetun.

Te bailechea ulouapantlean tim aplea soireanger vetalim zaunk zai. Kiteak, ti bail bore fikirin veg-veglle biskittinche pudde pollet asli. Hide & Seek ukhol'lo, khala dovorlo; uprant Monaco-cho puddo ukhol'lo; tovui khala dovorlo ani Good-Day-cho ukhol'lo; ani hoch puddo vikto gheupak ghovachi porvangi ghetoch, ghovan aplea bolsantlem duddvanchem pakitt kaddlem. Dukornkarak biskittinche duddu farik korun zatoch, dukornkaran urlolo ek rupia tachea hatant dovorlo. Hatant aslelea ek rupiak to khinnbhor pollet ravlo. Chintit. Gombhir vinchar kelele porim. Uprant, ek rupiak don chokletti aslelea vidrak pollelem tannem, portun hatant aslelea ek rupiak pollelem ani…. Ani man voir kaddit dukornkara kodden tannem pon'nas poixeanchi choklett magli. Dukornkaran vidrantli kaddun dileli ek choklett tannem aplea bhurgeachea hatant dili ani urle pon'nas poixe dukornkar portun dinvche adim… urlelea pon'nas poixeanchii anik ek choklett gheupa khatir proshnnchin'n aslele nodren to aple bailek pollounk laglo. Baile

koddlean hoikar mellttanch ani dukornkar urlele pon'nas poixe taka portun diunk vetanch, tannem dukornkara kodden anik ek choklett magli.

Ten'nach mhojea monant him chintnam ailim : Kaim avoi-bapui aplea bhurgeak akaxantlim nokhetram legit toddun haddun diupak toiar astat. Ditatui bi. Bhurgean magonastana. Team bhurgeanchem noxib noxibvont mhonnpachem. Ani kaim bhurgeanchem.........Hem oxem.

60.

"HANV ZANNANCH ASLIM..."

Eka poisulea zunvear ek ghov-bail jietalim. Sobit-sundor doriache veller, zhaddam-maddam modem tanchem titlench sundor ghor aslem. Maddanchea chuddttanchi thondd sauli, xitoll varem, mollbar bikbiktelim nokhetram – ek bhuimvoinkutt koxem. Ani toxem pollounk gelear, hem tanchem bhuimvoinkuttuch aslem; kiteak, tannim hea tanchea zunvea xivai anik dusro ganv ken'na pollounkuch naslo. Ho zunvo tancho sonvsar aslo. Ghovan doriantlem nustem haddop ani bailen ghorantlem kam korop. Sukha-somadhanan dis sarop; hench tanchem jivit.

Ek dis doriant nustem dhorunk gelele kodden veller kitem tori zhogzhogta tem ghovan pollem. Lagim vochun ukhol'lear, tem ek ojeapuch aslem. Te dhakttexe vostunt taka ek rupkar disonk laglo. Monxeacho rupkar. To ojeapun hanslo; zalear, tea rupkaracheim tondd hansonk laglem. To apleak polloun hansta mhonn chintun taka rag ailo. Tannem ragan tea rupkarak pollelem;

zalear, to rupkarui taka ragan pollounk laglo. Hoi, ti ojeapanchi vost mhonnllear ek ARSO aslo. Ponn arso ken'nach pollounk naslelea monxeak tem ek ojeapuch aslem. Xevttim, tea arxeantlim veg-vegllim rupam polloun arxean dispi monis aplo melolo pai zaunk zai mhonn tea ghovan chintlem, ani aplea khomsachea bolsant ghalun eke vegllech toreche khoxen ghora ailo.

Hea ojeapanche vostuchi gozal aple bailek kiteak sangchi ? Oxem chintun to ogich ravlo. Tea disa to itlo umedir aslo, ki portun-portun ti ojeapanchi vost pollounk taka umollxik lagleli. Bailechem apleacher lokx na oxem somzun to holluch arso bhair kaddun, omurkoch hansun, portun bolsant ghaltalo. Khup khoxi distalo. Bailek tachem hem vagop vichitruch disonk laglem. Apleachi nodor chukoun holluch bolsantlean kitem tori kaddun, omurkoch hansta tem polloun ti chintunk poddli. Tacher odhikuch lokx dovorunk lagli. Torui, akho dis ghovachi hi oxi vagnnuk chaluch asli. Ratik nhidchea adim legit apunn pollena mhonn somzun, tannem holluch bolsantlem kitem tori kaddun, omurkoch hansun, porot bolsant ghatlelem polloun, tem kitem zait tem zanna zalea xivai tichean koxench ravonk zaina zalem. Ghovak nhidonk diun ti holluch tache boglek geli ani taka kollonk dinastana bolsantli ti ojeapanchi vost kaddlich.

Ani...., ani... ti khoreanich ojeap zali. He ojeapanche vostun tinnem eke ostorecho rupkar pollelo – ek Raj-kunvri sarkhi sobit-sundor ostori. Khup rag ailo tika. Mhunno lagli,"Hanv zannanch aslim ki tie k **ostorich** zaunk zai mhonn."

Aplo ghov akho dis, apleak visron, he sundorek polloun, amurkoch hanson, sukh bhogta mhonn chintun ti bail sarkhi tapli. Motte dolle korun arxeantle ostorek pollet ravli. Tor, arxeantli ostorii tika ragan porot pollounk lagli. Aplea ghovak bhuloupi he ostorek apleak oxi ragan pollounk koso dhir zata kai

mhonn chintun ti anikui ragan bhorli. Ragachea bharanuch tinnem ti ojeapanchi vost pois xevttun marli. Arxeacho futon churo zalo. Arxeantli ostorii xennli. Bailechem somadhan zalem. Ani mhotvachem mhollear, ghovacher ieupak aslelem bailechea ragachem mottem vign nivarlem.

Hoi, hanspa sarkhich gozal hi. Ponn barik chintlear, iloso dubhav kitlem vaitt korunk xokta !!! Don veoktim modem vo ghorabeantleam vangddeam modem goir-somoz zaunk xokta. Ileaxea dubhavak lagon ken'nach bhorun kaddunk zainasleli futt nirmann korunk xokta. Thoddi ogli somjikai gheun dubhav pois dovorunk vavurlear koxem ?

61.

"MHAKA ODHIKAR ASA. PUNN... "

Ken'nam-nam-ken'na monxeacher oso vell ieta ki taka aplea odhikara khatir zhogoddchem poddtta. Aplea odhikaracher kel'lem akromonn to sohon korunk xokona. Aplo odhikar melloupa khatir monis kiteim korpak kobul asta; koslii vatt cholonk toiar asta; korttachi legit. Oxem korpant kaim vaitt nam. Punn.... Ken'nai hem panvoll xime bhair poddlem zalear....?

Ekdam' eka bhattkaran aplea munddkarak korttant vhorpachi dhomki dili. Karonn itlench ki usnne ghetlele 10 rupia, aple goribik lagon, to munddkar bhattkarak portun diunk xokonaslo. Poixe melloupak zaite proiotn korun thoktoch bhattkar eka vokilaxim' gelo ani apleak koxei bhaxen modot korunk maglem. Vokilan poilim ho khottlo svikarpak nokar dilo.

Portun vinchar kortoch to kobul zali, pun eke otticher : Apli 40 rupia 'fee' ani ti-I bi adim fuddench farik kelear.

Bhattkaran vell vogddainastana Vokilachea hatar 40 rupia dovorlet. Vokil he 40 rupia gheun tabortob tea munddkareager gelo. 20 rupia munddkarak dile ani hea 20 rupiantle 10 rupia bhattkarachem rinn farik korunk sanglem. Urlele 20 rupia vokilan aplea bolsant ghatle. Koleache budin vokilak faido zaun, munddkarakui faido zalo, ani khottloi mittlo. Bhattkarak mat hachi bilkul zanniv mell'lli na.

10 rupiank lagon bhattkaran fokot aplo odhikar melloupa khatir 3 pauttim odhik duddu khorchilet. Odhikar jerul melloun ghenvcho; punn tacho xevott kitem zatolo tacher mat lokx dinvchem. Durbollank amchea kallzant iloso tori zago rakhun dovorcho. Maie-mogachea bhavnank apnnaun tim vevharant ghalchim. Jea kamacho xevott amkam murkh tharaitolo, amkam pixeant kaddttolo, tea xevotta pasun pois ravpachem.

62.

"MHAKA VHODDLEM GHOR ZAI"

Nivedita eka vhoddlea ghorant ravpachim sopnam sopnetalem. Apunn ravta tem ghor taka disan-dis lhanuch zait veta xem' distalem. Ghora pattlean asleli ek vhoddii bag, ghorache bhonvtonni zhaddam, bhurgeank obheas korpak vegllo kudd, soiream khatir anikui veglle kudd aslelea vhoddlea ghorachi taka axa zali. Ani, apli hi axa bhagoupachi tannem aplea ghova kodden magnni kelich. Sod'deachem ghor vikhun tantunt anik duddvanchi bhor ghalun novem vhoddlem ghor gheupak hott'tt dhorlo tannem.

Hott'tt dhorun bostoch ghov anik kitem mhonn kortòlo ? Niveditachi itsa purnn korche khatir tannem fuddlem panvoll marchench poddlem. Kaim disamni Niveditan vortomanpotracher ek ghor vikhunk asleleachi jairat vachli. Taka kollonk dinastana tacheach ghovan vortomanpotrak dileli akorxit bhaxen nettoileli jairat asli ti. Vikhpak aslelea 4 kuddamchea vhoddlea ghorant bhurgeank xikpak bhorpur uzvadd ani varem aslolo kudd also; soireank visov gheupak porsak fuddo korun aslolo xitoll varean bhorlolo vegllo kudd also; ghora fattlean zhaddanch zhaddam laun bhorpur follam pikoupa sarkhi zomin asli; ghora bhonvtonni saulich sauli ditele madd aslet. Konnacheai dolleamni vochpa sarkhem ghor aslem tem.

Hi jairat vachun Niveditachea khoxek xim-mer urli nam. Tachea sopnantlench ghor aslem tem. Ghov kamak saun ghora ie pasun taka thar zalo nam. Ghovak fon korun novea ghorachi choukoxi korunk vochpa khatir vegin ghora apoiloch tannem.

Ghov ghora pavche adinch Nivedita nheson toiar ravlem. Ghov ietana distananch anikui khoxen bhorlem. Ghorachea umbrearuch tachem svagot korunk dhanvlem. Ani, ghoracho umbro choddchea adinch omurkoch hansot tachea ghovan tachea khandar hat dovrit taka ghorache bhonvtonni aslelea maddamni bhorlelea suvatentlean vatt kaddit, ghora pattlean aslele bagint vhelem. Pattleach darantlean bhitor sorun 4 kuddanchea ghorant aslelea veg-veglleam lamb-rund kuddanchi taka ollokh korun dili. Apleach ghorachi sobitkai tacheam dolleam mukhar manddli.

'Khankek asa cholo ani sodhunk bhonvta sogllo vaddo' hi mhonn'nni apnnem khoreanich ghoddoun haddleleachem Niveditak pottlem. Aple lagim asleleacher visor ghalun osvosth zanvche bodlek, aple lagim asa tacheruch aplem sukh bandhpachem asta mhonn taka zanniv zali. Ami-i bi toxench korpachem.

63.

"KHOXALKAI KHOIM MELLTTELI?"

Rochnnaran monxeak sodanch khoxal jieunk rochla. Apnnem dilelea denneacho monxean bhorpur faido gheun sodanch sukhest-khoxal ascho, hich amchea Rochnnarachi opekxa asli. Ponn, monis tache ulott vagonk laglo. Dukha xivai tache lagim chintpa khatir, bhogpa khatir anik kainch nam xem' disonk laglem taka. Dukha xivai aplea vanttek Rochnnaran anik kaim dinvkuch nam mhonn svotachi khatri korun gheun, apleak dukhi kela mhonn Rochnnaracheruch xinn korit ravlo. Rochnnarakuch aple poristhiticho zababdar tharailo. Apnnench apleacher oxem dukh oddun gheteleak Rochnnar tori koxi modot korit also ?

Monxeachea hea oslea vagnnukek lagon, oxem mhonnttat ki ek dis Brahma devan oxem tharailem : Aplea vangddeanchi sobha apoili ani apli ievzonn tankam sangli. Brahma devan mhonnllem, "Hanv monxeachi khoxalkai lipounk sodhtam. Oxea pois zagear lipounk sodhtam ki monxeak ti sampddonkuch favonam." Poilo vangddi Brahma devak mhunno laglo, "Ami khoxalkai zomnint khol purun dovorum-ia, mhonnchem monxeak ti koxich mellchina." Punn devak tachem mhonn'nnem mandunk nam. "Monis zomin khonnun-khonnun khoxalkai sodhun kaddttoloch," Brahma devan tankam somzait sanglem.

"Toxem zalear ami monxeachea khoxalkaek somdirache

khorik buddonv-ia," durea vangddean apli iukti manddli. Ponn Brahma devak henvui posont poddlem nam. "Monis ek dis tori somdirachea tollak legit vochun khoxalkaiek portun sodhun kaddttoloch." Brahma devan tankam pottoun dilem. Vangddi chintunk poddlet. Mhunno laglet, "Toxem zalear monxea pasun khoxalkaek lipoun dovorpak ekui zago zollkhona zhuim monis pavonk xokchonam."

"Asa," Brahma devan mhonnllem, "asa, ek zago asa zhuim khoxalkai lipounk zata. Tea zagear khoxalkai sodhpa khatir monis aplem lokx legit ghalchona. Te suvater khoxalkai sampddot mhunnon vinchar legit korchona monis. Hi suvat, ho zago mhonnllear, **svota monxeantuch, monxeachea monant, monxeacheach kallzant."**

Ani, ten'na passun, oxem mhonnttat ki monis khoxalkai sodhunk khup dhoddpoddtta; khoxalkai melloun gheupak khupuch dhapeta, khorxeta. Khoxalkaek sampddaunk gol-gol bhonvadde marta. Svota bhonvtonnich. Ponn svota apleach bhitor khoxalkai pennem korun asa, hem mat tachea lokxant iena. Khoxalkai apleach monant, apleach kallzant rigun asa mhonn pot'toch asona taka. 'Khankek asa cheddo, ani sodhta sogllo vaddo' mhonnttat toxi tachi got zata. Ji vost aple lagim asa, te vostuchea sodhant aplem akhem jivit nirfoll proiotnamni ogddaunk konnem sanglam ?

64.

" MHOZO HIXEOB NAM ? "

Hea itlea vhodd sonvsarant mhozo khoim hixob asa ? Hanv aslim-naslim ekuch. Hanven kiteim kam korunk chintlem mhonn tem konnache nodrek poddonk ailam ? Korunui koslo faido ?' he osle proshnn zaite pautt amchea monak niraxi korun soddttat. Oxem dista ki vhodd-vhodd monis asat te kitem korunk zai tem kortelet. 'Hanven anik gorje viret utta-boxeo kiteak kaddcheo ? Toxem pollounk gelear, mhozo konnacher probhav poddpacho asa ?' Henvui khorem xim' dista. Ponn, tem khoreanich khorem zalelem zalear....

Ek nanv-loukik Music Director Orkestrachi talim ghetalo. Vazoupeank ap-aplim kamam tannem vanttun dilim. Drum vazoupeak tachem kam somzaun sanglem. Gittaram vazoupeank tanchea kamam vixim somzonni dili, adi. Rebek vazoupeankui tanchea kamachi zanniv dili. Orkestra suru zalo. Vazoupeamni ap-aplea vanttean vazounk survat keli. Rebek vazoupean chintlem, 'hea itlea vhodd avazan mhozea rebekacho sur aikonk iena zalear konnak chuklem xem' dischem nam', ani to vazoinastana ravlo. Tem git kobar zalem, ani xevttak ieunk zai aslo to rebekacho nazuk sur nasloch. Songit digdorspi ragan add'ddolo. "Rebek khoim asa ?"

Devan amkam ek-ekleak veg-vegllim dennim dileant. Hea khatir poile suvater ami Devak argam diunk zai. Amchea

denneank holkim somzop mhonnche Devacho opman korop. Amchea jivitant amich ek pokollsann nirmann korchi nhoi. Vidhaiak kam korun amkam ani somazak khuxalkai dinvchi. Amchea hatant ji-ji kola asa, te-te kolecho ami bhorpur faido kaddcho; magir ti kola kitlii lhan asum, vo khup lhan mhonn amcho somzut asum. Te lhan distele kolentlean ek vhodd bodol ghoddonk xokot !!! Aple kolentlean melloilelem sukh, to sukh-bhogpich somzonk xoktolo.

Korun pollounk kosli horkot ?

65.

"TICH VATT CHOLPACHI"

Ek pautt ek kudd'ddo monis aple dhove-tambdde boddien sanspot-sanspot rosteache degechean cholot aslo. Khoincheanuch apleach nadan cholpi ek tornatto tache samkailean ailo ani taka addoll'llo. Dogui eka-mekak aptton zomnir xevttole. Tornatto ragan bhorlo. Tea kudd'ddea monxeak mhunno laglo,

"Tum khoim veta to pollena kiteak ?"

Tea kudd'ddea monxean taka zabab diit mhonnllem,

"Tum khoim polleta thoim vochona kiteak ?"

Hoi, ami-i bi zaite pauttim dolle ason legit kudd'ddea bhaxen vagtat. Sonvsari vostunk lobdon ami amchea mukhar kainch pollounk xokona. Sonvsari vostunk lobdol'lo monis tea tornattea bhaxen – apunn khoim veta tachem taka bhan asona. To cholot asta – tache paiem taka vhortat thoimsor. Aplea

paiank apleak zai thoim vhorpak mat tacheant ginean asona. Apleak khoim paupachem asa tem taka poddon vochonk nam. Aplea jivitant khoimchea tori thikannear pavpacho tacho hott aslo zalear to jerul apunn khoim veta to pollounuch apli vatt tanktolo aslo – aplea thikannar paupachi vatt. Hi vatt to dolle ughddunuch cholpacho – konnak adollnastana.

Jea zagear amchem thikann asa, thoinch paupachi amkam umollxik zanv di. Ami khoim polletat, thoinch vochpachi vatt ami cholpachi. **Dolle ughddun.**

66.

"AMKAM ZAI TEN'NACH"

Xezarchea zannttelea Roque tivan ek pautt dhakttea Tony-k vincharlem,

"Baba Tony, tum sod'dam ratcho nhidtana magnnem korta mum re ?" Tonyn taka zabab diit mhonnllem,

"Hoi Roque tiva, hanv ratcho nhidonk vetana magnnem mhunnonk ken'nach visrona. Khup jhem ieta asot zalear legit hanv magnnem mhonnllea bogor ken'nach nhidona."

Tonycho Devacher aslolo mog polloun Roque tiva khush zalo. Mhunno laglo, "Xebas baba. Toxench korunk zai. Sokallcho utt'ttanai magnnem korta mum re ?"

Tony khinnbhor taka pollet ravlo ani mhunno laglo, "Sokallim utt'ttana magnnem ? Kiteak ? Mhaka disachi konnachich bhirant disona."

Duent zatoch dotoracho ughddas ienvcho, toso ami Devacho ughddas kortat; fokot amcher oddchonneo ietat ten'na, amcher odruxtt ieta ten'na; vo amkam Deva koddlean kosloi upkar melloun gheupacho asta ten'na, amkam goroz poddtta ten'na, amkam zai ten'nach; amcheam huskeam-khontimni, amchea bhirantimni. Horxim amkam Devachi gorozuch disona. Horxim amkam konnachich bhirant disona.

67.

"TANKAM KOXE SUDHRAUPACHE ? "

Aplo ganv surokxit dovorpa khatir tea ganvchea Razan aplea ganvchea sorv-bhonvtonnim ek unch vonnot ubharli. Hi vonnot itli unch ani mozbut asli, ki tea ganvant dusmanak bhitor sorunk koslich vatt nasli. Dusman kosoch tea ganvant bhitor sorunk xokonaslo. Bhair-bhitor sorunk fokot ek darvontto dovorlolo; ani hea darvontteachi rakhonn korpak mozbut kuddiche khoddegantt rakhonnddar aslet. Ganvche lok huskea mekllo jietalo; dusmanachi bhirant nastana khoxal dis sartalo. Chor-ddakunchem bhoim nastana sukhi aslo.

Torui, ek dis tea ganvchea lokacher akant ailo. Choramni tanchea ganvcher ghuri ghalun tanche lagim aslem-naslem titleim chorun vhelem; virodh korteleank jivexim marle. Konnuch kaim korunk xoklo na. Chor-ddaku tanchea ganvant bhitor sorlet; ponn ganvchi rakhonn korpi vonnot mat toxich asli.

Choramni ti vonnot moddunk nasli (toxem korunk tankam xokea nasleim bi) nhoi mhonn darvontto legit toddunk naslo. Tannim kelelem tem itlench : **Darvontto rakhpi rakhonnddarak duddvanchi ruch dakhoun tankam aple gulam korun ghetlelet.** Itlench. Fuddlem kam tankam apo-ap sompem zalelem. Kaim des-ghatki rakhonnddarank lagon akhea ganvchem luksonn zalelem.

Osleam des-ghatki monxeank konnem ani koxe nitt margar haddpache ? Tanchea gineanar koso uzvadd ghalpacho ? Duddvanche axek lagon somazachi vatt laupi heam ok'kol nasleleank konnem ok'kol diupachi ? Tankam koxe sudhraupache ?

68.

"SORGAR PAVTOCH"

Eka nanv-loukik songitkarak ekdam eka potrkaran vincharlem, "Tum songitan itlo iesosvi ani nanv-loukik zaunk karann kitem ?"

Potrkarak zap diit tea songitkaran mhonnllem,

"Hanv iesosvi songitkar zaupak mhojean tuka ekuch karann sangom iet. Ani tem mhonnllear, 'Dev'."

Songitkarachea zababan potrkarachem somadhan zalem nam. Porot vincharit mhunno laglo,

"Ponn, hea kama khatir Devan tuka kiteak vinchun kaddlo ?"

"Sorgar pavtoch hoch tor poilo proshnn hanv Devak korpacho asam," songitkaran sangon soddlem.

Devan amkam vinchun kaddleleachem karann kiteim asum; ponn Devan amche khatir vinchun kaddlelem kam ami mona passun korpantuch amchem kortovea zaun asa.

69.

"HEM SODAMKALLAK ASCHEM NAM"

Razan aplea montreank adesh dilo, "Mhaka ek novi mudi korun gheunk zai. He mudier oxem boroup asonk zai, ki tem vachlea uprant hanv dukhi astana mhaka khoxal korunk xoktelem, ani hanv khup khoxi astam ten'na mhoje khoxalkaechi moriada rakhtelem."

Montreank proshnn poddlo. Mudi korun gheunk vhoddlem kam nhoi aslem. Te mudi sompeponnim korun gheunk xoktalet. Te titlech sompeponnim korun gheunk xokonaslet ti gozal zaun asli, te mudier asunk zai aslelem boroup. Razache hukume pormonnem hem oxem boroup korun diupi monxeachi tankam sokt goroz asli. Ani akhrekh tankam ho oso monis mell'llo. Hea monxean tancho proshnn suttoilo. Tannem tankam Razache mudier oxem borounk sanglem, HEM SODAMKALLAK ASCHEM NAM. Hea boroupa fattlo hetu tannem montreank odhik iskuttaun sanglo. Mhunno laglo, "Jen'na Raza dukhest astolo, ten'na hea boroupar nodor

martoch apleacher ailelem dukh sodamkallak aschem nam mhonn zanna zaun tachem dukh unnem zatelem. Tachem mon khoxalkaechea vatten oddttelem. Ani jen'na Raza khupuch khoxal astolo ten'na hi khoxalkai tatpurti, ti sodamkallak urchin nam mhonn zanna zatoch Raza aple khoxalkaecher niontronn dovrunk xoktolo."

Ami-i bi amchea dukhant ani khoxent hich zannvai vapurpachi.

70.

"BHONGUM BABDDEACHEM"

Dongrache vattentlean ek dadlo aplea gaddvacher boson, tachi bail tache kuxichean cholon vetana, eka bhovddekaran pollelim.

"Tuji bailui gaddvacher bosun kiteak vochona ?" bhonvddekaran tea dadleak vincharlem.

"Kiteak ? tiche lagim gaddum nam dekhun," tea dadlean zabab diit sanglem.

Ghoddie tea dadleak aple baileche churchure legit dislele zait. To aplech bhitor chintalo legit zait ki 'bhongum babddechem; tika itli vatt cholchi poddtta; tiche lagim ek gaddum aslem zalear....?'

Ami-i bi hech bhaxen zaite pautt kortat asonk zai. Konnui gorib monis dislear ami veginch tachea durdoivak xinnttat. Konnacher onit zaleli pollelear tacher onit korteleacher ami

monantlea monant rag kaddun soddttat. Konnui soro pieon, jugar khellon ghorant dhandoll kortalo pollelear ami taka holluch, taka aikonk vochona toxeo don-chear galleo ditat. Sogllem monantlea monantuch. Kornneamni nhoich. Amche lagim tankam modot korunk ghoddtta astana legit ami gopchup hat konvllun susegad sogllem nattok pollet bostat – amkam kainch poddon vochonk naslele bhaxen. 'Bhongum babddeachem' mhonnit.

Devan nirminaka; ponn amcherui ken'nai oxech dis ieun amkaim konneim 'bhongum babddeachem' mhonnun ogich fuddem gelear, kitem amchem somadhan zatelem ? Kitem ami tea monxeachea tea kortubak bhogsunk xoktelim ?

Vontt lenvun tan vochona. Monxeak fokot utranchi nhoi, **kornneamchi** chodd goroz. Kornneamnich monxeachi tan bhagounk sonvoi korunk favo.

71.

"TEA PARTY"

Zarine-ache xezarnin tea disa apli fulamchi bag sobit rongin fuge, bonderam laun nettoileli. Kaim fulamche vaz loklokit bizlechea rongin diveamni surngailele. Apli *Tea-party* ti te sanje aple he fulanche baginuch diupachi asli.

Soglleam herank chaek apoun, aple xezarnin apleak apounk nam mhonn Zarine-ak ticho bhorpur rag ailo. Apleak tinnem kiteakuch apounk nam tench sogllo vell chintit ravlem tem. Tankam soglleank apoilim ani apleakuch kiteak apounk nam

toch vinchar tachea monan ghunvot aslo. Ani titlean, tachi xezarn tanger pavon sorli.

Zarine-achem kallem tondd polloun ti kitem somzopachem tem somzoli. Lhanvikaien tinnem taka aple *Tea-Party-k* amontronn dilem. Aplea kamachea boballan apunn taka apounk visorlim mhunnonui sanglem. Torui, Zarine-acho rag nivllolo na. Ragan tika mhunno laglem,

"Sanje *Tea-Party* asa; ani tum mhaka atam sangonk aileai ? Atam koslo faido ? Atam chodd uxir zalo; kiteak sanje boroch paus ghalunk hanven Deva lagim magleim bi."

Ami-i bi toxem korinam mu ? Ani toxem kortat asot zalear ?

72.

"KONN VATTAUNK XOKTOLO ?"

Bos choloupeache nokre khatir tin orzo aileot. Bosi cholpi choddso dongracho vatthar aslelean, mulakhoti vellar team tinui orzdarank malkan ho proshnn vincharlo,

"Dongrantlean vatt kaddttana rosteache degechean tum tuji bos kitli legit surokxit cholounk xoktolo ? Tenvui bi, rosteachea khala khol khondd (fondd) asa tachi zanniv astana ?"

Poilea orzdaran zabab dilo, "Hanv mhoji bos rosteachea ek futtachea ontorache degechean vegan cholounk xoktam. Hachi hanv puri khatri diunk xoktam."

Dusrean zabab diit mhonnllem, "Hanv tacheki bori cholounk xoktam. Bosichim ordhim chokram ordhea rosteachea bhair legit dovorun hanv bosicho tol sambhallunk xoktam. Kedeai vellar."

Tisrean aplo zabab diit sanglem, "Hanv rosteachea kitle degechean mhoji bos cholounk xoktolom tem hanv nokllom; ponn rosteache dege pasun zata titlo pois ravonk hanv vavurtolom."

Heach tisrea orzdarak nokri mell'lli.

Vhodd kamam korpachim aslear, monxean kallzidar zaupacho; ponn kallzidar zaupantlo ani jivak dhoko asleliim kamam chintinastana korpantlo, forok ollkhunk zai. Xannea monxea bhaxen choturaen ani sambhallun kamam korpachim. Murkh monxea bhaxen pollenastana khoimsorui uddi marpachi toiari aslear, fondant poddpantlo konn vattaunk xoktolo ?

73.

" NIDD'DUKAEK DON DUKHAM "

Ghoram bandhpachea kamant to gonvddo boroch huxear aslo. Aplem kam to borech fikirin kortalo. Khonnintle fator ek-sarkhe tasun favo titlich cement vaprun, ghorancheo vonntteo to ikmotin ubhartalo. Ghor bandhtelea ghoracho dhoni, tachea nazuk kamak lagon taka vakhanttaloi bi.

Ek dis uloita-uloita tea gonvddeacho bhav ek loukik rebekist mhonn tea dhoniak gomlem. Taka mhunno laglo, "Tuzo bhav khup noxibvont. Rebek vazoupachi itli nazuk kola tachea bottamni aspak noxibuch mhonnpachem. Ani, itlo huxear bhav tuka aspak tukai bi bhag." Ponn, aplea hea uloupan tea gonvddeacho opman zait mhonn somzon to mhunno laglo, "Ponn, gunn he soglleank ek-sarkhe vanttpant ienant – ekach ghorabeantlea vangddeam modem legit."

Tea gonvddean hich sondi ghetli ani mhonnlem, "Saib, tum mhonntta tem sarkhem asa. Ekach ghorant, veg-veglle gunn aslelim bhavnnam astat. Eklo bhav dotor zalear teach ghorabeantlo dusro bhav ek sadho karkunn zaun asta. Atam, mhozeach bhavachi got polle. To ek vhodd rebekist. Ponn, ghoram bandhpachea kamantli a,b,c legit taka khobor nam. Devache upkar ki apleak ravpa khatir ghor bandhun gheunk gonvddeank diupak tache lagim bhorpur duddu asat.Nam zalear...

Aplea angant aslolo gunn ollkhun gheun to gunn vaddoupacho. Proiotn tori korpachoch. Tantunuch somadhan asta. Aplea gunnancher visor ghalun, dusreanchea gunnanchi nosai korpant orth nam. Mhonnttat ki, 'nidd'dukaek don dukham – dusreak asa tem, ani apleak nam tem'. Orxinch sonvsarantlea monxeak dukhamchi khoim komi asa ? Mhonnttoch, anikui dukham zomoupak konnem sanglam?

74.

"BUDH ASA TAKA BHANDDVOLL ASA"

Tea hottelachea dhoniachem hotel luskonnant choltalem. Aplo dispott'tto soddoupachem sodduch, punn disan-dis tache rinnache dongor vaddotuch aslet. Poristhiti sudhraupak tannem khup iotn kelele; ponn soglle tache koxtt omtea kollxear udok zaun vetalet. Niraxi zalolo to. Kainch suchona xem' zalelem. Torui ek xevottcho upai koso, tannem eke mhatare gineani ostorechi bud gheunk tharailem ani tiche xim' gelo.

Tachi durdoivi kotha aikon ti mhatari gineani ostori taka mozot korpak toiar zali, ani tinnem taka hi manddnni sangli. Mhunno lagli, "Poile suvater tunven tuzea hottelachem nanv bodli korunk zai." Hottelvaleak tichi hi suchna mandli nam. Mhunno laglo, "Ponn mhozea bapaicheach nhoi, tor azeachea kallar thaun hea hottelachem nanv 'Bhangari Xinv' mhunn prosid'dh asa. Tem atam hanv koxem bodlum ?" "Tuka tuzem hottel faidean choloupachem aslear, tunven toxem korchench poddttelem. Adlem nanv bodlun atam SAT GHANTTEO (Seven bells) mhonn novem nanv di. Punn ughdas dovor, ghantteo umkallaitana fokot sovuch ghantteo umkallai," mhatare ostoren apli bud diit sanglem. Hottelvalo ghuspolo. "Toxem koxem ?" tannem aplo dubhav tiche mukhar manddlo. "Hanv sangtam toxem kor, ani tum koso dudduch duddu komait ravtai

tem polle," mhatare ostoren sanglem. Hottelvaleachem somadhan zalem nam. Torui, te ostorechi bud vevharant ghalunk koslich horkot nam mhonn chintun tannem toxench kelem.

Kaim disamni novol ghoddlem. Vattevelean ieto-vetolo ekan-ek vattsur hottelachem SAT GHANTTEO nanv astana, sovuch ghantteo humkolltoleo polloun, tachea hottela samkar thambonk laglo. Ghantteo humkollaitana hottelvalean chuk kelea zaunk zai mhonn somzun, ani hi chuk sodhun kaddpi aponnuchd poilo vattsur astolom mhunn chintun, vhodde khoxen hottelvaleak tachi chuk dakhoun diunk hottelant bhitor sorlea uprant, thuim nastto ba korun, thondd sharbat ba pieontich bhair soronk laglo. Hottelvaleacho dhondo vaddlo. Disandis choddotuch ravlo. Hottelvalo dudduch duddu komaunk laglo.

Hi kotha hanven tisrea vorgant xiktelea Anishak sangli. Anishak kannio aikopak bholtich umed; chodd korun ratchem nhidonk vetanam. Ek kanni sangon kobar zata-nam-zata, "atam dusri sang," hem Anishachem sodanchem. Punn, hi voiii kanni aikon zatoch, Anisha khinnbhor thamblem; mhunno laglem, "Punn, Philoo aunty, tea mhataren taka hi 'idea' dili num go ?" Hanven "hoi" mhonnttoch fuddem mhunno laglem, "Magir, tennem tea mhatarek ordhe poixe diunk naka ?"

Anishak hanven kitem sangchem aslem ? "Tannem tika ordhe poixe dile aslelet,"mhunn pottoun diun, Anishak nhidonk sanglem. Anisha nhidlem; ponn zagim urlim tim hanv – Anishan mhunnleleam utrancher niall korit.

Zaite pautt amcher bore dis ailea uprant amchea akantak pavlelea monxeak ami visortat. Sap visortat. Toxem zaunk favona. Amcher upkar kelelea monxeache ami upkar tori attounk favo. Tacher visor ghatlear ami onupkari thorteleanv. 'Kam zalem voiz melo' zanvchem nhoi mhunn kallji ghenv-ia.

75.

"HOCH EK UPAI"

Eka kolakaran aple kocherint veg-vegllim chitram fremint ghalun vonnttir umkailelim. Tanche modem, Fransak aslolea 'Leaning Tower of Pisa' hea bagoulelea torricheai chitrachi frem asli. Hi frem sarkhich to bostalo tache samkar urtali. Aple kocherint ieun kodelir boslo ki tachi nodor sarkhich te fremir poddttali. Ani sodanch taka hi frem vankddi umkaileli mellttali. Tenvui zalear, protek pauttim, protek sokallim to him frem nitt korta astana. Apunn svota ti frem sarkhi ubhi umkaita astana, ti vankddi konn sorkoita tem zanna zaupachi tachi utsukta vaddli; ani ek dis tannem kocheri saf-korpea lagim hea vixim vincharlench. "Hoi Saib, hanvuch tem toxem sod'dam kortam. Hea chitrant disteli torr vankddi asa ti nitt dispa khatir hanv ti frem vankddi umkaitam," kocheri saf korpean sangon soddlem ani kuvaddem soddoilem.

Hech bhaxen kaim lokank oxi sonvoim asta : aplem vankddem jivit nitt dispa khatir Devachem utor aplea faideak poddpi dixent khenchtat, oddttat. Devachea Utracho khoro orth, oxe monis, apleak zai toso bodlun, ulott korun, lokam fuddeant manddttat; lokank dixabhul kortat; chukichea margant vhortat.

Amcheam panvllank sarkhi dixa mellchi mhonn Devan amkam Aplem Utor diun dovorlam. Novo Korar fokot ghorant

dovorunkuch nhoi, ponn dor disa To vachunk amchi tozvit zaunk goroz asa. Ani dor eka disa ami Devachem Utor vachit zalear amcheam proshnnancher zoit vhorpak amkam novi sfurti, novem boll mell'llea xivai ravchem nam. Amchi dixabhul zanvchinam. Hoch ek upai ami chukiche vattentlean vochona zaupak. Hoch ek upai ami chukicho marog dakhoupeank pois dovorpak.

76.

"MONIS ZAGEAR ASLEAR...."

Panch vorsanchea Rivo-cho Bapui sanzcho kamak saun ghora ailo. Khup thoklolo to. Visov gheupa xivai tea vellar taka anik kainch suchonaslem. Ani ten'nach Rivo tache lagim khellonk sodhunk laglo; apleak maman dilelem novem viman gheun takai aple borobor sopnanchea sonvsarant uddon vhoronk sodhunk laglo. Punn Rivochea Bapaik zai aslem fokot susegad boson vortomanpotr vachpak. Ani dekhunuch tannem Rivok thoddea vella purto tori poisaupa khatir ek manddnni kaddli. Laginch aslelem ek kagod ghetlem zacher eke vatten sonvsaracho nokaso aslo ani dusre vatten eka monxeachem chitr. Hem chitr pinzun kaim kuddke korun Rivok dit tannem mhonnllem, "Hem polle Rivo, hanven hem chitr pinzlam. Tunven he soglle pinzlele kuddke ekttaim zoddun hea chitrar aslolo sonvsaracho nokaso poilo aslo toso korunk zai. Pollonvia tum kitlo huxear asa to."

Rivo tea kagdachea kuddkeak polletuch urlo. Akhrekh te kuddke tannem ukhol'le ani eka konxeak vochon chintit boslo. Ani 10 minutam bhitor portun ailo- sonvsaracho nokaso aslo tosoch korun. Sonvsaracho ek-ek bhag sarkhoch zagear bosoilolo tannem. Tacho Bapui nokaso polloun sarkhoch ojeap zalo. Panch vorsancho Rivo sonvsar kitem ani bhugol (geography) kitem hantuntlem ontor nokllo astana legit tannem soglle kuddke sarkhech koxe bosoile tem chintunk poddlo. Nokaso koso toiar kelo to taka somzoch na zalem. Rivok vincharlea bogor hem umannem suttpak xokeach naslem. Rivok vincharlench tannem; ani Rivochi iukti aikon thottaklo. Rivon vhoddviken taka zabab dilo. Mhunno laglo,

"Daddy, hea chitrache dusre vatten eka monxeacho fottu aslo. Hanven te fottvache kuddke sarkhe manddlet ani poilo monxeak toiar kelo. Monxeak toiar kelea uprant sonvsaracho nokaso apo-ap aplea zagear boslo. Koll'llem tuka ?"

Hoi, panch vorsancho Rivo amkam khup-khup xikoita. Sonvsar zagear astolo zalear monxeacheruch ovlumbhun (depend) asa. Monisuch sonvsarak zagear dovorunk xokta – Sotachea, Nitichea, Mogachea zagear. Monis sotachea margar chol'lear, Niticho rosto apnnailear, ani Mogacho pormoll posrailear, sonvsar apo-ap zagear astoloch. Amkam kolltam-nam-kolltam.

77.

"TUM TOR..."

Tea ganvant to provochon-korpi monis poilech pautt ailolo. Ganvant novoch zalelean, apunn korunk aslelea provochonachea holachi vatt to nokllo aslo. Holachi vatt sodhit-sodhit cholot astana, vatter ganvche kaim lhan bhurge khellttana taka dislet. Hech bhurge apleak hola koddlean veteli vatt dakhounk xoktelet mhonn tachi khatri zali. Tanche xim' vochon mhunno laglo,

"Mhaka hola kodden vochpachi vatt sangxeat ?"

Bhurgeamni taka vattechi dixa dakhoit mhonnllem, "Tum thoim vochon kitem kortolo ?"

Tanchea proshnnak zabab diit tannem mhonnllem, "Hanv tumchea ganvchea holant aiz sanje provochon korpacho asam. Sorgar vochpachi vatt hanv mhojea provochonant sangpacho asa. Hi Sorgar vochpachi vatt tumkam zanna zaun gheupa khatir tumi sanje provochonak ietele ?"

Hem aikon tanche modlo eklo bhurgo mhunno laglo,

"Tum amchim fokannam bi korinaim mum ? Tum tor holantuch vochpachi vatt noklloi."

Amcheam utram poros amche dekhiche vattentlean bhurgim choltat. Tankam dhakttim somzon tancher durlokx korunk zaina. Lhan bhurgeankui vinchar korpachi xokti asta. Ken'nai onopekxit vellar tim amkam amchi man khala ghalunk launchinant toslich vatt ami tankam xikoupachi.

78.

"EDO VHODDLO POTTLO"

Bhurgoch to. Xikoita tench xikpi. Ponn taka jem' xikoilelem tem mat hanspa sarkhem aslem. Ponn, tea bhurgeak nhoi. Churchure korpa sarkhem aslem tem. Ponn tea bhurgeache nhoi. Hanspachem aslem zalear, tachea xamai-xapaik. Churchure korpache aslet zalear, tachea xamai-xapaiche. Tachea xamai-xapaichea ordhkhurea gineanache.

Tinsanjcho vell aslo. Chavdder boson gozaleo kortalim ami. Amcheoch. Tin vorsancho Peter-ui amche borobor aslo. Peter-acho avoi-bapui Gulf-ak aslelean, Peter aple xamai-xapai vangdda ravtalo. Xamai-xapaich taka xikoitalim, vaddoitalim. Tinch tache 'guru' aslim. Peter khup uloupi. Luddbeun. Ani, tachea hea bhurgulea uloupacho faido gheunuch ami mouza korit aslim – taka anikui ulounk umed diit. Kiteim ulounk. Magnnem legit mhunnonk laun. Ani,amcheantlea eklean Peter-ak ratchem magnnem mhunnonk lailench.

Peter-an, xamai-xapain xikoilelea aplea ratchea magnneak survat keli. Mhunno laglo,

"Jezu mhaka bolaiki di; Maink bolaiki di; Papak bolaiki di; Ani, Jezu mhozo Daddy-mummy Dubai asat; mhozea Daddyk ani mummyk edo vhoddlo pottlo di."

Peter-an aplea lhanxea hatamni 'edo vhoddlo pottlo' dakhoilolo polloun ami hanspachim thambonkuch xoklim nam.

Boroch vell. Ponn amchea hanspachem karann mat dhakttea Peter-achea lokxant ailem nam. Babddo amkam pollet urlo – apleam dolleamnim proshnnchin'n gheun. Tacheach xamai-xapain nirmann kelelem proshnnchin'n.

Deva lagim magpak bhurgeank xikoupachench aslear, 'edo vhoddlo pottlo' magonk xikoupa xivai, ami tankam Deva lagim anik kainch magonk xikounk xokonam ?

79.

"SVIKAR KORPACHEM, TODD-Z0DD NHOI"

Aplea chakrak aplea borobor gheun to dhondekar dusrea desant bhonvdder vochpak bhair sorlo. Agbottin. Chakran ken'na agbott pollounk nasli. Doriach pollounk naslo tannem. Bhielo to. Torui, dhir dhorun agbottir choddlo. Tachea durdoivan mhonnllele porim, modench doriak vadoll ailem. Matxi halonk lagli agbott. Adinch bhirantin osvosth aslolo chakor, anikui uchamboll zalo. Jivak bhielo. Boho-hueli marunk laglo. Thambonastanam. Konnuch taka xant korunk xoklo nam. Tachea dhoniak tor ken'na saun bejar ailelem. Ponn, charka fuddeant kainch chol'lem nam tachem.

Xevttim, te agbottir aslolo ek gineani monis fuddem sorlo. Dhoniak mhunno laglo, "Mhaka dista ki hea monxeak hanv xant korunk xoktolom. Punn, ek ott asa : Mhaka zai te bhaxen hanven tujea chakra kodden vagpak mhaka tuji porvangi zai."

"Tuka zai te bhaxen tujean vagonk zata. Tuka mhoji puri porvangi asa," dhonian sottasott sangon soddlem.

Kaim monxeank ekttaim korun tea chakrak doriant uddoupacho tea gineani monxean hukum dilo. Ani, tannim toxem keleim bi. Doriant poddttanch to chakor akantlo. Kinvcheo-hueli marunk laglo. Aplo jiv vattaupak, asleli-nasleli xokti ekttaun aple hat-paem halounk laglo. Punn, kaim khinnantuch taka tannim porot agbottir ukhlun ghetlo. Aponn oslea moddantlo vattoulolo polloun tachea jivant jiv bhorlo. Bhieloloi aslo to. Thokloloi bi. Ponn, avaz mat sap'p bond zalolo. Zapuch nasli tachi. Khinnantuch tachem oxem porivorton polloun tachea dhoniak ojeap dislem. Tea gineani monxeak tannem foddnixi korunk laili, ten'na to mhunno laglo,
"Monis apleak sodanch dukhi somzota. Matxem legit sonsunk poddlear akhem mollob apleacher konsllon poddlele bhaxen vagta. Vajeta. Nirxeta. Dhir soddtta. Jivitacho nimanno khinn zalele porim. Ponn, asa tache hun subej dukh ailem mhonnttoch mat taka aponn kailintlo kaddun ujeant poddlele bhaxen dista. Aslem tench borem aslem mhonn chintun svota koddenuch toddzodd korta. Svotachem somadhan korun gheta. Tujea chakrachem toxench zalem." Ami amcher ailelem dukh koxem jheltat ? Svikar korun ? Vo toddzodd korun ?

80.

"ANIK KHOXI ZATELIM ASLIM"

Tea Padrichea provochonak khup lok aslo. Lokachea kallzamni bospa sarkhem provochon kelelem tannem. Xezar-dhormachem mhotv pottoun diupak khup vavurlolo to. Don pavlanchea ontorar aslelea aplea xezareacher durlokx korina zaupachem mhonn'nnem aslem tachem. Xezarean xezareacheo khoddi kaddun tacheo fottkireo khobro ghoddoun haddun tachem jivit koddu korpant koslench xanneponn nam mhonnpachem sangnnem aslem tachem. Hench lokanchea monamni bosoupacho tacho hetu aslo. Ani, tachea hea iotnak foll mell'lloi mhonnpacho. Provochon sompoun to Padri Igorjechea adrar ailolo titloch... Ek modle piraechi ostori tache xim' ieun mhunno lagli, "Fadar, porbim tuka. Tuzem provochon itlem borem zalem, itlem borem zalem, vincharich naka."

Koutuk kelelea bod'dol Padrin tiche upkar mandlet. Ti anikui fuddem uloit ravli. Mhunno lagli, "Mhaka zalear tuzem provochon khupuch avoddlem. Itlem avoddlem ki hanv khup khoxi zalim. Anikui khoxi zatelim aslim. Ponn...... fokot ekuch komi asli, ani dekhun mhaka khup dukh zalem Fadar."

Kosli komi ani koslem dukh tem zanna zaun gheupachi tea Padrichi utsukta vaddli, ani tiche lagim tannem vincharlench. Te ostoren anik fattim-fuddem chintlem nam. Tabortob zap diit mhunno lagli, "Fadar, tuzem provochon aikopak aiz mhoji xezarn

Luiza asonk zai asli. Tuzea provochonantlem ek-ek utor Luiza xivai anik konnakuch sor zaupak nam. Tika chaddeo korpachi itli sonvoim asa, ki tunven provochonant mhonnllam titleim Luizak sarkhench sobhta. Tuzem provochon fokot Luiza khatiruch aslem mhonnpachem. Ponn.....hem provochon aikonk tem naslem dekhun mhaka khup dukh zalem."

To Padri anik fuddem uloiloch nam. Svotak bhagevont somzopi he ostoren fuddem uloupak tea Padrik karannuch dovorunk naslem.

Karann nastana ami xezareachea dispott'ttea jivitant dokhol diupak dhaktteantlem dhakttem karann sodhit ravtat. Ponn, karann astana legit ami amchea svotachea dispott'ttea jivitak nittaer haddpak koslich iukti, koslich manddnni kaddit ravonam. Kiteak ?

81.

"APPOINTMENT"

Moronn ken'na konnak chukpachem asa ? Aiz na faleam tem ietlench. Mornnak bhienui faido na; kiteak tem ietlench ietlem. Morunk chukoupacho kitloi proitn legit kelo zalear nirfolluch; kiteak tem amkam koxench chukoupachem na. Mornna itli nok'kich ghoddpachi ghoddnni anik dusri na.

Oxi ek gozal sangtat ki : Mumboi raupi eka dhonian aplea chakrak, kaim vostu haddpa khatir bazarant dhaddlo. Kaim

vellan ho chakor vostu ghenastana, sarkho bhieun, ghameun, thorthorun ghora porot ailo ani dhoniak mhunno laglo,

"Saib, hanv bazarant vostu ghetana konnem tori mhaka dhoko marlo mhunn hanven pattim vollun pollelem zalear Moronn mhaka motte dolle korun polleunk laglem; mhaka dhomki dilele bhaxen khunna korunk laglem. Mhaka bhirant disli Saib. Hanven atam koxei bhaxen hanga saun vochonkuch zai. Saib, mhaka tikettik duddu di Saib. Hanv Goeam vochon thoim lipon ravtolom; mhonnchem, Moronn mhaka sodhun kaddunk xokchem nam. Hanv Mornnak chukounk xoktolom."

Dhonian tea chakrak duddu dilet. Vell vibaddinastana chakran Goenchi vatt dhorli. Kaim vellan apleak zai asleleo vostu haddpa khatir dhoni apunnuch bazarant gelo. Thoim lokanche gorden Moronnui aslelem polloun dhonian Mornnak vincharlem, "Tunven mhojea chakrak he bhaxen kiteak bhirant dakhoilii ? Tunven taka dhomki kiteak dilii ?"

"Hanven taka bhirant dakhounk nam," mhonnllem Mornnan; "hanven taka dhomkii diunk nam. Ti dhomki dileleachi khunna naslich. Hanv taka polloun fokot ojeap zaleleachi nixanni asli ti. Taka Mumboi polloun hanv sarkhinch ojeap zalim; kiteak faleam taka Goeam mellpacho tache lagim mhozo 'appointment' asa."

Mhonnttoch, mornnak bhieun dis dhukolche poros, mornnak fuddo korunk xoktelim oxe toiaren ravop borem nhoi ? Zo moronk toiar asta, to jieunkui toiar asta. Ani jieunk toiar aslolo monis khoxalkaienuch jieunk xokta. Ani, khoxalkaien jieunk ken'na konnak naka ?

82.

"TOXEM KORUNK NASLEM ZALEAR ?"

Ek *Architect* khup vorsam pasun eke nanv-voste komponent nokri kortalo. Huxear ani mon laun vavurpi monis aslelean, to komponechea vhoddilanchea monant aslo. Te tacher khush aslet. Manan-adoran taka lekhtale. Ek dis tannim taka apounk dhaddlo ani unchlea panvddeache lok ravpi xharachea vattharant ek bonglo bandhpacho *Plan* tachea hatant ghatlo. Komponechea Odheokxan taka hukum dilo ki hea bongleachea kamant tannem koslich porva korchi nhoi mhonn. Sogllea hun boro mhal vaprunk, boreantlea borea kamdarank vavrak gheunk, lagot title duddu khorchunk taka porvangi dili.

Bonglo bandhpachem kam suru zalem. Kam ordhearuch aslem; okosmat tea *Architect*-achea monant vegllech vinchar ghunvonk lagle : 'Itlo boro ani mhargaecho mhal kiteak vapurpacho ? Unnea molacho vapurlo mhonn konnak kollonk ailam ? Simittui unni vapurli mhonn konnak somzopachem asa ? Itlo subez mozuri farik korun huxear ani bore kamdar kiteak haddpache ? Unni mozuri dilearui kamdar mellttat. Toxem kelear, urlele soglle duddu mhojean mhakach dovorunk zatele. Komponechea vhoddilank koxench kollpachem nam.' Ani, tannem toxench kelem.

Bonglo bandhun toiar zalo. Pollounk khup sundor disonk laglo – nazuk ani sobit. Komponeche vhoddilui bonglo polloun dipkoulet, khush zalet. Ani, hich khoxi tea *Architect*-acheai vantteak haddchi mhonn, komponechea odheokxan tea bongleachi ugttaunni korunk ek somarombh tharailo. Tea *Architect*-akui amontronn dilem. Somarombhant *Architect*-achi khup suti vakhandnni keli tannem. Ani xevttim Odheokxan tea *Architect*-achea hatant tea bongleachi chavi diit mhonnllem,

"Tujea itlea vorsanchea borea vavra khatir ho bonglo ami tuka amchea mogachi khunna mhonn bhett ditat."

Oooooffff !!!!!! *Architect*-an jem' kel'lem toxem korunk naslem zalear ?

83.

"ORTH ASCHO TO..."

Tachem soirem tem – dhakttem Anisha. Anishak tachea vadd'disachi bhett mhonn tachea soirean ek sobit silk-acho lens dilolo. To lens taka itlo avoddlolo, itlo avoddlolo, ki porot-porot tem tea lensachi thoknnai korit astalem. Tea disa tannem to lens mezar dovorlolo astana, taka nam-kollttam, mezar aslele tintache battlek tacho hat addoll'lo ani tintachi battli omtoli. Omtoli ti sarkhich tachea lensar. Tintachem ek vhoddlem khot lensacher poddlelem polloun Anisha dukhi zalem. Tachea dolleamni dukham bhorlim. Koxinch sanvrounk xoklem nam tem.

Ani ten'nach tacho soiro tanger pavon sorlo. Anisha oxem roddpachem karann kolltoch tannem Anishak somzaupacho proiotn kelo. Xallent chitrkole khatir vapurtolem rongachem boks haddunk lailem Anishak; brush ghetlo, rongan buddoilo, ani lensacher tintachem khot poddlele suvater pintarit ravlo. Lensacher poddlelem tintachea khotache suvater tea soirean ek sundor chitr pintarlem. Lensacher poddlelem tintachem khot tea soirean eka chitran bodlun uddoilem. To lens anikui sundor korun soddlo tannem.

Ani xevttim, tannem to lens Anishak portun dilo ten'na Anishak dubhavuch laglo tea lensacho. To lens gheunk tem kobuluch zaina zalem. Mhunno laglem, "Ho lens mhozo nhoi." Tachea soirean portun tacho somzut ghalit taka mhonnllem, "Anisha, ho tuzoch lens. Hanven fokot tea lensacher poddlelem tintachem khot bodol'lam. Tea khotak eka chitrachem rup dilam."

Monxeachea nanvarui khotam poddttat. Karann nastanam legit. Tacho kosloch guneanv nastanam legit. Somazan tacher thaplelim him khotam. Buniad naslelim khotam. Heam khotanchem dukh monxean aplea monak laun gheunk zainam. Heam be-buniadi khotanchea khontink monxean bolli poddon orth nam.

Orth ascho to osleam subhageamchi porva korinastanam, tatt manen aplem jivit zogpant. Orth ascho to aplem jivit iesosvi korun team subhageank tanninch tanche khatir rochun haddlelea ifernant tollmollunk laupant. Orth ascho to apnnem svota aplea jivitak orth diupant.

84.

"AXECHI DOXEA"

Tea xikareak xikarek gel'lo astana ek boro motto sonso mell'llo. Ho sonso vhoron tannem aplea ganvchea Razak bhett mhonn dilo. Razak tea xikareachi opurbai disli. Tannem tabortob tea sonxeacho sop korunk adnea dili ani tea xikareakui aple borobor jevnnachea mezar bosonk amontrit kelo. Razan apleak dilele he vagnnukek lagon, xikari khup khoxi zalo ani aplea xezareankui tannem hi khoxechi khobor sangli.

Anik kaim disamni to xikari portun Razak mellpak polasint gelo. Hevui pauttim Razan taka nomrutaen vagoilo. Jevnnakui dovorlo. Xikareak mell'lele he vagnnukechi khobor akhea ganvant posorli ani ek dis tea ganvchim kaim monxeam Razak mellpak gelim. "Tumi konn ?" Razan vincharlem. "Tuka sonso dilelea xikareachim ami xezarim," tannim sanglem. Razan tanchem svagot korit tankam jeunk-pieonk dilem. Tim khoxen bhoron aplea ghora portolim ani aplea xezareankui hi khobor sangli.

Anik thoddeam disam uprant anikui kaim monxeam Razachi bhett gheunk polasint hazir zalim. "Tumi konn?" Razan vincharlem. "Tuka sonso dilelea xikareachea xezareachim ami xezaream," tannim spoxtt kelem. Hem nattok atam ilem fuddench vochonk laglelem. Razan tankam soglleank bosonk sanglem ani udkan bhorlolo ek-ek glass

zonn ekleachea fuddeant dovorlo. Jeunk-khaunk divpachem soddun, aplea samkar fokot udkacho glass dovorlolo polloun tankam rag ailo ani Razak aikonk ienvchem nhoi oxea hollu avazan eka-mekak aplem mhonn'nnem sangon tim Razacho tiroskar korunk laglim. Tim hollu avazan uloitalim; punn Razachea kanar tanchem uloup gelench. Raza tanchea fuddeant ailo ani mhonnllem, "Ho sop mhonnllear, mhaka dilelea sonxeachea sop-acho sop." Tim monxeam kitem somzopachem aslem tem somzolim. Ami-i bi ?

85.

"ORDHEM BHORLELEM, VO ORDHEM RIKAMI ?"

Aplea rojechea disa Johnny-cho masttor aplea ghora fattlean aslele aple bagent zhaddank udok ximptalo. 12 vorsancho Johnny te vattentlean chintest aslele porim man khala ghalun vetana masttoran pollelo. Darantlean ieta-vetana sodanch oddkun fuddem vochpi ho Johnny aiz oso ogich gelolo polloun masttorak kitem xem' dislem. Tannem Johnnyk apoun haddlo, aplea kuznant bosoilo ani taka thondd pieonk diit tachi choukoxi keli.

Johnny kosle tori oddchonnik sampoddlolo. Masttorache nodren zorui ti oddchonn, oddchonn nhoich asli, torii Johnnyk ti oddchonn aplea mathear eka porvotachem vojem zaun bosleli.

Kitem korchem tench taka somzonaslem. Masttor apleak apl oddchonnintlean suttkechi vatt dakhoitoloch mhonn Johnnychi opekxa asli. Ani, masttor kitem tori chintit kuxik gelolo polloun Johnnychi opekxa vaddli. Ponn, Masttor ordho glass udok gheun ietana polloun Johnnyk kainch somzolem na. Masttoran Johnnyk glass dakhoit mhonnllem, "Johnny, ho glass ordho bhorlolo asa ? Vo, ordho rikami asa ?

"Donui," Johnnyn zabab dilo.

Masttoran Johnnyk khinnbhor pollelo ani mhonnllem, "Hoi, donui. Johnny, konnachench jivit ordhem bhorlelem na, nhoi mhonn ordhem rikami na. Amkam soglleank thoddi khoxalkai ani thoddem dukh asach. Amchem jivit sukhi asa vo dukhi asa tem amich tharaitat – ami amchea jivitak bhorlele nodren vo rikami nodren polletat, tache velean. Ami amcheam oddchonnim vixim itlim uloitat, itlim uloitat, ki kaim vellan amcheo oddchonneo amchea uloupa itloch motto akar ghetat; ani xevttim ami amchea jivitacho koddu bhaguch pollounk urtat. Amchea jivitak anikui ek bazu asa mhonnpachem ami visortat. Hi dusri godd bazu ami ken'na bhogunk pavoch na. Johnny, ek ughddas dovor : amchem jivit ordhem bhorlelem polloun, urlelem ordhem bhorun, purnn korunkuch ami jieonk zai." Johnnyk masttorachem sangnnem pottlem. Tachea tonddar omurkoch hanso ful'lo. Hoch omurko hanso aplea tonddar khelloit Johnny aplea ghora portolo – aplea jivitant sodanch hanso dovorpacho nirnnoi gheun. Aplem jivit purnn korpachi axea gheun.

86.

"DITA TEA MAPAN GHENVCHEM"

Apleam ixttam sangata bhonvdder vochonk to bhair sorlo. Nanv-vosto monis to. Girestui bi. Gaddient aplem samonn ba manddavollir ghatlea uprant, soglle ap-aple bosker boslet – gaddi suttpachi vatt pollet. Ani xevttim, gaddi suttlii bi. Soglle ap-aplea nadar aslet. Khoxal aslet.

Gaddi fuddlea ixttixinar thambli. Anikui lok choddlo gaddient. Gordi zali. Te gordent ek zanntti ostori asli. Aplo tol sambhallit ubhi asli. Bosonk suvatuch disonasli. Hevtten-tevtten pollet asli ti – apleak bosonk konnui suvat diit gai mhonn. Axen polletali. Ponn, nam. Boska mell'llele ap-aplea boskancher susegad boson aslet. Tichea zanntteponnachi porva konnench korunk nam. Xevttim ti ostori, to nanv-vosto monis boslolo aslo thoim lagim ieun ubhi ravli. To monis uttlo, apli boska tika dili, ani ti ubhi asli thoim apunn ubho ravlo. To ubho aslolo polloun tacho ekan-ek ixtt ani gaddient aslele anikui monis apli boska soddun tache xim' ailet. Aple bosker bosonk khup agro korunk laglet taka. "Tuka ubho ravonk soddunk amkam koxench puttvonam," mhonn sangon bhulounk laglet. Ponn, tosle bhulounnek bolli poddpa sarkho to monis naslo.

Mhunno laglo, "Nam. Mhaka tumchi konnachich boska naka. Jen'na eke zanntte ostorek ubhi ravonk soddunk tumkam

puttvota, ten'na mhaka, ek danddgea dadleak, ubho ravonk soddunk tumkam puttvonam zaupak koslich horkot asonk zaina." Ami-i bi zannttim zatelim mhonn chintun, zannttelean cheim ken'na tori chintlear borem.

87.

"KUVADDEM"

Te sanje tor tim ghov-bail ojeapuch zalim. Khoxalui bi. Xarant choltelea prosidh'dh zalelea cholchitracheo tankam ttopalantlean don tiketti aileleo. Teach ratchea 9 tim 12 Show-acheo. Kallea bazarant legit mellonk kotthin asleleo heo tiketti tanchea ghora kodden aileleo. Ponn dhaddtteleachem nanv mat naslem kovrar. Heo tiketti dhaddleleo konnem ? Kuvaddem dislem tankam; ponn hem kuvaddem soddoupacho tannim bilkul proiotn kelo nam. Konneim dhaddum. Tiketti tor hatant asleot. Ratchea Show-ak gelinch tim.

Cholchitrachi mojea gheun modianir ghora paulim. Punn ghora pavtanch ek vegllem chitr pollounk mell'llem tankam. Ghorantleo soglleo vostu soglle kodden ximpoddleleo asleot. Sogllench sanspilelea bhaxen distalem. Distalench nhoi; ponn khoreanich sogllem sanspilelem. Bhangar chorun vhelelem; duddui nopoit zalele; Video, TV, legit ukhlun vheleli. Konnem ? Hacho zabab unxear boroun dovorlelea kagdachea kuddkear aslo. Boroilelem aslem : **Tiketti konnem dhaddleleo teo atam tumkam gomlem ?**

Oslea nanv naslelea choracho amkam zaite pautt onnubhov melltta. Amkam zai aslelea sonvsari vostumchem akorxonn dakhoupi ho chor. Amchea atmik jivitachi dixabhul korpi ho chor. Tatpurtea sukhachi axa diun kaeomchem dukh pattim dovorun anikui monxeank naddunk fuddem sorkot ravpi ho chor. Apnnem sangleleo fotti lipoun sot-acho dut zalele porim amcho ghat gheupi ho chor. Ani, aplo ghat gheupi hea chorachem kortub amchea lokxant ieta mhunnosor sogllench jivit luttlelem asta. Hea, kaeomchem dispi, sukha khatir title mhunnosor khup vhoddli kimot farik keleli asta ami. Uprant khuimchich dixa disonaxi zata. Oxea velar ekuch dixa – tivui bi khatrechi dixa mhonnllear : JEZU. Jezu vorvinch kallkhantlean nitt dixa melloun gheun, fottkirea sukhak patt korun, khorea sukhacher jivit bandhunk zai ami.

88.

"EKA PROSHNNAK TIN BAZU"

Don onollkhi xipai eka hottelant eka-mekak bhettlet. Dogainchi ollokh zaunk lagleli titlich…. Ten'nach tankam tanche tokle voir modench umkollttolo ek ttoktto dislo. Poilea xipaian tea ttoktteak bott dakhoit dusrea xipaiak mhonnllem, "Kitlo unch vinchar ho, 'Devacher bhavart dovor'."

Dusrea xipaian ttoktteak pollet poilea xipaiak mhonnlem, "Tuzea hispan to vinchar unch asot. Punn, tem toxem boroilelem nanch. Tea ttokttear boroilelem asa 'Razak man di.'"

"Tuka dista mhaka vachunk gomona mhonn ?", poilea xipaian taka ragan vincharlem.
"Tuka vachunk gomlelem zalear, thuim boroilelem asa tench tum vachtoloi asloi," dusrea xipaian tacho opman korit mhonnllem. Poilo xipai chavolo. Mhunno laglo, "Hanv ek xikxit xipai. Xikxonnachi goroz asa ti tuka. Thuim 'Devacher bhavart dovor' oxench boroilelem asa."

Dusro xipai anik taplo. Mhunno laglo, "Are murkh, hanv ek des-bhokti xipai, ani Razak man diunk mhozem kortovea zaun asa. Thuim 'Razak man di' oxench boroilam."

Ani, hache velean donui xipaiamchi uzot chalu zali. Hollu-hollu hi utranchi uzot maramaricher pavli. Dogaimniim ap-apleo torsadi kaddleot, ani choloileoi bi. Eka-mekak torsadimni topun dogaimchiim moddim zomnir poddlim. Her monis jen'na thuim boglek pavle, ten'na tea dogui xipaiamchem mhonn'nnem sarkhem aslem ani tech borobor tem chukicheim bi aslem mhonn tankam gomlem. Ttokttear eke vatten boroilelem aslem, 'Devacher bhavart dovor', ani dusre vatten boroilelem aslem, 'Razak man di'.

Ken'nai ami 'aplench khorem' korunk sodhtanam ek gozal ami monant dovorunk favo. Hi gozal mhonnllear: Dor ek proshnnak **tin** bazu astat, ani nhoi don. Don bazu zanche khatir ami zhogddim kortanv, ani tisri bazu ji sodanch **sarkhi** asta.

89.

"PAGAR VADDPACHEM, PONN..... "

Tea komponichea dhonian aple Stenographer-achem pagar vaddaupak tharailem. Hi khoxechi khobor taka sangche khatir ek dis ofis suttchea vellar to tache xim' gelo. Teach khinnak tea Stenographer-an aplea ghoddialacher nodor marli. Panch voram vazlelim polloun ghora vochpacho vell zalo mhonnun sottasott aplem kam bond kelem ani ghorche vattek laglench. Dhonian ttaip korunk dilelem mhotvachem kam tannem toxench ordhear soddlem – purnn korun vochpachi itsai dakhoili nam.

Dhoni ekui utor uloilo na. Portea paiamni aplea kebinant portolo. Niraxi zaun. Pondra minut odhik ravon dhonian dilelem taktikechem kam korun vochonk tachi toiari nasli. Aplea kamachi zababdari rakhpachi khoxich nasli. Aple he kornnek lagon apnnench apleachem kitlem luskonn korun ghetlem tem tea Stenographer-ak tea vellar koll'llem na; ani kollpachi xokeatai legit tannem dovorli na.

Kamachea tharailelea vellantuch kam korpachem. Ponn ken'nai matso odhik vell ravpak poddlear apli zababdari pallinastana ravon zaina. Ani toxem kelear luskonn korun gheupachi xokeatai unnich asta. Aplem kam zababdarenuch purnn korpachem.

90.

"AMKAM HINCH ZAI"

Eka ghov-baileger bhorpur duddu aslet. Bhattam-xetam-girestkai khup. Koslich komi nasli. Komi asli ti fokot eka bhurgeachi. Apleak eka bhurgeacho mog mellpak tim khup axetalim. Ponn durdoivan tanger bhurgem zolmolench nam. Xevttim, tannim onath-axromantlea don bhurgeank dot'tok gheunk tharailem.

Avoi-bapui nasleleam heam bhurgeank apleager haddun apunn tankam eka khorea avoi-bapaicho mog diupacho nirnnoi gheun dogaim eka onath-axromant gelim. Onath-axromant goroz to potr-vevhar sompoilea uprant axromachi vhoddil te bailek mhunno lagli,

"Atam hanv tumkam axromant asleleam soglleam hun borim dispi dogam bhurgeank dakhoitam; tankam polloun tumi khush zatlim."

Te bailen khinnbhor aplea ghova veslean pollelem ani axromache vhoddilik mhunnllem,

"Nam. Amkam soglleam hun borim dispi bhurgim nakat. Amkam tinch dogam bhurgim zai zankam konnuch apleager vhoronk kobul nam; zankam soglleamni aple pasun pois dovorleant; jim konnakuch nakat. Hinch dogam bhurgim amkam zai."
Asleleak apnnaupant koslem punnem asa ? Sanddleleak svikarpantuch xanneponn ani orth asa – aplea jivitak orth

diupachem xanneponn; ani svikarleleachea jivitant orth haddpachem xanneponn.

91.

"TUM SANGTA TENCH KORTOLOM"

Ek pautt ek Avoi aple xezarnik sangonk lagli, "Devak 'tuji khoxi zanv' mhunnonk mhaka khup bhirant dista. Devan mhojem magnnem aikon mhojea ekleach putak vhelo zalear ? Vo, mhojer kiteim vaitt dhaddlem zalear ?"

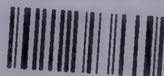
Hem aikon te xezarnin tika mhonnllem, "Somoz tuzo bhurgo ek dis tuje sorxim ieun tuka mhonnllem, 'Maim, aiz hanv tum sangta tench kortolom', zalear tum oxem chintelii ki 'Hm, hich bori sondi. Taka avddonaslelim kamam aizuch hanv tache koddlean korun ghetelim. Hoch soeg gheun hanv taka aiz bhair khellonk dhaddchimna; tachi avoddtti futtbol mech asa tivui pollounk dhaddchimna. Ghorantlea kamant mhaka modot korunk sangtelim;' oxem kortelii tum ?"

"Ken'nach na. Itlea mogan mhoji khoxi korunk raji zalelea mhojea putak hanv oxem koxem korunk xoktelim ? Ulott, tea disak mhojean taka jitlem borem korunk zata titleim hanv kortelim. Itlem borem ki tea disacho mhojea putak khup kall pasun godd ughdas urta titlem borem. Hanv mhojea putachem

vaitt koxem chintelim ? Hanv tacho mhojea jiva poros chodd mog kortam."

"Tor, tuka dista Dev tuje poros unno mogall mhonn ?"

Xezarnichea utrancho hetu te Avoik gomon ailo. Devache khoxek raji zaunk amkaim bhirant dista. Punn, Devachi khoxi amche thaim mandun gheunk amcho ek kaidoch nhoi, tor amkam boreponn melloun gheupa khatir ek soeg zaun asa. Devacher patieun ami sarkhem tench korunk vavurchem. Amche vatter oddchonneo legit ailear, Dev amkam modot kortoloch.



92.

"ATAM HANV KITEM KORTAM TOR ?"

Tea dongrar lhanxem sobit ghor bandhun to tornatto thoim ekloch ravtalo. Disak sumar ek vor bhor ranant vochon lakddam katrun haddttalo, bazarant vhoron vikhtalo ani mell'llelea poixeamni apleo sodancheo gorzo bhagoitalo. Hench tachem dispottem kam aslem – disak fokot ek vor lakddam katrop. Urlolo akho dis to purnn suseg gheun sartalo – kainch korinastana.

Tachem he vagop tea ganvant novoch ailelea eka dhondekaran pollelem. Taka boro updes dinvcho mhonn to dhondekar tache xim' gelo. Mhunno laglo, "Tum he bhaxen disak fokot ek vor

lakddam katrun ogi kiteak bosta ? Tum anikui lakddam kiteak katrinam ?" Tornatto chintunk poddlo. Mhunno laglo, "Anikui lakddam katrun hanv kitem kortolom ?"

"Subej lakddam katorlear, tim vikhun tuka odhik duddu mellttele."

"Tache uprant hanv kitem kortolom ?"

"Tunven ekttailelea duddvamni tum gaddo gheunk xoktolo. Gaddear ghalun ekech khepek khup lakddam bazarant vhoconk tuka sompem zatelem. Odhik lakddam vikhun tuka odhik duddu mellttele."

"Tache uprant kitem ?"

"He soglle duddu ekttaun tum ttrok gheunk xoktolo. Ttrokan tum vhodd-vhodd lakddam bhorun vhoronk xoktolo. Lakddancho unnav asa team ganvamni vhorun vikhtoch tuka poixech poixe mellttele."

"Anik tache uprant ?"

"Titlea mhunnosor tum itlo girest zalolo astolo, itlo girest, ki tum tuze khatir ek sobit bonglo bandhunk xoktolo – soglleo odhunik sovloteo aslolo bonglo. Khup nokor-chakor dovorunk xoktolo – tuzem sogllem kam polloupa khatir."

"Anik magir kitem ?"

To dhondekar aple ieuzonnen itlo gul'l zaun gelolo, ki taka koslench bhan uronk naslem. Vhodde umedin mhunno laglo, "Magir tuka vavr korpachi gorozuch aschi nam. Tum susegad vixranti gheunk xoktolo. Koslich chinta aschinam tuka. Koslich dhasti aschinam. Suseguch suseg. Akho dis."

Tea tornattean tachem soglem aikon ghetlem, ani mhunno laglo, "Ani, atam hanv suseg gheina zalear anik kitem kortam tor ? Tum mhonntta toslo bonglo mhoze lagim aizui asa. Mhaka jem' zai tem mhoje lagim aizui asa : Somadhan. Somadhan,

hench sukh zaun asa. Hem sukh bhogpa khatir tum jem' mhaka korunk sangta, taka orthuch nam. Kiteak, hench sukh tor hanv aizui bhogtam. Sukhuch sukh, suseguch suseg. Hache von odhik mhaka anik kitem zai ?"

Dhondekar apo-ap bhanar ailo. Ogich ravlo. Anik ulounk xokloch nam to. Somadhanan jieupantuch monxeachem xanneponn asa. Fokot duddvanchich axea korpant nhoi.

93.

"APLENCH CHINTPI"

Relgaddient itli gordi asli, itli gordi aslı, bosunk zago mellpachi axa sodduch, nitt ubhem ravonk mellop mhollear bhag somzupachem. Tea disa tor mhaka oslem bhag favo zalelem. Hanv mhozo tol sambhallit ubhim aslim. Thoinchench ek cheddum sttexonar denvpak ubhem ravlem. Utt'ttana apli boska mhaka divnuch gelem tem. Te gordentlean apli vatt kaddun plettformar paiem diunk xoklem zalear mhaka khobor na. Punn hanv mat khoxecho ul'has soddit te bosker nischint boslim.

Punn mhojem hem nischint bsop kaim khinna purtench thorlem. Mhoze kuxik ek ostori bosleli asli; Briefcase aple manddier gheun. Okosmat tichea monant koslim chintnam ailim konnak khobor !! Apli briefcase ukhol'li ani voir samonn dovorpak khonn asta thoim hat pavoupak lagli. Borich zodd

distali tichi ti briefcase. Torui tinnem ti briefcase khonnant lottlich. Lottli ti khori, punn ti briefcase oxi asli, ki khoincheai khinnak ti sokla poddpachi. Ani khala poddpachi ti mhoje tokler. Briefcase-ik pollelearuch bhirant dispak lagli. Osvosth zalim hanv. Bosunk mellil'leacho anond khinnant nopoit zalo. Te briefcase-chi kallji disonk lagli mhaka. Briefcase-chi mhonnche poros mhoje toklechi mhollear zata. Hanv anik ani ravlim na. Briefcase-ik polloit te briefcase-valik mhonnllem,

"Tuka dista tuji briefcase thoim suroxkit asa mhunn ?"

Te ostoren khoxen mhoje kodden pollelem. Mhunnonk lagli,

"Nok'kich. Kallji korpa sarkhem kainch na. Bhienaka tum. Husko korinaka. Ti briefcase thoim sarkhi surokxit asa. Xembhor ttok'ke. Hanven tika chavi korun dovorlea."

Oxiim bi monxeam astat. Apsuarthi. Aplench chintpi.

94.

"KEN'NA SURU KORPACHEM ?"

Ek pautt ek Avoi aplea ganvchea eka gineani monxea xim' geli ani vincharum lagli,

"Hanven mhojea bhurgeachem xikxonn ken'na suru korpachem ?"

Tichea bhurgeachi choukoxi korit tea monxean tika vincharlem,

"Tuzo bhurgo kitlea vorsancho asa ?"

"Panch vorsancho," tinnem zabab diit sanglem. Ticho zabab aikon to monis utavollin mhunno laglo,

"Chol, chol; tabortob voch. Panch vorsam tor tunven ogddailinch. Anik atam iloi vell vibaddinaka."

Xikxonn suru korpak vellachi ani piraechi goroz asonam; odhik korun eka bhurgeachea xikxonnak. Bhurgeachem xikxonn tache Avoiche unttientuch suru zata. Mhonnttoch, aplea bhurgeacho fuddar ghoddoun haddpachem moladik kam Avoichench zaun asta. Aplea bhurgeak xikxonn diupa khatir, to vhoddlo zaupacho vell pollet ravlear, ho vell ken'nach ieupacho nam. Hoi-nam mhonnttanam, ho lhan bhurgo ken'na ani koso vaddlo tem kollpachem legit nam. Ani, kollon ieta mhunnosor chodd uxir zalolo aslear ?

Bhurgeak pustokantli xikounn diun vaddounche adim, riti-mannsugeche dekhin tache azu-bazuchem vatavoronn bhorlear chodd xikxonnik zatlem. Avoinuch hea kamacho fuddakar gheupacho. Vell ienneachi vatt pollet bospachem nhoi.

95.

"HANV RAZA"

Aplea rajeant sukh-somadhan, xanti asa ? Vo... Razak hachi khatri korun gheunk zai asli. Dekhunuch to eka sadhea monxeachi nhesonn ghalun bhonvddek bhair sorlo. Apleanch chintnamni aslolo ho Raza choltam-choltam okosmat samkar zaun ietelea eka mhatareak adoll'llo. Rag ailo taka. Taponuch tea mhatareak tannem mhonnllem, "Tum konn ?"

"Hanv Raza," mhatarean zabab dilo.

"Hm, tum Raza !!!! Tor, tum khoimchea rajear tujem raz choloita ?" Razan fokannam korit vincharlem.

"Hanv mhojeruch raj choloitam. Hanv mhozoch Raza; hanv mhozoch hukum mandtam," mhatarean vhoddvikaien eka domant sangon uddoilem.

Hoi; amcheamni Raza zanv ieta, tea mhatarean sanglelé porim. Ponn ami amchech Raza zanvche bodlek, besarmai korun, vajeun, nirxeun dusreank amchea jivitache raza zaunk ditat; dusreank amcher hukum cholounk sondi ditat. Ani magir, tanche gulam zaun bostat. Kaim monis vaitt dhondo korun tea dhondeache gulam zaun bostat; zalear kaim zann apleavelo tabo soddun noxechea okhdanche gulam zaun bostat. Apunn apleachoch 'Raza' zaunk xokta astana, 'gulam' kiteak zaupachem ? Rajvott cholounk xokta astana, gulamgiri kiteak korpachi ? Man voir dovorun cholonk xokta astana, lojen kiteak lipon ravpachem ? Gulam zaun bosop ek vhoddvikechi gozal nhoinch.

Apleak borea marga pasun pois vhorpi sonvoiancher tabo dovorlearuch ami amche svotache Raza zaunk xoktelim. Apleacher tabo dovorunk xoklear amkam amchea jivitant zoitivont zaunk sompem zatelem. Apleacher tabo aslolo monis eke bhaxen aplea jivitant zoitivontuch. Aplea jivitant apunn apleacho Razach. Tea mhatarea bhaxen.





Philomena Samfrancisco

Boroupachi survat Devnagari lipintlean zali. Xalleachea chouthea vorgant xiktana poilech pauttim Devnagarintlean lhan kanni boroili. Ti "Sot" potrar porgott zali. Uprant boroup chaluch dovorlem.

"Dor Mhoineachi Rotti", "Vavraddeancho Ixtt" "Novem Goem" "Konkan Mail", "Gulab", "The Goan Review", hantunt borpavoll uzvaddak ailea.

"Vavraddeancho Ixtt" hantunt nibond spordhent promann potr (1992), "Novem Goem" potran ghoddoun haddlelea nibond spondhent puroskar (1995). "Vavraddeancho Ixtt" hacho Vorsacho Konknni boroupi ho sorgest Padr Lactancio Almeida Iadostik Puroskar (1998). "The Goan Review" kotha/nibond spordhent inamam - mottvi kotha (1998, 1999, 2001) nibondh (2001).

Young Christian Workers' Movement hanchem vangddi. Tiatramni gitam gaileant. Tankam inamam favo zaleant. Sahitya Akademi, Goa Konknni Akademi, Institute Menezes Braganza, toxench Akhil Bharatiya Konknni Sahitya Sam'melanamni ghoddoun haddil'lea Kovi Sam'melanamni vantto ghetla. Igorjent konknnitlean dhormik ani sonskrutik kariavolli ghoddoun haddpachem kam kelam.

Inglezintlean kovita rochleat ani inamaim favo zaleant.